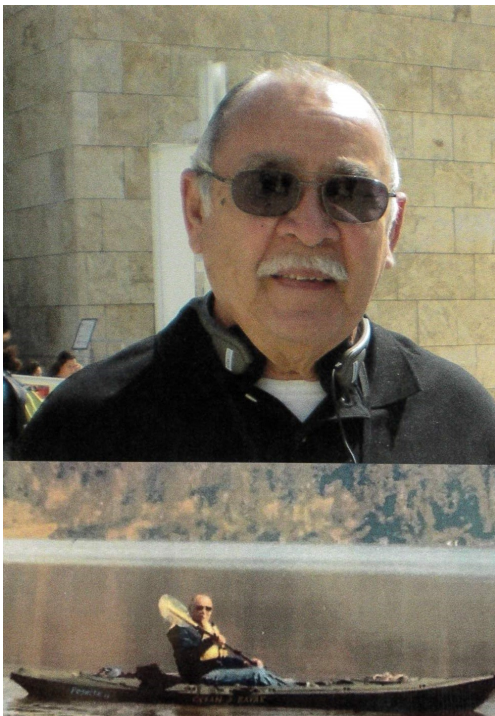




The Da'luk

In Loving Memory of Natividad "Nate" Chacon

Nate worked for the Wiyot Tribe for many years and it was a treasure for him to have been apart of the system & team. As many of you know Nate was an avid craftsman and built the front desk and also many of our display cases for the Wiyot Tribe. Nate also worked along side George Buckley on the tribe's water system for many years. After leaving the Wiyot Tribe Nate moved closer to his family, which included 28 grandchildren and 28 great grandchildren and 2 great great grandchildren. He was a family man and loved spending time playing with his family. If you have a memory of Nate and would like to share please email his family at ifredericks2012@gmail.com Nate's family is planning a celebration of family later this summer and would love to share stories of him to his grandchildren.



Gock Wuck “Knowledge”

Submitted By: Fawn Lopez



Wiyot Tribe Annual Meeting April 3, 2021 Agenda Polls open to vote from 10am-2pm

1. Call to order
2. Election:
 - Secretary term ending 2025*
 - A. Marnie Atkins
 - B. Joshua Fowler
 - C. Jessica Cantrell
 - D. Gail Grenn
 - Council member at Large term ending 2025*
 - E. Vanessa Rios
 - F. Kirsten Boyce
 - G. Betty Owen-Mead
3. Staff Reports:
 - H. Da Rou Gawk Administration
 - I. Lhatsik Houmoulul Cultural Department
 - J. Shawir Darrudaluduk Natural Resource Department
 - K. Hiwechk Fiscal Department
 - L. Gou'wil da Lalouluwuk Health and Human Services Department

4. Adjournment

Due to Global Pandemic of the Norovirus COVID-19 the Annual meeting will be modified and will meet the mitigation of the Wiyot Tribe.





Wiyot Tribe Absentee Ballot Request

I am unable to attend the Wiyot Tribal Annual Meeting scheduled for April 3, 2021 and I am requesting that an Absentee Ballot be sent to me so that I can exercise my right to vote.

I also understand that if I wish, I can request a Permanent Absentee Ballot by signing the second request below.

Signature

Date

Printed Full Name

Tribal ID number

Mailing address

City

State

Zip Code

Please mail this request to the Wiyot Tribe at 1000 Wiyot Dr., Loleta, Ca 95551, or fax to (707) 733-5601. In order to receive an Absentee Ballot this form must be RECEIVED in the

Tribal Office not fewer than 14 days before the election (March 20, 2021).

FOR OFFICE UNSE ONLY

An Official Absentee Ballot was sent to the name and address above on _____, 2021 _____ Initials

I am an eligible voter who always needs an absentee Ballot. I understand that my signature below indicates my request for a permanent Absentee Ballot, in addition to the absentee ballot for this election requested above.

Printed Name

Signature

FOR OFFICE UNSE ONLY

A Permanent Absentee Ballot request was placed in the Tribal Roll Database on _____, 2021

_____ Initials

Gock Wuck “Knowledge”

Submitted By: Marnie Atkins

Ha'wa'lou,

My name is Marnie Atkins and I am running for the position of Secretary on our Tribal Council.

I will be holding a virtual Town Hall Meeting on **Saturday, March 20, 2021 from 2:00 p.m. - 3:30 p.m. (PST)**. If you would like to attend the Town Hall Meeting, please email me at **marnie.atkins@gmail.com** and I will send you a link to the virtual meeting. Conversation ideas for the meeting will range from discussing our Strategic Plan goals to economic development issues to culture and language revitalization topics. If you have specific questions, concerns, or ideas you would like to share at the Town Hall Meeting, feel free to bring them up and let's discuss them.

Important Dates:

Saturday, March 20, 2021 - Absentee Ballots must be requested no later than this day.

Saturday, March 20, 2021 2:00 p.m. - 3:30 p.m. (PST) - Town Hall Meeting with Marnie Atkins.

Saturday, April 3, 2021 10:00 a.m. - 2:00 p.m. (PST) - Polls open to vote in-person at the Tribal Office.

I strongly believe that working together we can find ways to make positive changes for our tribe while continuing the good work our Tribal Council and Staff have done over the years.

Whether I am voted to serve as Secretary for our Tribal Council or not, I will always work hard to move our tribe in a positive and sustaining direction. I appreciate your time and I hope to earn your vote on April 3, 2021. I look forward to seeing you on Saturday, March 20th. Hou'.

Rra'dutwas (Respectfully),
Marnie

Email: marnie.atkins@gmail.com

Hello there General Council,

It's Joshua Fowler again,

With so much going on in the world today, we as a people need to stand united, now more than ever. Now that I no longer live on the reservation, I look at where we are and where we need to work together to get ourselves back on a path of growth and prosperity.

Being on council for me is about creating an environment where all members feel comfortable to speak about the issues seen and experienced. A place to be understood and not just heard. I do have my own views and thoughts, but my ultimate goal is make council accountable to the people once again.

After attending and participating in many Council and Natural Resource meetings, I know there are more than a few area that have to be addressed and with vigor. As many you may know, our hunting and gathering lands have become increasingly difficult for our people to access, our economic growth has been at a standstill for too long and communication with the current council needs to come back to truly communicating.

I love everything my Grandparents Beverly and Albert James did to give us the opportunity to be here today but it is time to finally make moves to bring life in our tribe. My Mother Stephanie Fowler, was always a very passionate writer and I follow in her footsteps, but I'd like the chance to also invite you all to a virtual town hall meeting on March 13th at 3pm, Via Zoom to make this a two way conversation.

Best,
Joshua Fowler

TownHall Meeting: with Council Women, Kirsten Boyce

March 13th @ 3pm

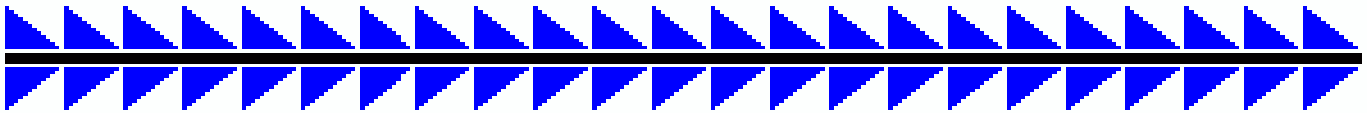
Zoom Link: Email WiyotFamily@Gmail.com for the link

Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

Sea Level Rise

The WNRD have been busy working on the newly awarded BIA Tribal Climate Resiliency grant, who recently hired Wiyot technician, Hilanea Wilkinson has been helping to lead up. Hilanea has been conducting interviews with Tribal members about concerns related to climate change and sea level rise (SLR) and is earnestly looking for additional Wiyot citizens to interview (please contact Hilanea at hwilkinson@wiyot.us 707-733-5055 x 122). Preliminary concerns that folks have shared in common include the increased loss of hunting and gathering sites. As our grant partner Aldaron Laird has pointed out to us, “nearly one-third of Wigi’s tidal footprint was cut-off starting in 1890, when dike construction stopped the daily flooding and ebbing of tides, across 90% of its salt marsh plains. Now many of these dikes are poorly maintained and vulnerable to breaching during King Tides or winter storms. Sea level rise will overtop these dikes, their breaching will once again allow daily flooding and ebbing of tides of in former tidelands. Wigi will regain its former extent and in-fact will grow with sea level rise (see photo 2, map, gold illustrates former saltmarsh, blue indicates 1 meter of see level rise). This fall, King Tides occur on November 15th and 16th and December 13-14th, which is an excellent opportunity to see in real time how SLR will impact our region.



Attention TBR Residents

We have noticed some problem items in our sewage that can cause significant and costly issues in our septic system.

I would like to take a moment to remind you to not to flush items such as:

- Wipes (not even “flushable”)
- Feminine products
- Paper towels
- Rags
- Cotton balls, rounds, or swabs
- Bandages
- Diapers
- Cigarettes butts
- Plastic
- Grease, fats, other oils

This is not a complete list, just a small general guideline.

Please be mindful and help us take care of our water and wastewater system.

If you have any questions please feel free to contact Corinne Alton (Water Operator in Training) calton@wiyot.us or George Buckley h2o@wiyot.us 707-733-5055.

Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

King Tides

In 2020 King Tides were November 15-16 and December 13-15 with height of 7ft. This is a perfect chance to see the hazards of sea level rise and the impact it can cause on communities and buildings on the shoreline. The Natural Resources Department is currently working on producing a plan for the sacred and hunting/gathering sites that are at risk.

The natural resources department is hosting Wiyot Community advisory committee meetings every month on the first Tuesday at 5:30 pm. We invite anyone who would like to join to listen or participate.

Find us on Facebook and Instagram to keep up with what we are doing and updates on meetings!



Photos of the ocean during this year's king tides washing over the dunes into the Centerville Slough bottomland

These photos were taken by Tim Hanan, Rose Hana posted some on Facebook

WNRD Community Advisory Committee

The purpose of the Community Advisory Committee (CAC) is to improve and promote communication between NRD and Tribal staff, Tribal membership, Tribal partners and collaborators, and various agencies that create policies and manage lands within Wiyot Ancestral territory. The WNRD recognizes the importance of participation and buy-in from Tribal membership and wishes to increase communication between the department and Tribal members.

These meetings are held every month on the first Tuesday at 5:30pm.

Time: Mar 2, 2021 05:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

[https://us02web.zoom.us/j/81223482967?](https://us02web.zoom.us/j/81223482967?pwd=ejdaQmRPYlk1eG12eIE0TXpMVGxDZz09)

[pwd=ejdaQmRPYlk1eG12eIE0TXpMVGxDZz09](https://us02web.zoom.us/j/81223482967?pwd=ejdaQmRPYlk1eG12eIE0TXpMVGxDZz09)

Meeting ID: 812 2348 2967

Passcode: 195098

One tap mobile

+16699009128,,81223482967#,,,,*195098# US (San Jose)

+13462487799,,81223482967#,,,,*195098# US (Houston)

Dial by your location

+1 669 900 9128 US (San Jose)

+1 346 248 7799 US (Houston)

+1 253 215 8782 US (Tacoma)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 812 2348 2967

Passcode: 195098

Find your local number: <https://us02web.zoom.us/j/k22ZQ5Qg>

Also, please follow the Department's Facebook page <https://www.facebook.com/WiyotNRD> for information regarding the date and time of the initial kick-off meeting as well as login information or visit the Tribe's website at <http://wiyot.us/> for this and other announcements regarding the CAC. If you can't make the March meeting, the next meeting is April 6th at 5:30 p.m. Any questions can be directed to NRD Adam Canter adam@wiyot.us or (707)733-5055 x 105

Lhatsik Houmoulu'l "House of Tradition"

Submitted By: Hazel James

The Cultural Department is needing names along with grade graduating from and addresses so we can get them sent out at the end of March 2021 so the graduates can receive them in time. we would like to remind all woman and or young ladies who are interested we still have dolls and supplies to make regalia. we are still working on dress making class and dugout project details but because Humboldt county is still in purple tier and cases keep rising we are trying to figure out the best way possible to get the classes started in a safely manner once we get everything situated flyers will be going out .The cultural department will also be sending out elder's gifts from Wiyot day we do apologize for them being so late shipments are late during the pandemic. If you have any other project ideas on what you would like to see us do feel free to send in your ideas via email hazel@wiyot.us or postal service.

Tsek Houdaqh Youth Program:

Tsek Houdaqh is only open to the children of tribal employees and to the children residing on the reservation currently. The youth program has a large amount of school supplies such as pencils, crayons, markers, color pencils, erasers, glue sticks, pencil sharpener composition books if you are interested please let us know and we will get them mailed out to you there is no age limit. We are looking forward to the day when we can open to the children off reservation after this crisis. We are hoping that everyone is staying safe, wearing masks, and washing and sanitizing hands more frequently.

JOM

If your children need assistance with homework. They can contact Margaret Card our JOM Coordinator at Tsek Houdaqh (707)733-5055 or at mcard@wiyot.us.

The language department:

Due to COVID-19, we have discontinued face-to-face workshops indefinitely, and are requesting & receiving community input via Facebook, Padlet (an online tool for sharing ideas: <https://padlet.com/lynnika/6u11w4hhim8ixftt>), and via packets provided to Tsek Houdaqh. Recent topics we have been working on include birds, school & school activities, and directions (north, south, etc.). We have approximately 15 draft conversations currently in the works, with more on the way. We have narrowed it down to several Wiyot phrases that have to do with return/homecoming (of traditions, songs, regalia, etc.). [Soulatluk](#) Hou gougou'wurruwisuqu'l



Our culture is a living spirit that must continue to thrive. Our generation must carry on with the traditional ways and the stories from our elders and ancestors that have gone before us.





Sleepyhead

At upper Alton, in the old days, Sleepyhead lived there. He slept; he didn't do serious work. Two girls liked him. Those girls said, "how about it?" They go to leave him out west. They carried him down. They put him in the boat and started off. They went west by boat. Upon arrival they saw land. A rock was in the water, they carried him up there, he went on sleeping. That's where they left him. They went toward the shore, and they came back again. Then they landed again.

That's when he went and woke up. In vain he looked here and there; he never saw land. Then he only saw water. He started to cry, he cried for a long time. He looked around in vain there and there, then he looked to the south. He saw something. He kept on crying. Then he looked at it again. Then he looked at it for a long time. Then he thought "it's very big." He looked at it again. That's when he went and saw somebody coming from around there.

A man was coming. He is surprised at his coming on water. Then, on arrival, he came up, then on arrival he talked to him. "Where do you come from?" "I don't know." Then he said to him, "long ago I was sleeping, two girls liked me." Perhaps that's when I was left. He-who-goes-down-west was the one who came around from that way. He was told, "I know you, I know it, where you live." He said, "I am going to listen in the north. That is where they are starting to dance. You are going with me." When I come again, I am going to take you back. Sleepyhead said, "Can I go that way?" pointing to the water. "You will go with me?" Then he said "That's not where I am going to go." He said, "GO!" Then he went. Then he thought that he was going to sink. He started off, him, too. Then that's where he went. They were coming there and arrived.

There were a lot of people. After a long time it got dark, and there was singing. They started to dance. Not long after they sat down to rest. He-who-goes-down-west thought, "I am not known." Then he started to think, "I will sing." They started to think, "He's going to be a doctor." He was a man before I found him, I'm going to give him a present." Then he gave him a present. Then he became rich. The next day, he started to go back. He came back.

Everyone heard about it. Then the two girls heard about him coming back. They went to see him. When they got there, they sat down to rest at the entrance, they sat one on each side, they looked in. Then Sleepyhead thought about it, "I do not like seeing them again, they did not treat me very well. Then he went out. The girls were sitting there. Then he touched them. He didn't go very far, and then he looked back. Then he saw rocks sitting there.



Lhatsik Houmoulu'l "House of Tradition"

Submitted By: Marnie Atkins

Da gou rou louwi' Cultural Center Update

Lots of meetings with various contractors have been completed at the end of January/beginning of February and repair quotes came in during that time. By the time you read this article, I am hopeful we will have most of the repairs completed in the Center. Soon, we will be able to announce the opening of the Center and welcome you all in, but we must adhere to COVID-19 safety protocols. Don't hesitate to contact me if you have questions about our Da gou rou louwi' Cultural Center.

Da gou rou louwi' "the ongoing return of all" (lit. 'continuous again all the returning')

Our building is located at 417 Second Street, Eureka. Watch our monthly Newsletter for ongoing updates! And please remember to send in your survey. Hou'!



East entrance from the Gazebo side of the building.

Da gou rou louwi' Cultural Center Survey

The Da gou rou louwi' Cultural Center will be home to classes, lectures, and presentations, as well as displays of our cultural and historical items. There are questions on the survey about these topics. For example, what information would you like to see presented at the Center sooner rather than later? What about classes - what types of traditional cultural practices would you like to learn? What sort of presentation and discussion topics would you like to hear and learn about? Are there any presenters you would like to see and what topic would you like them to discuss? For those tribal citizens who do not live locally, what would you like to see presented in an online format? We will be holding Soulatluk (Wiyot language) classes at the Center, too, and they will be streamed virtually.

I will receive surveys for foreseeable future, so please do share your hopes and thoughts with me.

Survey link here: <https://forms.gle/vMfAiBeU8pQTERFP6>

Here is a QR Code to the survey:



If you have any questions or would like to chat about the Da gou rou louwi' Cultural Center, the survey, or anything else, feel free to contact me. I can be reached at (707) 733-5055 or matkins@wiyot.us.

Da gou rou louwi' Cultural Center website and social media update

Development of a website for the Da gou rou louwi' Cultural Center has been underway since December, as well as a Facebook page for the Center. Additionally, we will be developing other social media tools to stay in better touch with tribal members and interested community members about the ongoing activities at the Center. We will announce these pages on the Tribe's Facebook page and in the Newsletter. We look forward to seeing you online!

Da gou rou louwi' Cultural Center Call for Art

I am looking for Native artists to develop artwork to be used on the website and all social media for the Da gou rou louwi' Cultural Center. If you are interested in discussing this topic, please do not hesitate to reach out to me and I will send you a **Call for Art Submission** form with more information. Wiyot artists preferred, but we will accept art submissions from local area tribal peoples, too. Please contact me for more details at matkins@wiyot.us.

Wiyot Tribe Curriculum Development Project

In November, several of us decided to meet to develop curriculum that could be taught in Humboldt County schools, at Tsek Houdaqh, and at the Cultural Center. We formally met in December and developed a plan to meet monthly to set goals, research, gather previously made curriculum, materials, articles, papers, etc., and develop these materials into curriculum that can be shared with schools. Our hope is that the curriculum will be used in conjunction with a presentation by a Wiyot tribal member or staff person so that students gain a deeper understanding and knowledge base of who Wiyot people are, our history, our language, and our contemporary goals and situation.

Wiyot Tribe Land Acknowledgement Statement

Several tribal staff members are working on developing a land acknowledgement statement. A land acknowledgement statement is a recognition of the fact that the lands a person or organization is living or conducting business on are unceded lands of Native Americans. In this instance the Wiyot people.

Along with this acknowledgement should come responsibility. A person or organization that wishes to recognize that they are living and working on unceded lands should ask themselves, "What does this [land acknowledgement] compel me to do? What actions will I commit to because of this land acknowledgement?" (Dr. Cutcha Risling Baldy, "What is a Good Land Acknowledgement?" 07/03/2020).

Acknowledging the fact that millions of acres of land were forcibly and violently taken from Indigenous people and committing to making changes, partnering, and/or allying with Native peoples builds stronger communities where important work and healing needs to take place. For more information about land acknowledgements, I encourage you to watch a talk that Dr. Cutcha Risling Baldy, Native American Studies Professor and Department Chair at Humboldt State University, gave in July 2020. Here is the link: <https://youtu.be/-WgxfugOtAY>

Statue Removal at the Arcata Plaza

In February 2018, the City of Arcata Council voted to remove the statue of former U.S. President William McKinley and the vote was upheld by Measure M passing with 67.81% of City of Arcata residents voting for the removal in November 2018. In February 2019, the McKinley statue was removed from the Arcata Plaza and relocated to Canton, Ohio, where McKinley is buried and where his library is located. Several of us will be working together to present ideas and suggestions to the City of Arcata about what could replace the now vacant spot in the plaza. Possibly a piece of art that better represents a wider representation of the history of Goudi'ni (Arcata). If you have any input on this topic, please reach out to me (matkins@wiyot.us) or Ted (ted@wiyot.us). Hou'.

Sources:

<https://www.cityofarcata.org/787/McKinley-Statue>

<https://bit.ly/3hUCaU8>

If you have questions or would like to discuss this topic further, email me at matkins@wiyot.us.

HHS NEWS



LIHEAP funds are available on a first come first serve basis. For more information, or to apply. Please contact Tammie at 707-733-5055 or tammieb@wiyo.us

Tribal Member Services: HHS Department offers a variety of services to it's membership.

1. Burial Assistance up to \$500.00 (Tribal Members)
2. Hunting/ Fishing license reimbursement (one per household)
3. RSTF loan up to \$200.00 (one per every 12 months)
4. Garbage reimbursement once per every 12 months (off reservation membership only)
5. Chimney Cleaning reimbursement on and off reservation
6. Elders/Disabled wood: elders/disabled members get one cord per year from men's camp

For info. Please call 707-733-5055

FREE VIRTUAL NUTRITION CLASS



Eating Smart • Being Active

Learn how to make healthy eating and active living part of your family life. Each meeting features a healthy food demonstration. This is offered at no cost to you.

Learn how to:

- choose healthy foods
- save money on your food budget
- cook low-cost recipes
- keep your family active

Topics:

- Welcome to Eating Smart • Being Active
- Get Moving
- Plan, Shop, Cook
- Fruits and Vegetables: Fit Your Plate
- Make It a Your Grains Whole
- Go Lean with Protein
- Build Strong Bones
- Make a Change
- Celebrate Eat Smart & Be Active

Location: Online Zoom Call

Dates: March 24th, 31st April 7th, 14th, 21st, 28th, May 7th

Time: 5:00pm - 6:00 pm

Graduate with a Certificate of Completion at the end of the series!
#EFNEPWorks

For more information contact: Jessica Rebolitz 707 445 7351



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

EFNEP is a national program of the University of California, Agriculture and Natural Resources, in partnership with the U.S. Department of Agriculture, Food and Nutrition Assistance, and the U.S. Department of Health and Human Services, Office of Community Programs.

SUPPORTING CALIFORNIA TRIBAL MEMBERS

Wi'áaʒal (Great Oak) Future Leaders Scholarship



Established in 2019, The Wi'áaʒal (Great Oak) Future Leaders Scholarship Fund was born out of the longstanding traditions, values, and vision of the Pechanga Band of Luiseño Indians - who have demonstrated their commitment to education and economic development, time and time again. Today, their impact is expanded through the Wi'áaʒal (Great Oak) Future Leaders Scholarship, which provides greatly needed support to Native students across the state of California.

The Wi'áaʒal (Great Oak) Future Leaders Scholarship Fund is open to most enrolled California tribal members.

Up to \$15,000 is available each year to students seeking vocational, associates or bachelors degrees at any accredited, nonprofit college, university or vocational program.

Eligibility:

- *Enrolled in a certificate, associate or bachelor's degree program at an accredited, non-profit college or university*
- *Full-time enrollment*
- *Registered as an enrolled member of an eligible California tribe (eligible tribes listed on the back of this document)*



AMERICAN INDIAN
COLLEGE FUND
EDUCATION IS THE ANSWER



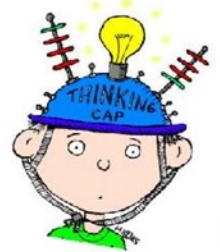
Learn More and Apply at CollegeFund.org/California

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Tammie Haney



~ It is never too early to think about your future ~



Important Dates:

FAFSA deadline for 2020-21 School Year: **June 30, 2021**

Wiyot Tribe Scholarship: **August 1, 2021**

BIA Higher Education Grant: **Open all year**

Vocational Training Grant: **Open all year**

Note: You can locate BIA Higher ed. And Wiyot Tribe Scholarship on our website @ wiyot.us or for more information, contact Tammie at 707-733-5055 or tammieb@wiyot.us. Additional funding opportunities: (if you are considering a career in nursing) <https://www.premiernursingacademy.org/resources/bipoc-marginalized-student-scholarships>

Attention Elders!

If you would like to receive lunch and live within a 25 mile radius, please call Betty or Mariah to be put on the list, or for more information at 707-733-5055

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Mariah Buckley

March

2021

Lunch Menu

	Monday	Tuesday	Wednesday	Thursday	Friday	
	1	2	3	4	5	
	Breaded Fish, Rice & Fruit	Salisbury Steak & Rice	Cold cut Sandwich	Chicken Fried Steak, Mashed Potatoes & Corn	BLT Wraps & Fruit	
	8	9	10	11	12	
	Chili Beans & Cornbread	Philly Steak Sandwich & Chips	Pork Ribs & Corn	Shrimp Scampi & Steamed Veggies	Chicken Noodle Soup & Biscuits	
	15	16	17	18	19	
	Taco Salad & Fruit	Breakfast For Lunch Chefs Choice	Baked Chicken & Pasta Salad	Chef's Choice	Chicken Caesar Salad	
	22	23	24	25	26	
	Orange Chicken & Rice	Stroganoff & Steamed Veggies	White Beans & Ham Hock	Pulled Pork, Coleslaw	Tomato soup & Grilled Cheese	
	29	30	31			
	Spaghetti & Garlic Bread	Chicken Alfredo Pasta	Meat loaf, Mashed Potatoes			

Gock Wuck “Knowledge”

Submitted By: Fawn Lopez



Native Youth Community Adaptation & Leadership Congress

In partnership with
*The U.S. Fish and Wildlife Service, Bureau of Indian Affairs, New Mexico Wildlife
Federation, National Park Service, and U.S. Forest Service*

WHAT IS NYCALC?

NYCALC is a federal and non-governmental collaborative that invites Native communities to work together to address conservation challenges in a changing environment. NYCALC provides training in leadership principles and conservation for the next generation of Native leaders and their communities. We also provide opportunities for federal agencies to interface and engage with Native students.

**“NYCALC was an
incredible place of
growth, not only for
me but for everyone
involved.”**

— DEVON PARFAIT, 2019 JUNIOR FACULTY

REGISTRATION CLOSES APRIL 12th, 2021

WHEN:

Join us virtually for this free 4-week program from
July 5th through July 29th.
Tuesday/Wednesday/Thursday 2pm - 6pm ET.
Week 3 is offline for community engagement projects.

WHO:

Seeking groups of applicants with 1 adult community mentor and 3 to 5 rising high school seniors from any federally recognized tribe, in the US and eastern time zone territories, from the same communities. All applicants must have reliable internet. Resources may be awarded to selected applicants on a per student basis to accommodate community-based projects..

HOW:

Applications accepted on a first-come first-served basis for the first 100 students who pass the application process. Application is at <https://nycalc.org>

VISIT: [HTTPS://NYCALC.ORG](https://nycalc.org) FOR MORE INFORMATION



Eugene Raymer	Timothy Black	Rylynn Lane
Fawn Lopez	Naomi Santos	Denise Earhart
Delores Hilton	Kathryn Crellin	Novella Jones
Hazel James	Lilly Nicholson	Rainn Wright
Mark Johnson	Tiaira Prater	Marissa Stephenson
Stewart Atwell	Wayne Pullis	Amanda James
CaCindra Friend	Evan Wolf	Tamera Jones
Lois Chastain	Dianne Albright	JoJo Rodriguez
Leona Wilkinson	Leo James	Majeztik Allen-Wright
Corinne Alton	Gabrielle Hale	Dylan Mead
Mariah Buckley	Barbara Pancoast	Muhkai Wright
Karli Anagnost	Aaron Stephenson	Vicki Keisner
Jacob Woodhurst	Tammara Sundquist	Layla Powell
Roxanne Mckenzie	Andrew Clark	Colton Lane
Kelcee Leaton	Ramona Clark	Kurt Roepcke
Lenard Miller	Anthony Purdum	Trig Burrus
Lindsey Abernathy	Monique Rodriguez	Dyllan Burrus
Suzanne Christensen	Jackie Richardson	Cylas Wall
William Frank IV	Christopher Keisner	Andrew Howell
James Stagg	Brian Mead Jr.	Jazlyn Carter
Matthew Atkins	Javen Pedro	Paige Gilchrist
Michael Paguia	Brittney Scriven	Victoria Maher
Hilanea Wilkinson	River Purdum	Elija Putnam

Did you move and forget to change your address? You can fax 707-733-5601 or email address-change@wiyot.us This will help in getting your mail to you in a timely manner, if your address isn't up to date then this will slow your RSTF, newsletter and other important Tribal mail in getting to you. Please note there is a \$25.00 charge for a stop payment for RSTF checks, our policy has always been Tribal members need to wait 90 days from the date the checks were mailed out to reissue another RSTF check. It is very important to keep an updated address on file, you can call the Tribal Office to check your



Gock Wuck "Knowledge"

Submitted By: Fawn Lopez



Wood for sale

Tan oak seasoned
\$300.00 Tribal
members

\$400.00 non-Tribal members
Tribal Elders receive One cord
free for the year!

For more information please
contact Aaron at the Tribal Of-
fice 707-733-5055.

Wiyot Tribal Mem-
bers are you inter-
ested about barrier-free farm share
system. When you
sign up for the sea-
son, it's \$20/week for a box of veggies, \$6
more for a dozen eggs, and we have oth-
er goods available for purchase, including
pastured chicken & pork, nuts, fresh
herbs, and seasonal flowers. For More
information please contact Hannah Eis-
loeffel, Table Bluff Farm LLC 707-890-
6699



Gock Wuck "Knowledge"

Submitted By: Fawn Lopez



Enrollment Committee: Upcoming meetings **March 1, 2021**

MARCH 2021						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Enrollment Meeting Via Zoom/ Telephone	2	3 Agenda Items due 4pm for Council Mtg	4	5	6
7	8 Public Comments & Link request due @ 12pm BCM 4pm	9	10	11	12	13 Town Hall mtg Kirsten Boyce Joshua Fowler via Zoom
14 Daylight Savings	15	16	17 Happy St. Patrick's Day !	18	19	20 Town Hall Mtg Marnie Atkins Via Zoom
21	22	23	24	25	26	27
28	29	30	31			

*Due to the COVID-19 Global Pandemic, Wiyot Tribal Council meeting scheduled for 3/08/2021 will be held by Tele/video conference or both. To submit public comments for this meeting prior to meeting, please email comments to councilsupport@wiyot.us by 12pm Monday 03/08/2021. All public comments received by 12pm will be read into the record during the regular meeting, also to receive a link for the meeting please request the link before 12pm 03/08/2021. Public comments received after 12pm will not be read into the record but will be included in the official minutes.

1000 Wiyot Drive
Loleta, California 95551
Phone: 707.733.5055/800.388.7633
Fax: 707.733.5601

Wiyot Tribal Council

Ted HernandezTribal Chairman (2020-2024)
Brian Mead.....Vice Chairman (2018-2022)
Leona WilkinsonSecretary (2017-2021)
Linda Lange.....Treasurer (2019-2023)
Kirsten Boyce.....Council Member (2017-2021)
Hazel James.....Council Member (2019-2023)
Aaron StephensonCouncil Member (2020-2024)

Da Rou Gawok “Everyone working Together”

Michelle Vassel.....Tribal Administrator
Fawn Lopez...Executive Assistant to TA/Council Clerk
Lisa Stephenson.....Enrollment Clerk
Vanessa Rios.....Receptionist
Heather Blevins.....Emergency Operator
Aaron Stephenson...Maintenance Technician
Sebastian Rios Moreno.....Grounds Maintenance Assistant

Gou’will da lalouluwuk “Taking care of People”

Betty Owen-Mead.....Laqilh Haluni Coordinator
Mariah Buckley.....Laqilh Haluni Assistant
Gary Markussen Sr.....ICWA Advocate
Tammie Haney.....Social Work Advocate
Dr. Rita Wafler.....Licensed MFT

Hiwechk “Money”

Brian Allen.....Fiscal Director
Julian Herman.....Accounts Receivables
Annette Pastori.....Accounts Payables

Lhatsik Houmoulul’l “House of Tradition”

Ted Hernandez.....Cultural Director
Hazel James.....Cultural Assistant
Dr. Lynnika ButlerLinguist
Pilar James.....Language Specialist
Marnie Atkins.....Cultural Museum Manager

Tsek Houdagh “Where the Children are”

Hazel James.....Youth Program Manager
Margaret Card.....Johnson O’Malley Coordinator
Kathy Spott.....Youth Program Assistant
Itzelt Rios.....Youth Program Assistant
Izayra Rios.....Youth Program Assistant

Shawir Darrudaluduk “We belong to the Wilderness”

Eddie Koch.....Natural Resources Director
Adam Canter.....Natural Resources Specialist
Bri Philips.....Natural Resources Technician
Hilanea Wilkinson...Natural Resources Technician in training
George Buckley.....Water Operator
Corrine Alton.....Water Operator Assistant in training

Gock Wuck “Knowledge”

Submitted By: Fawn Lopez



Annual Meeting April 3, 2021

Due to Global Pandemic of the Norovirus COVID-19 the Annual meeting will be modified and will meet the mitigation of the Wiyot Tribe. If you are unable to attend the Wiyot Tribal Election scheduled for April 3, 2021, you can vote by absentee ballot. In order to receive an Absentee Ballot a form requesting the absentee ballot must be RECEIVED in the Tribal Office not fewer than 14 days before the election (March 20, 2021). Please do not wait until the deadline to submit the request, get your request in early so there is enough time for you to receive the ballot by mail and return it by Election Day. If you voted by absentee ballot last time and submitted a *permanent* Absentee Ballot your absentee ballot will automatically be mailed. If you are unsure if you requested a permanent Absentee Ballot you can contact the office at (707) 733-5055 to verify you are on the permanent Absentee Ballot list.



Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Telephone: () _____

Previous Names Used: _____

Children who will be effected (legal name and Date of Birth:

Signature: _____

Wiyot Tribe
1000 Wiyot Dr
Lolita, CA 95551

