



The Da'luk

Wiyot Day 2017

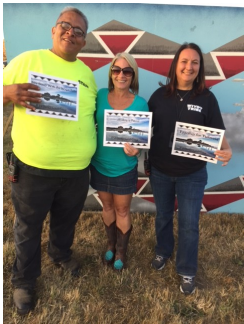
On Saturday over 500 people attended this year's Wiyot Day. We had vendors and dancers as far as Santa Rosa to Big Lagoon participating in our event. Dinner was served at 5:30pm and we honored our Elders and Veterans with Smoked Eels and Necklaces. For the first time we held a gambling tournament and the Gensaw boys took first place. Some special guest came and showed their support in standing with Tuluwat was Kim Bergel who sits on Eureka City Council and Native Rapper Cali Los Mikyo. Wiyot Day was blessed with the following dancers Botowat Dancers, Feather Dancers from Round Valley, Native Resistance, Kibby Family with Bruce Kaye and the night ended with good medicine being passed around with the Bear dancers. Thank you to everyone that helped with the set up and clean up and all the participates with out you this event would not be as successful. Please save the date August 25, 2018 for the next Wiyot Day. For more information please call the Tribal Office 707-733-5055.



Tim Nelson & Michelle Vassel



Son & Dalila Lopez & Chris Crook



Ted Hernandez, Kim Bergel & Michelle Vassel



Cali Los Mikyo & Ted Hernandez



Gambling Tournament



Wiyot Day 2017



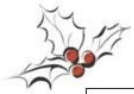
Bear Dancers

Gock Wuck “Knowledge”

WIYOT TRIBE



12th Annual Holiday Craft Fair



Where: Loleta Fireman's Pavilion
824 Loleta Drive, Loleta

When: Saturday, December 9th &
Sunday, December 10th

Time: 9:00am – 4:00 pm

ALWAYS LOOKING FOR VENDORS



Contact: Lee Ann Moore
(707) 273-7425
leeannduclo@yahoo.com



OUT OF THE DARKNESS Community Walks

Suicide Prevention Starts With Everyday Heroes Like You. Register Today.

Sunday, September 10, 2017

Arcata Community Walk
at the Arcata Plaza

Check-in begins at 9am
afsp.org/arcata



AMERICAN FOUNDATION FOR
Suicide Prevention

afsp.org/walk

WALK. VOLUNTEER. DONATE.



Fundraiser for Tsek Houdagh

Come get your Indian Taco on September 16, 2017 10am-2pm

Bear River California Indian Day

266 Keisner Rd. Loleta, CA

Tacos \$6.00

Fry Bread \$3.00

Bowl of Beans \$2.00

If you would like more information or to volunteer please call Jessica Tsek Houdagh Youth Program Manager 707-733-5055.



TRADITIONAL CANOE PADDLE DAYS ON THE EEL RIVER

Saturday, September 9th & Sunday, September 10th, 2017

Saturday 10am - 4pm

Sunday 10am - 1pm

Location information: *****

Traditional redwood dugout canoe tribal protocol, safety education, and paddle instruction. Lunch will be provided on Saturday. Please bring camp / beach chairs, water, and life vests if you have access to them, limited sizes will be available.

Children must come with a responsible adult or designated chaperone.

For more information and to register please call *****

This is a drug and alcohol free event.

Co-sponsored by the Wiyot Tribal Nation, Bear River Band of Rohnerville Rancheria and Red Deer Consulting



Save the Date August 25, 2018

Wiyot Goutsuwe'n **Wiyot Day** Honoring our Elders and Veterans

August 25, 2018 3–10 pm

SAVE THE DATE

RRADAQUUMUK YINARR LHATSIK

RESPECTING OUR TRADITIONS



The Wiyot Tribe hosts Wiyot Day annually to provide an opportunity for the whole community to come together and celebrate Wiyot Culture, honor our elders, and veterans. The event is held at Table Bluff Reservation in Loleta California, features dance and cultural demonstrations, a Stick Game, Card Game Tournament, live music, games for kids and vendors. The Tribe will be serving dinner at 5:30 pm for \$10. From us highway 101 take the Hookton Road off-ramp, from Hookton Road, turn right on Phelan road. Event parking will be on the left. Vendor opportunities are available please contact the Tribal office to reserve your space. 707-733-5055. If interested in having a stick team please contact the Cultural Director Ted Hernandez (707) 733-5055 ted@wiyot.us.

The poster features a collage of images: a young man in a red headband, a young woman, and a person in traditional regalia playing a drum. The background is dark with vertical light-colored stripes. A red shield-shaped box contains the title and subtitle. Text boxes provide event details, and logos for United Indian Health Services and a tribal seal are at the bottom.

*Ts' Denoni
Youth Program and
Native Connections*
.....
Identity Building Workshops

**Frank Waln
Tanaya Winder
The Sampson Brothers**

WORKSHOPS
Friday September 15th
3:30 PM- 8:30 PM
The Tishnon Community Center

YOUTH CONCERT
Saturday September 16th
Starting 4:00 PM
Bear River Recreation Center

 **DRUG AND ALCOHOL FREE EVENT!**
CONTACT STEPHAN CHENEY (707-499-2046)
OR CARA OWINGS (707-825-4027)
FOR MORE INFORMATION.



For more information call Stephan Chaney, T's Denoni Youth Program Manager at Bear River Band of the Rohnerville Rancheria 707-733-1900.

2018 HIP applications Due

HIP applications are due by November 2017 for the 2018 award year. Tribal citizens, if you are interested in the Housing Improvement Program (HIP) is a home repair, renovation, replacement and new housing grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian tribes for American Indians and Alaska Native (AI/AN) individuals and families who have no immediate resource for standard housing. While not an entitlement program, HIP was established under The Snyder Act of 1921 as one of several BIA programs authorized by Congress for the benefit of Indian people. To be eligible for HIP assistance, you must be a member of a federally recognized American Indian tribe or be an Alaska Native; live in an approved tribal service area; have an income that does not exceed 150% of the U.S. Department of Health and Human Services (DHHS) Poverty Guidelines; have present housing that is substandard, as defined by the regulations; have no other resource for housing assistance; have not received assistance after October 1, 1986 for repairs and renovation, replacement or housing, or down payment assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance.

HIP is a home improvement and replacement grant program that serves the neediest of the needy: AI/AN who have substandard housing or no housing at all and have no immediate source of housing assistance. HIP is a secondary, safety-net housing program that seeks to eliminate substandard housing and homelessness in Indian communities by helping those who need it most obtain decent, safe and sanitary housing

for themselves and their families. It is the BIA's policy that every AI/AN family should have the opportunity for a decent home and suitable living environment.

HIP funds are distributed on the basis of the number of eligible applicants and their estimated cost of program services. Funds are distributed to tribes through Public Law 93-638 contracts or Self-Determination compacts or to BIA offices for the delivery of program services to the neediest eligible applicants. Persons interested in performing housing repair, renovation or construction should contact the tribal governments or Bureau of Indian Affairs offices, with which they are interested in working, for information on available projects.

Interim Improvements: Provides up to \$7,500 in housing repairs for conditions that threaten the health and/or safety of the occupants. *Repairs and Renovation:* Provides up to \$60,000 in repairs and renovation to improve the condition of a homeowner's dwelling to meet applicable building code standards. *Replacement Housing:* Provides a modest replacement home if a homeowner's dwelling cannot be brought to applicable building code standards. *New Housing:* Provides a modest new home if you do not own a home, you may be eligible if you are the owner or leaseholder of land suitable for housing and the lease is for not less than 25 years at the time assistance is received.



BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

A. APPLICANT INFORMATION

1. Name: _____

Last
First
MI
Maiden Name (if any)
2. Current Address: _____

Street Address
P.O. Box # (if any)

City
State
Zip Code
3. Telephone Number: (____) _____
4. Date of Birth: _____
5. Social Security Number: _____
6. Tribe: _____ Roll Number: _____
 Reservation/Rancheria: _____
7. Marital Status: ____ Married ____ Singled ____ Widowed ____ Other
 If you checked "Other", please explain. _____
8. Are you Homeless? ____ No ____ Yes
9. Are you or spouse a Veteran? ____ No ____ Yes

Information About Spouse:

10. Name: _____

Last
First
MI
Maiden Name (if any)
11. Date of Birth: _____
12. Social Security Number: _____
13. Tribe: _____ Roll Number: _____

B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Social Security Number, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Social Security #	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: _____

BIA Form 6407
ISSUED 11/10/2015

OMB Control No. 1076-0184
EXPIRATION DATE: 10/31/2018

C. INCOME INFORMATION

14. Earned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have earned income. Provide signed copy of SF-1040 (income tax return), W-2 forms, wage stubs, etc. for verification.

Name	Annual Earned Income	Source of Income

Total annual earned income: \$ _____

15. Unearned Income: Start with applicant, then list all permanent family members, including all who are listed under Parts A and B and have unearned income such as social security, retirement, disability and unemployment benefits, child support and alimony, royalties, per capita payments, interest, etc. Provide check stubs, statements, individual Indian Money (IIM) ledgers, etc. for verification.

Name	Annual Unearned Income	Source of Income

Total annual unearned income: \$ _____

16. **TOTAL COMBINED ANNUAL HOUSEHOLD INCOME** (earned + unearned): \$ _____

D. HOUSING INFORMATION

17.	Location of the house to be repaired, renovated or constructed. (Give address and detailed directions to this house). **DRAW MAP ON BACK OF THIS PAGE**
18.	Provide a brief description of the problems you are experiencing with your house or the type of housing assistance for which you are applying.
19.	If repair assistance is needed, do you own _____ or rent _____ this house?
	If renting, is the owner Indian? _____ No _____ Yes
	If yes, provide name of owner(s): _____
20.	Are you living in Overcrowded Conditions? _____ No _____ Yes
21.	Is the condition of the home in a dilapidated state? _____ No _____ Yes

Date of this application: _____

BIA Form 6407
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HOUSING INFORMATION, continued.

22.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.		
23.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank <input type="checkbox"/> Other (Please describe): _____		
24.	No. of Bedrooms _____.		
25.	House Size: _____ (Square Feet)	[LENGTH _____ ft/in]	[WIDTH _____ ft/in]
26.	Bathroom facilities in existing house:	Facility	Yes No
		Flush toilet	
		Bathtub	
		Sink/lavatory	

E. LAND INFORMATION

27.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No Provide the name of the owner(s): _____		
28.	What is the current status of the land?	Fee <input type="checkbox"/> Individual trust land <input type="checkbox"/> Individually restricted	Tribal Fee <input type="checkbox"/> Tribal trust land <input type="checkbox"/> Tribally restricted
			Native/Restricted <input type="checkbox"/> Public Domain <input type="checkbox"/> Other:
29.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

F. GENERAL INFORMATION

		Yes	No
30.	Have you or anyone in your household ever received Housing Improvement Program assistance? If yes, give amount received \$ _____; the year it was received: 19____; and the location of the house: _____		
31.	Do you own any other house not occupied by your family? If yes, state where the house is located: _____ and who occupies it: _____.		
32.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
33.	Is the HUD project still under operation of an Indian Housing Authority?		
34.	Are you seeking Down Payment Assistance?		
	If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.		
35.	If you are requesting assistance for a new housing unit, have you applied for assistance from: • Indian Housing Authority? If yes, provide date of application: _____ • Tribal Credit Program? If yes, provide date of application: _____ • Other? From who: _____ If yes, provide date of application: _____		
36.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability? If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).		

Date of this application: _____

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ISSUED 11/10/2015

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G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: _____

Date: _____

Spouse's Signature (if appropriate) _____

Date: _____

PRIVACY ACT STATEMENT

25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

PAPERWORK REDUCTION ACT STATEMENT

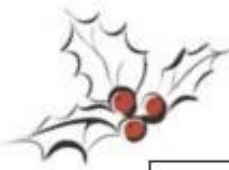
This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: _____

WIYOT TRIBE



12th Annual Holiday Craft Fair



Where: Loleta Fireman's Pavilion
824 Loleta Drive, Loleta

When: Saturday, December 9th &
Sunday, December 10th

Time: 9:00am – 4:00 pm

ALWAYS LOOKING FOR VENDORS



Contact: Lee Ann Moore
(707) 273-7425

leeannduclo@yahoo.com



Wiyot Tribe

August 9, 2017

NEW: TWO DAY EVENT, LOCATION and REQUEST YOUR SPACE!

Dear Crafters/Vendors:

It is once again time for the Loleta Holiday Craft Fair sponsored by the Wiyot Tribe. The craft fair is a **TWO DAY** event this year. It will be held on:

Saturday, December 9th and Sunday, December 10th, 2016

at the **Loleta Firemen's Pavilion** located at 824 Loleta Drive, Loleta, CA 95551. The event hours will be **9:00 a.m. to 4:00 p.m.**, however, sellers will be able to begin setting up on **Friday, December 8th from 3:00 p.m. to 6:00 pm** and **Saturday, December 9th at 7:00 a.m.** You may park in front of the building for unloading only. You will then need to park as far away as possible.

Applications must be received no later than **Friday, December 1, 2017**. Each **table vendor** will be provided an 8 foot table for **two** days. Each **booth vendor** will be provided two 8 foot tables for **two** days. You may purchase additional tables for \$50.00 each for two days. Applications received after the deadline will be placed on a waiting list in the order in which they are received. Deadline to cancel and receive a refund of your space fee is December 1, 2017.

The space fee is **\$50.00** for an 8 foot table space and **\$100.00** for a 10X10 or 12X9 booth space which includes two tables for **two** days. YOU CAN REQUEST YOUR PREFERRED SPACE. I HAVE INCLUDED A FLOOR PLAN OF THE PAVILION WITH NUMBERED SPACES. MAKE YOUR REQUEST OF YOUR SPACE ON THE APPLICATION. We will do our best to honor your request. Note lighting and electrical outlets on map. Booth spaces may want to add additional lighting. Each vendor may want to bring their own comfortable chairs or stools.

Prices increased owing to the Fireman's Pavilion's increase in rent and cleaning fee as well as the costs of local TV, Radio and Newspaper advertisements.

Of course, you are more than welcome to make your space fit your creative person. However, we do request that you be mindful of an courteous towards fellow crafter



voluntary and Wiyot Tribe is not financially responsible for any loss or gain due to their participation as an independent vendor in this event.

Wiyot Tribe is not responsible for any damaged or loss of goods that may occur during the merchandising of art and/or craft goods at this event.

As an exhibitor, I agree to comply with the rules and regulations of this event. In consideration of application being accepted, I intend to be legally bound: that I do hereby, for myself and my heirs, executors, administrator, successors and assigned release and forever discharge any and all right and claims for damages which I may have or hereafter accrue to me against Wiyot Tribe and Loleta Elementary School and their employees, officers and volunteers for any damages, losses and injuries sustained to me and/or my property during the Loleta Holiday Craft Fair sponsored by the Wiyot Tribe. I hereby agree to indemnify hold harmless and defend the aforementioned entities from any claim of action for property damage, personal injury, and/or wrongful death. I attest that I am physically fit and am responsible for my own actions.

Signature _____

Date _____

Return this completed form with check (\$50 or \$100) payable to:

“Wiyot Tribe Holiday Craft Fair”

and mail to:

Lee Ann Moore
PO Box 456
Loleta, CA 95551

Loleta Holiday Craft Fair
Sponsored by the Wiyot Tribe
Vendor Application

Last Name _____ First Name _____

(Circle One) One - 8 foot table is \$50.00 (Tables 20 - 48) **OR**

10X10 or 12X9 booth space includes two tables \$100.00 (Booths 1 - 19)

Preference of Table/Space location - list at least **3** preferred table or booth

space locations: _____

Special Requests: _____

Mailing Address _____

City _____ State _____ Zip Code _____

Home Phone () _____ Cell Phone () _____

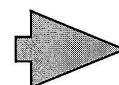
Email Address _____

Items/Product to be sold _____

We are committed to original work for 90% of our vendors and allowing 10% (5 vendor maximum) to have commercial and manufactured items. Commercial, imported and manufactured items are allowed up to 5 vendors. We reserve the right to have work removed that is not acceptable.

Each vendor is responsible for their retail sales as an individual artist and are responsible for their own financial accounting. Vendor participation is

OVER

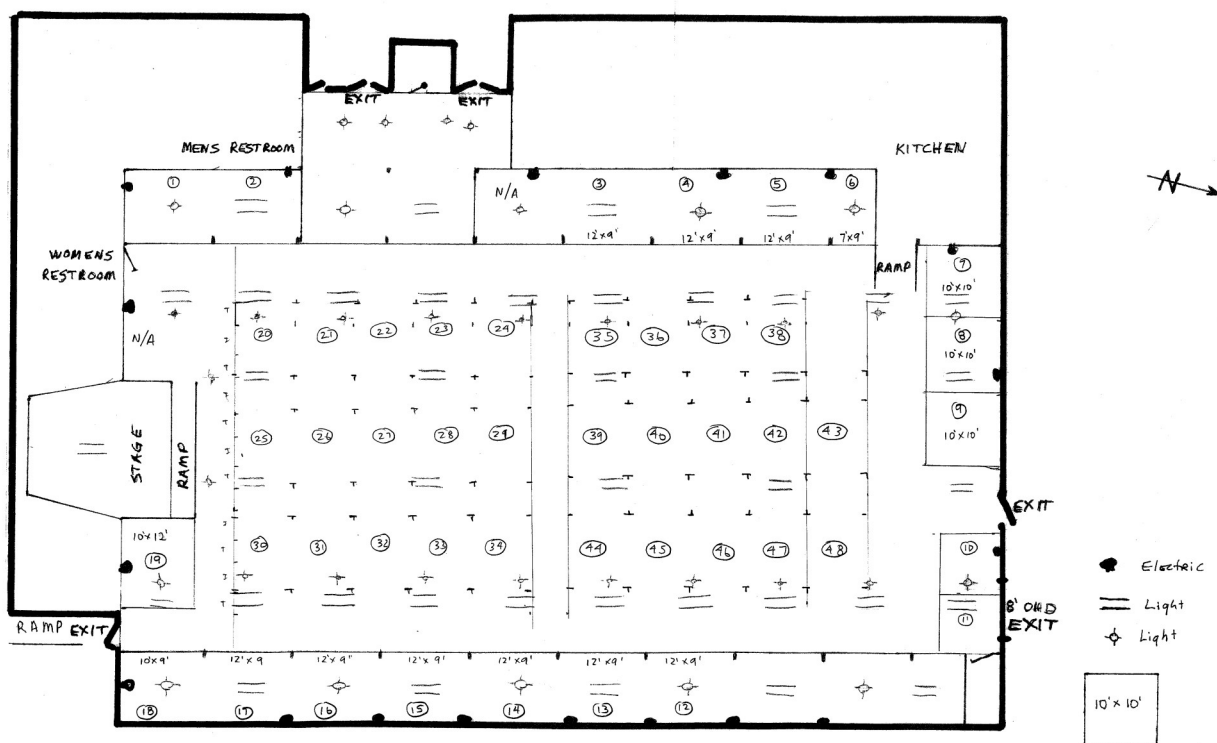


Many factors influence the turnout of any given event. Attendance last year was 800+ shoppers on Saturday and 600+ shoppers on Sunday. We will be providing each vendor with craft fair flyers once the application has been accepted to help promote this event. Please share the flyers with friends, family, neighbors, co-workers, Facebook, Twitter, Yelp and any other forms of advertising to make this a successful venture for all concerned. We hope that you as vendors make every effort to inform potential customers of the event as well. Please let us know if you are interested in picking up any additional flyers.

We are extremely excited about making this year's Craft Faire a success for all!!!

Sincerely,

Lee Ann Moore
Craft Fair Administrator
707-273-7425
leeannduclo@yahoo.com



Ha'wa'lou From the Ga'muluk Hagu'n

This Department has some great news we would like to announce that Stewart Atwell has been promoted to Director of this Department. Stewart has shown great initiative in his work performance and job skills for this new promotion. Besides his strong gifts Stewart is a great listener and is always open to changes and recommendations of his fellow team. So please welcome Stewart in his new role. I feel that Stewart will do an amazing job for our tribe and the citizens.

The Department has been extremely busy for the months of August. We have been taking care of the maintenance of the tribal offices, roads, and the grounds as well as setting up for Wiyot Days.

The Ga'muluk Hagu'n would like to remind our reservation citizens that if you need things done around your home or property to please call the office 707-733-5055 and create a work order so that our team can help take care of your needs. This order has been helping the team stay on task and reminds us of the work you need done. Please also remember that the team will get to you in the order that they receive the work order.

When you come to the Tribal office you will see the new facelift that Sean has

been doing with a new coat of paint on the inside and outside of our lovely building. This will make our Building more welcoming to our guest and visitors that come to the tribal office. We are also in the process of stocking up the wood yard for winter. We will not be making any delivery just yet we would like to get the yard fully stocked and prepared before we do. This department will send out updates in the upcoming newsletter when it is ready to start deliveries. We thank you for your patience and understanding.

Our team consists of George Buckley, Stewart Atwell, Sean Powell, and Mike Paguia. We would like to say thank you for letting us serve this wonderful and beautiful community here at Table Bluff.

Ted Hernandez
Director
Ga'muluk Hagu'n
Wiyot Tribe



Table Bluff Reservation

"Our purpose of this Department is to ensure that our Tribal lands and facilities are maintained and kept up to a high standard."

Health and Human Service Department 2017 News

The HHS Department has an Injury Prevention grant. We have bicycle helmets, child car seats, and home smoke alarms available if you are interested just give our department a call.

The Health & Human Services Department oversees the funding for the Tsek Houdaqh youth program, youth food programs. Jessica Haynie has been hired as Youth Program Manager and oversee the center, its activities and staff working there. Jessica is a teacher and will provide tutoring when our children get out of school.

The Northern California Indian Development Council, Inc. is inviting you to participate in the Northwest Inter-Tribal Gathering and Elders Dinner to be held at the Redwood Acres Fairgrounds on Saturday, November 11th 2017 in Eureka, California. There are vendor applications available at the Wiyot HHS office for this event if you have goods or products for sale.

Wiyot Tribe citizens 55+ can enjoy hot lunches every week day (holidays excluded). Bingo will remain on Wednesdays 12-1 at the community building. **All Elders** are welcomed. Anyone under 55 is to pay a fee of \$3 and those that are employed at the Tribal Office will pay a fee of \$5. If you are an Elder and would like to enjoy a hot meal with family and friends but don't have a vehicle call us before 9:00 a.m. to schedule transportation to our lunch site.

Stay Active In Life (SAIL) activities will begin when there is interest. SAIL is a strength building exercise activity designed for Elderly citizens to help prevent falls.

Wiyot Walkers are encouraged to gather and walk together after lunch on week days.

LIHEAP is available but limited to households that have not received assistance from Oct. 2016

to the end of August 2017. Wiyot Elders 64+, disabled Wiyot citizens, Wiyot head of household with children, and income 150% of poverty guideline are the four (4) priorities in the NCIDC guideline. Applications are done in the tribal office, please call for appointment with Tammi Bettis. In September, we will begin to take applications from those who have already received assistance to expend whatever funds are left to the Wiyot Tribe's allocation.

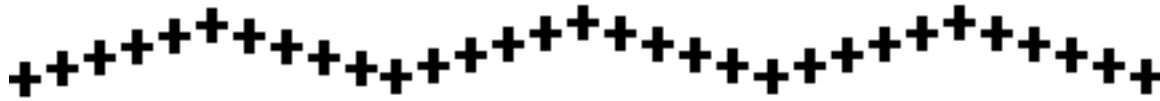
United Indian Health Service CHR's are at the Wiyot Tribal Office on the second Wednesday of each month from 11:00 a.m. - 12:00 p.m. to test/monitor diabetes and check blood pressure.

The Wiyot Tribe community garden work is ongoing. All vegetables and fruits harvested are used in our Elder and Youth meals programs and when there is a large harvest the citizens may come to community garden to bag some up. Volunteers are greatly appreciated.

United Indian Health Services, Community Outreach Resource & Education (CORE) will be sponsoring their Bi-Annual Elders' Honoring Day on September 16, 2017. The Theme for this year's celebration is, "Keeping our Elders Strong." It will be held at the Resighini Rancheria's Lena Reed McCovey Community Center in Klamath, CA.

The Wiyot HHS Department is recruiting foster parents. There is always a need for emergency and sometimes long-term homes when a family is in crisis. Applications are available and can be mailed to you for foster home placement and/or home licensing, call for more information at 707-733-5055- Myrna Rivera HHS Director. Our goal is to reunite families in the best interest of the Wiyot child and maintain their cultural connection to the Wiyot Tribe.





Elders Lunch September

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				1. HAM SANDWICHES FRUIT
4. CLOSED FOR LABOR DAY!!!	5. CHICKEN TACOS RICE & FRUIT	6. LASAGNA GREEN SALAD FRUIT	7. BEEF STIR FRY RICE FRUIT	8. BLT SANDWICHES FRIES FRUIT
11. MEAT LOAF POTATOS GRAVY CORN FRUIT	12. BEEF FAJITAS FRUIT YOGURT	13. HOMEMADE PIZZA GREEN SALAD FRUIT	14. Tamale Pie Salad	15. TURKEY SANDWICHES CHIPS & FRUIT
18. ORANGE CHICKEN RICE GREEN BEANS FRUIT	19. BEEF BURRITOS CHIPS FRUIT	20. Brunch served @ 11:30 & Sail Workout!	21. MAC & CHEESE CHICKEN STRIPS GREEN SALAD FRUIT	22. GRILLED CHEESE SANDWICHES TOMATO SOUP FRUIT
25. SPAGHETTI GREEN SALAD CORN FRUIT	26. CHICKEN ENCHILADAS RICE GREEN BEANS FRUIT	27. CHICKEN POT PIE FRUIT	28. SLOPPY JOES GREEN SALAD FRUIT	29. TUNA MELTS GREEN SALAD FRUIT

**Mark your
calendars for
September 16th
10am-2pm, we
will be having an
Indian Taco Booth
at Bear River for
their California
Indian Day!**

**Note: Lunch will
be served at 11:30
am on September
20th!!**

If you have any questions about the Elder's
lunch please call Donna at the Tribal Office
707-733-5055



Tsek Houdaqh *'where the children are'*

Submitted By: Jessica Haynie

Welcome Jessica Tsek Houdaqh's Youth Program Manager

Hello! My name is Jessica Haynie and I am super excited to be the new Tsek Houdaqh Youth Manager! Let me tell you a little about myself. I grew up in the Sierra Nevada foothills, just outside of Yosemite. I have two older, half siblings and a little sister. I grew up on a ranch raising horses, potbellied pigs and owning just about every farm animal you could think of. I also participated in 4-H, and through 4-H competed with horses, cake decorating, potbellied pigs as well as leadership and speech.



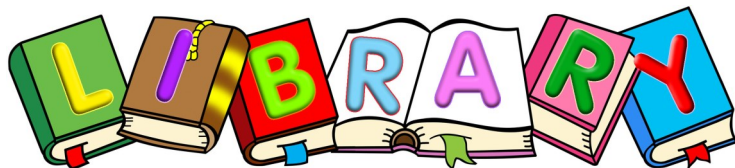
I grew up loving school. I went to a Waldorf school for kindergarten through eighth grade, and a public high school. After graduating from high school I went on to UC Davis and majored in Psychology. I then moved to Humboldt County and took a year off school so that I could figure out the path I wanted to pursue. My decision was made when I started to Substitute teach and found my calling with helping children grow through their education. This guided me to Humboldt State University where I completed the Special Education Teacher Credential program. During the credential program I student taught at Morris Elementary, Toddy Thomas Elementary, Freshwater Elementary and Fortuna High School. I was able to learn so much from many amazing educators. This last year I worked for Eureka City Schools at Winship Middle School and unfortunately was let go do to budget cuts.

I am beyond thrilled to be able to be working here at Tsek Houdaqh. My goal is to help your children grow culturally, educationally and socially. I have a lot of fun, educational and cultural activities planned for the kids! One of the new and exciting developments at Tsek Houdaqh is the creation of our new study lounge, which is ready to go! Our hours will be shifting to accommodate the kids who are in school so we will be open until 6pm during the school year. Thank you all for supporting our youth! If you have any question please feel fill to call me at the Tribal Office 707-733-5055.



Tsek Houdaqh 'where the children are'

Submitted By: Jessica Haynie



September Tsek Houdaqh Schedule



© Can Stock Photo

Monday	Tuesday	Wednesday	Thursday	Friday
				1 Fun Friday!
4 Labor Day Closed	5 Library Day!	6 Cultural Presentation	7 Garden/Outdoor Activity Time!	8 Fun Friday!
11 Art Project Day!	12 Library Day!	13 Cultural Presentation	14 Garden/Outdoor Activity Time!	15 Fun Friday!
18 Art Project Day!	19 Library Day!	20 Cultural Presentation	21 Garden/Outdoor Activity Time!	22 Fun Friday!
25 Art Project Day!	26 Library Day!	27 Cultural Presentation	28 Garden/Outdoor Activity Time!	29 Fun Friday!



Every day after school will have an hour of help with homework and an hour of something fun!
Come join in on all the amazing activities that are happening at Tsek Houdaqh!



Wiyot Tribe to be First Recipient of USEPA’s Region 9 Excellence in Site Reuse Award for the Tuluwat Restoration Project



Figure 1. Tuluwat village site in 1998, prior to the purchase by the Wiyot Tribe.



Tuluwat has, for millennia, been the spiritual center for the Wiyot people and is the site of the World Renewal Ceremony, a yearly Tribal ceremony seeking the creator’s blessings for all people and the land for the coming year. This village was the site of a brutal massacre in 1860 by local citizens against the Wiyot where approximately 200 island inhabitants and visitors were murdered by the mob; mostly elders, women and children. As a result of the massacre, the Wiyot Tribe lost a connection to much of its cultural heritage, including the World Renewal Ceremony, and the spiritual and cultural significance of the site cannot be overstated.

Days before the massacre, Robert Gunther purchased the deed to the Island, which was known as Gunther's Island for the coming years. In addition to leasing the village site for use as a drydock, he diked and drained the tidal wetlands for cattle and vegetable production and sold other parcels on the southern portion of the island for homes. The drydock operated for over 100 years under various ownership, hauling ships ashore on metal rails called “ways” and treating them with various chem-

icals, paints, wood preservatives, and anti-fouling agents. With little or no oversight, chemicals were spilled freely onto the land and water, and lead acid marine batteries were even used as a homemade seawall. Amateur archeologists were allowed to dig in the shell midden, removing artifacts and human remains to be sold to museums.

The Wiyot people were prevented from accessing their sacred land for over 100 years while the industrial boat repair facility and drydock continued to indiscriminately dump toxins and contaminate the historic shell midden. The Tribe worked tirelessly to reacquire its sacred land and remediate the environmental contamination. Through generous donations to the Sacred Sites Fund, the Tribe purchased 1.5 acres of the Tuluwat Village shell midden in 2000. In 2004, the City of Eureka returned an additional 60 acres, or approximately 1/3 of the Island, to the Tribe, marking the event as the first time a U.S. city has returned land to a Native American Tribe.

Wiyot Tribe to be First Recipient of USEPA’s Region 9 Excellence in Site Reuse Award for the Tuluwat Restoration Project

Work on remediating the toxic legacy and protecting the site from ongoing erosion began immediately, initially through staff and volunteer efforts and subsequently through a series of federal, state, local, and private grants. Over the next ten years, approximately 40 tons of metal and solid waste, approximately 26 tons of contaminated soil, chemically treated wood, and six (6) dilapidated structures were removed. The structures included a primary and secondary residence, a shed containing numerous hazardous chemicals, a hunting/fishing shack, a diesel generator house, and a chicken coop. A sheetpile revetment was installed around the east shore of the midden to protect against erosion and prevent toxic substances from leaching into Humboldt Bay, an important waterway supporting much of California's oyster industry and other fisheries just north of the village. The goal was to disturb as little of the original midden as possible, but unfortunately after comprehensive assessments, a portion of the soil was found to be too contaminated to safely leave in place. Primary contaminants included dioxins, pentachlorophenol (PCP), polychlorinated biphenyl (PCB), arsenic, and heavy metals. In 2009, archeologists and the Tribe’s Natural Resources staff specially trained to work with hazardous materials

carefully removed approximately 23 cubic yards of material, filling eighty-seven (87) 55 gallon drums which needed to be barged offsite and transported to a certified landfill.

All activities were hindered by the lack of accessibility to the site. Although the Samoa Bridge crosses Indian Island, the shell midden is a nearly 1/4 mile walk across tidal marshland and sloughs and is only reachable on foot at low tides. The old dock and bulkhead facilities had been destroyed by neglect and Humboldt Bay’s harsh conditions. In the beginning of 2011, the bulkhead was renovated, which required pumping concrete the 1/4 mile from the bridge to a booster pump situated on a barge and finally to the forms. By the end of the year, the bulkhead was used to help complete an in-situ chemical oxidation treatment to reduce contaminants to an acceptable background level. The treatment was carefully selected to effectively break down dioxins, PCPs, and PCBs without causing harm to the midden and potential artifacts.

The final cleanup phase was the

installation of a permeable geotextile cap and approximately one foot of clean fill over the site to prevent any contact with contaminated soil. The top layer of soil was mixed with oyster shell donated by a local seafood company to more closely match the native midden material. The entire area was then hydroseeded with a native grass mixture specially formulated for the site. For more photos of the cleanup, visit the Tuluwat Project on the Tribe’s website at: <http://wiyot.us/tuluwat-project>

Earlier this summer, the Tribe was informed by USEPA that we have been selected as the **first recipient of USEPA’s Region 9 Excellence in Site Reuse Award** for the cleanup and resumption of the World Renewal Ceremony at Tuluwat. USEPA’s Region 9 includes California, Nevada, Arizona, Hawaii, and the Pacific Island. USEPA created the Excellence in Site Reuse award program to highlight the best examples of cleanup work that supports communities and returns land to important use with the goal of recognizing those who have been instrumental in partnering with USEPA to foster cleanup and reuse. The Natural Resources Department is honored to be involved with the project, helping to make the World Renewal Ceremony a reality once more at Tuluwat, and for the Tribe to be recognized for all our hard work to restore

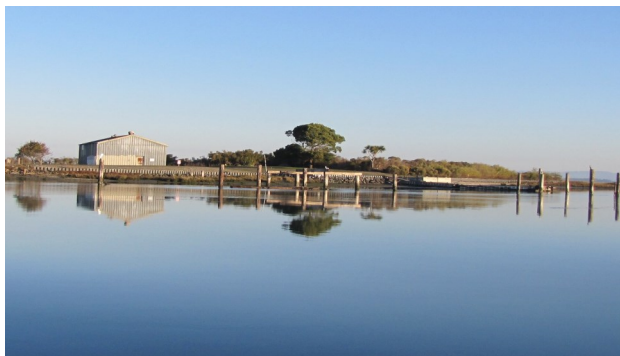


Figure 1. Tuluwat village after completion of the geotextile cap and fill.

Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

Wiyot Natural Resource Department Has Fun with the Summer Youth Program

On August 11, Tribal Botanist Adam Canter and Natural Resource Intern Matt Hernandez joined Donna Wilson and newly hired Youth Program Manager Jessica Haynie on an enriching hike to the headwaters of Salmon Creek in the Bureau of Land Management’s (BLM) Headwaters Forest Reserve, an old-growth redwood (*Sequoia sempervirens*) forest. The hike took place on the Salmon Pass Trail, which is in Fortuna up Newburg Road and then up the gated North Fischer Road, which is owned by Humboldt Redwood Company. The Salmon Pass Trail has restricted access due to the timber company’s road ownership, but can be arranged under escort of BLM staff, and is free of charge. To make reservations call the BLM Arcata Field Office between May and November 15th (707-825-2300).

The hike took us through younger second-growth redwood and red alder (*Alnus rubra*) forest for about a half mile, before entering the enchanted old-growth redwood forest. We talked about how the drainage and watershed we were hiking in eventually flowed into Salmon Creek and under the Hookton Road bridge on its way out to Humboldt Bay. It was enlightening to think about the waters journey down these ancient redwood trunks via the forces of gravity on its way to the Pacific Ocean.

Having intact forest headwaters contributes to water quality and reduces run-off and sediment loads, which provides a more suitable habitat for spawning salmon and other riparian animal and plant species. Growing on the steep lush banks and slopes of the small drainage were countless palm-like fronds of the beautiful maidenhair fern (*Andiantum aleuticum*). The maidenhair or “black” fern is a well-known and prized basketry frond used by all the local tribes, which is revered for its tough and useable black frond. BLM staff showed us ancient redwood trees that were marked with blue paint, which signified that they were selected for harvest. Many trees marked were over 10 feet in diameter. We pondered about how anyone could harvest such majestic trees in the name of profit. We also talked about how the Headwaters Forest was saved in 1998 by the efforts of environmental activists and public outcry, including the efforts of “tree-sitters”. Tree-sitters are environmental activists who live for extended periods of time, months to even years (Julia Butterfly Hill), in the canopy of usually old-growth trees, never touching the ground until the trees or groves gain protections from harvest. We all acknowledged the amount of commitment such a task would take, and the value that such rights of democracy provide to all of us and the future generations by providing

us with healthy forests, clean air, and water.

As we hiked up toward the ridge which acts as the divide between Salmon Creek and the Elk River, we began to see more Douglas Fir trees (*Pseudotsuga menziesii*) and saw a well known Native American plant medicine, the false Solomon’s seal (*Maianthemum racemosum*). Other plant highlights included the beautiful blue beads of the redwood clintonia (*Clintonia andrewsiana*).



Redwood clintonia (*Clintonia andrewsiana*). Headwaters Forest Reserve.

Wiyot Natural Resource Department Has Fun with the Summer Youth Program

After talking about redwood roots, we had a nice leisurely hike back to the trailhead, picking salal (*Gaultheria shallon*) and thimbleberries (*Rubus parviflorus*) along the way. We then traveled to Rohner Park for lunch. On the drive back, in the community of Newburg, Adam spotted two highly productive hazelnut shrubs (*Corylus cornuta* ssp. *californica*), most likely growing on the edge of a relic prairie once visited by Wiyot ancestors, where enough nuts were harvested to feed to the kids (and staff) at lunch. We hung out in the pleasantness of a sunny summer coastal day, eating hazelnuts, before visiting the Fortuna Depot Museum, another dip into the past of this great land we call Wiyot Country.



Wiyot Youth and old-growth redwood. Salmon Pass Trail. Headwaters Forest Reserve.



Fortuna hazelnut harvest, August 11, 2017.



Birthday Corner

Happy Belated Birthday August



Alicia Brooks

Darlene Buc

Axel Stout

Michelle Cruz

Alfredo Cruz

Che-Shup Hatter

Douglas Atkins

Taylor Friend

Joseph Jones

Alexandra Bettis

Christian Chastain

Debra Rasco

Tina Edwards

Anthony Woodhurst

Kenneth Scriven

James J. Tipton

Alan Woodhurst

Deborah Simpson

Kevin Johnson

Leslie Hale

Lindsey Rodriguez

Ariella Rodriguez

Orion Davis

Joyce Santos

Joanne Grim

Kaitlin Fowler

Martha Youngblood

Philip Seidner

Tammy Crellin

Ronald J. Beauchamp

Gabriel Gonzales

Selena Davis

Jordan Ascar

Sarah Henry

Tyler Antal

Travis Sovereign

Stephanie Klingsporn

Nanette Spear

Manuel Moon Sr.

Robert Raymer

Brooke Johnson

Suzanne Agosta

Michael Johnson

Shannon Abilla

Myracle Allen

Brittany Cox

Chadae McDonald

Willow Johnson

Ezekiel Garcia

Hope Atwell

Angelina Lund

Kathleen Nelson

Aubrey Sherman

Michael Owen Jr.

Glenn Keisner

Tyler Scriven

Maximus Woodhurst

Adrian Gomez

Finigan McGowan



Happy Birthday September

Anita Trehearne

Niquel Crawford

Machelle Crawford

Justin Black

Daniel Crellin

Greta Mortiz

Andreas Rivera

Sarah Page

Barbara Brunner

Beverly Divis

Sonja Keller

Angela Klingsporn

Tyler Greenberg

Ryah Brown

Jade Anderson

Alan Stephenson Jr.

James Atwell

James Hosp

Heath Johnson

Jorge Lopez

Maya Calderon-Stephenson

Delbert Tompkins

Geneva Starritt

Connor Mead

Natalie Mallet

Joseph Jones

Zakariya Tipton

Donnell Di

Albert Jam

Roland Johnson

Crystal Schafer

Susan Lane

Vernon Rossig

Dawn Black

Sherri Johnson

Terry Lange

Michael Lange

Jennifer Guyer

Joshua Fowler

Mona Stevens*

Ashley Caughey

Ricky Owen

Marion Owen

Roy Woodhurst

Austin Tompkins

Thomas K. Tipton Jr.

Cassandra Olson

Johnathan Olson

Janet Keller

Alyssa Berens

Nikki Hale

Xochitl Gonzales

Betty Owen-Mead

Keri Evenson

Helen Evenson



SEPTEMBER 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Humboldt County Fair	2 Humboldt County Fair
3 Humboldt County Fair Fellowship TBR 10	4 Humboldt County Fair TBR Closed Labor Day Holiday	5	6 Elders Lunch / Bingo 12pm	7	8	9 Dee-ni' Day 8am – 4pm Smith River
10 Fellowship TBR 10	11 BCM 4pm	12	13 Elders Lunch / Bingo 12pm	14	15	16 Bear River CA Indian Day 9am–6pm Coastal Clean Up Indian Island 10am
17 Fellowship TBR 10	18	19	20 Elders Lunch / Bingo 11:30 am SAIL Activies	21	22	23
24 Free sequoia Zoo Day Fellowship TBR 10	25 BCM 4pm	26	27 Elders Lunch / Bingo 12pm	28	29	30

Council Meeting August 14, 2017

Council approved the consent calendar items; Department reports and minutes from July 10 and 24, 2017 with corrections.

Cheryl Seidner spoke at Public Forum encouraging the tribe to prioritize emergency preparedness and presented Leona Wilkinson with a blanket.

GRID alternatives presented on a third party funding mechanism for households on or off the Reservation to receive solar panels.

Council approved authorization for a land assignment holder to build a fence.

Council approved a business license for Robins Home Services

Council Authorized repair work to the Kubota BX24LBR.

Council approved an MOU with Forest Service, Blue Lake Rancheria, and Bear River Band of Rohnerville Rancheria regarding the Nursery Site.

Council authorized submission of the FY 2017 THPO Grant.

Council authorized resolution # 17-23 for the acceptance of \$15,000 for continuance of the Tribe’s geospatial ethnobotany program and vegetation community classification.

Council authorized resolution # 17-24 to accept \$35,000 award for Bureau of Indian Affairs Endangered Species Program.

Council authorized resolution # 17-25 to allow the Natural Resources Department to submit a U.S. Fish and Wildlife (USFWS) Tribal Wildlife Grant (TWG) for Pacific Lamprey Monitoring Sacramento Pikeminnow Population Control and Pilot Project for Lamprey Passage at Cloney Gulch.

Council authorized reaffirmation of Wiyot Tribe’s commitment to the Pacific Lamprey Conservation Agreement.

Council authorized to purchase additional equipment for Tribal ID’s.

Council authorized to purchase 10-14 person passenger van with BIA TTP funding.

Council authorized submission of the Indirect Cost Proposal for FY January 1, 2017 through December 31, 2017.

**Public Notice
Semi-Annual Meeting
October 7, 2017
10 am
Table Bluff Reservation Community Center
1000 Wiyot Dr.
Loleta, Ca 95551
Agenda Item: Staff Reports**

Wiyot Tribal Council

Ted HernandezTribal Chairman (2016-2020)
Brain Mead.....Vice Chairman (2014-2018)
Leona WilkinsonSecretary (2017-2021)
Linda Lange.....Treasurer (2015-2019)
Kirsten Boyce.....Council Member (2017-2021)
Hazel James.....Council Member (2015-2019)
Madison Flynn.....Council Member (2016-2020)



Da Rou Gawok "Everyone working Together"

Michelle Vassel.....Tribal Administrator
Fawn Lopez.....Administrator Assistant
Sarah LopezReceptionist / Assistant Enrollment Clerk
Lisa Stephenson.....Receptionist

Gou'will da lalouluwuk "Taking care of People"

Myrna Rivera.....Health & Human Service Director
Tammie Bettis.....Health & Human Service Assistant
Donna Wilson.....Health & Wellness Coordinator
Dr. Rita Wafler.....Licensed MFT

Tsek Houdagh "Where the Children are"

Jessica Haynie...Youth Program Manager
Kathy Spott.....Youth Assistant
Hazel James.....Youth Assistant
Moriah Buckley.....Youth Assistant

Hiwechk "Money"

Vacant.....Fiscal Director
Ashley Peterson.....Accounting Manager

Lhatsik Houmoulu'l "House of Tradition"

Ted Hernandez.....Cultural Director

Shawir Darrudaluduk "We belong to the Wilderness"

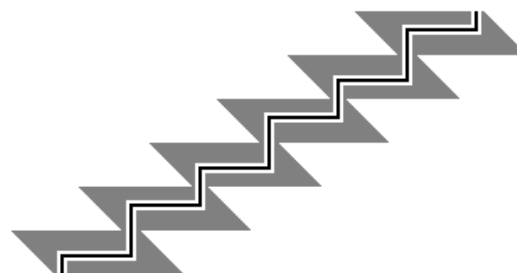
Tim Nelson.....Natural Resources Director
Eddie Koch.....Natural Resources Specialist
Patti Torres.....Natural Resources Technician
Adam Canter.....Natural Resources Technician

Ga'muluk Hagu'n "Building & Cleaning"

George Buckley.....Water Operator
Stewart Atwell.....Public Works Director
Sean Powell.....Public Works Operator
Mikey Paguia.....Public Works Operator

1000 Wiyot Drive
Loleta, California 95551

Phone:
707.733.5055 /800.388.
7633
Fax: 707.733.5601



Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Telephone: () _____

Previous Names Used: _____

Children who will be effected (legal name and Date of Birth:

Signature: _____



Wiyot Tribe
1000 Wiyot Dr
Lolita, CA 95551