



# *The Da'luk*

## **Gouts gou ship guluvughurruk –Good New Year!**

First and foremost, I would like to send my prayers and thoughts to the Families of our Tribal members that we lost in 2021, please say a prayer for the families of rrawuragh'umiyuk Erla Jadro, Kelly Anthony, Velva Angell, Carol Torres, Treasurer Linda Lange, Melva & Don Duclo, Amelia Carpenter, Carollee Pastori, Larry Woodhurst and Jerry G. James our sincere condolences go out to your families.

I also would like to welcome all our new Tribal members that were enrolled this year. Let's not also forget the little ones born into our families. So, as we can see, 2021 brought sorrow and joyful times. We should never forget that our Elders hold our stories, and our little ones have the future in their hands.

Let us make 2022 a year of ceremonies that bring healing to our people and to this world. Let us also make this a great year for our Hunters, Eelers, Fishermen, Basket weavers, Gatherers, Doctors, and Dance Families. We are the people that bring balance to Mother Earth with these tasks. As our Elders instilled in us to never give up our traditions or rights especially to our ancestral lands, and waters/rivers. A fight that we will always fight to the end of times.

Also, remember that the Tribe is still under our Covid -19 mitigation plan as COVID numbers continue to rise daily.

Our Tribal Office is open for business and we are asking to make an appointment for services, to ensure the safety and wellness of the Community and staff due to COVID-19. Also, our staff is still working hard to ensure that the daily operations are running smoothly and maintaining infrastructure for the Tribe. I want to thank all our departments for their hard work and dedication to the Wiyot Tribe who have been working through the Global Pandemic of COVID-19. Most importantly, I want to thank each one of you for your thoughtfulness and kindness that you have given to your Family, extended Family, Friends or Neighbor during these trying times of the Global Pandemic of COVID-19.

Let's make 2022 an excellent year for all!!!

Hou'

Ted Hernandez

Chairman



# **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

## Health & Human Service Groups at Table Bluff Reservation Community Center

Held with COVID-19 precautions, no more than 10 persons in the Conference Room at one time, with masking, and 6-feet social distancing. CALL PEGGY AT THE HEALTH & HUMAN SERVICES DEPT AT 707-733-5055 FOR MORE INFORMATION AND SIGNUPS.

### GROUP COUNSELING

- Motherhood is Sacred/Fatherhood is Sacred—Tuesdays, 4:30 to 5:30 PM
- Women's Talking Circle—Wednesday, 5 to 6 PM
- Gutswurrak da rou da'louy ("There Are a Lot of People Gathered There and They Are Talking") Domestic Violence Advisory Board —Thursdays, 5 to 6 PM <STILL OPEN FOR APPLICATIONS>
- Talking Circle at the Tsek Houdaqh program— Tuesdays & Thursdays, 3-4 PM

Contact Peggy at HHS Dept at (707) 733-5055 for more information and to sign-up.

### EXERCISE GROUP

- Yil da lal, gouts gou lalh ("I am walking, I feel good again") - Fridays, 1 –1:30 PM

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## **Tribal Citizen Services**

HHS Department offers a variety of services to Wiyot Citizens:

1. Burial Assistance up to \$500.00 (Tribal Citizens)
2. Hunting/ Fishing license reimbursement (one per Wiyot household or for an Wiyot Elder, every 12 months)
3. RSTF loan up to \$200.00 (Tribal Citizens, one every 12 months)
4. Large garbage dump reimbursement (outside Table Bluff Reservation Tribal Citizens, once every 12 months)
5. Chimney Cleaning reimbursement (one per Wiyot household every 12 months)
6. Elders/Disabled wood: Elders/disabled Citizens get one cord per year from Men's Camp

**For info please call Peggy at the HHS Dept at 707-733-5055  
All Applications can be found at [www.wiyot.us](http://www.wiyot.us)**

## **Higher Education and Vocational Training Scholarships**

### **Important Dates:**

FAFSA deadline for 2020-21 School Year: **June 30, 2022**



Wiyot Tribe Scholarship: **August 1, 2022**

BIA Higher Education Scholarship: **2021 Closed**

BIA Job Training Program Scholarship: **2021 Closed**

Mary, Bill & Goldie Fund Scholarship: **Open all year (higher education or job training)**

**Note:** You can find application forms on our website at [www.wiyot.us](http://www.wiyot.us), or for more information, contact Peggy at the HHS Dept at 707-733-5055.

### **Gutswurrik da rou da'louy**

**("There Are a Lot of People Gathered There  
and They Are Talking")**

### **Domestic Violence Advisory Board**



We are looking for interested Wiyot Citizens to be a part of a DV Advisory Board. The goal of the committee is to bring forth ideas and solutions to the Health & Human Services Department to increase and improve safety for victim's of domestic violence in your communities

Meetings will be held at the Community Center at Table Bluff Reservation, 1000 Wiyot Drive, Loleta, CA 95551 once a month on a Thursday from 5 PM to 6 PM. Counseling Intern, Jennifer Boak, will be overseeing the meetings. The first meeting date will be determined by interest.

Interested participants will go through an application and background check to ensure the intent of the board and safety of the members.

For more information and to sign-up, call Robert at the HHS Department at 707-733-5055.



### ***COVID-19 Vaccination Incentive Program***

The vaccine for COVID-19 has been deemed effective and vital to protect ourselves and our communities from this virus, and to end the pandemic.

To support the health of the Wiyot Tribe, we would like to thank you for getting your vaccination against COVID-19. Enrolled Citizens of the Tribe are eligible to receive up-to \$300 for getting vaccinated. See the incentive schedule below.

The Federal government continues to make vaccinations free of cost to everyone, and most health clinics and pharmacies are making it available. If you have any questions or concerns about the vaccination or the vaccination booster, consult your primary care physician or the Department of Public Health. Please follow the guidelines of the vaccinations and vaccination booster given to you by the health professional.

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Applicant: \_\_\_\_\_ Tribal ID#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

This is a new mailing address, please update my enrollment record.

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

REQUESTING:  Single-dose Vaccination - \$200 total

Double-dose Vaccination - \$100 each, \$200 total

First Dose

Second Dose

Booster - \$100

Submit application and copy of vaccination record to Health & Human Services, Peggy Orcutt, by fax to (707) 733-5601, email to [porcutt@wiyot.us](mailto:porcutt@wiyot.us), or by mail to 1000 Wiyot Dr., Loleta, CA 95551

By signing, I agree to the terms of this program:



COPY OF VACCINATION RECORD ATTACHED

Applicant (age 18+) or Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

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\*\*\*OFFICE USE ONLY\*\*\*

Date Received: \_\_\_\_\_ COPY OF VACCINATION RECORD ATTACHED

Enrollment Verified by: \_\_\_\_\_

## **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

# **School Supplies & Clothes Program**

For those eligible for a second-round of school supplies and clothes reimbursement, checks were mailed out in mid-December.

Please remember to return receipts by January 15th as to be eligible for this program next summer. Same reimbursement schedule: \$170 for grades K-6, \$190 for grades 7-12.

Mail, fax, email your receipts to Social Work Advocate, Peggy Orcutt, at the HHS Department at 1000 Wiyot Drive, Loleta, CA 95551, (707) 733-5601, or [porcutt@wiyot.us](mailto:porcutt@wiyot.us)

## **HEALTH EDUCATION—Influenza (The Flu)**

Influenza (the Flu) season is here. Talk with your medical provider or local pharmacy about getting your flu vaccine.

## **COVID Information**

COVID testing and vaccines are still being provided by UIHS at the Community Center parking lot at 1000 Wiyot Drive, Loleta CA 95551, every other Tuesday.

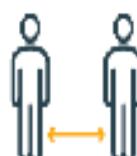
- Wear a mask that covers your nose and mouth to help protect yourself and others.
- Stay 6 feet apart from others who don't live with you.
- Avoid crowds.
- Avoid poorly ventilated indoor spaces.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

For more information on COVID, please visit CDC at [cdc.gov/covid19](https://www.cdc.gov/covid19)

CASES ARE RISING.  
**ACT NOW!**



WEAR A MASK



STAY 6 FEET APART



AVOID CROWDS

## **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

Dear Parents,

As of November 29th, the Tsek Houdaqh (Where the Children Are) program was transferred in supervision from the Cultural Department to the Health & Human Services Department. The Cultural Department is moving to their new building and location in Old Town Eureka, and it was decided to make the supervision change as the mission of the Tsek Houdaqh program, to provide the participants with education and opportunities for healthy living as also the goal of Gou'wil Da Lalouluwuk (Taking Care of People) Health & Human Services. HHS and the Cultural Department will continue to collaborate in bringing Wiyot language and culture to the children. The current staff of Margaret Card, Nina Lorence-Ganong, and Grant Bryant, look forward to continuing to provide healthy, engaging and fun activities for your children. If you are interested in enrolling your child, please contact Tsek Houdaqh staff at (707) 733-5055 and ask for a participant agreement.



AFTER-SCHOOL PROGRAM, 1000 Wiyot Drive, Loleta, CA 95551, from 3:30 to 6 PM:

- Tutoring with Margaret Card, and math tutoring with Phil Farmer (local volunteer)
- Computer lab for students to check-in with their classwork and teachers
- Snack and dinner
- Arts and crafts, and physical fun



**Table Bluff Reservation**  
**LITTLE FREE LIBRARY<sup>®</sup>**  
TAKE A BOOK • SHARE A BOOK

Health & Human Services Department applied and was awarded a free Little Free Library kit with books to fill it by Native American authors. Little Free Libraries are community-driven boxes where people can borrow a book and leave books as they please. We hope that the Table Bluff community and general public use the box for many years to come.

Please know that the Community Center library is still available for use. Contact reception at (707) 733-5055 to borrow a book and arrange pick-up.



## **WIYOT TRIBE EMERGENCY RENTAL ASSISTANCE PROGRAM**

We are proud to announce our own Emergency Rental Assistance program to assist Wiyot households during this pandemic.

This program is to alleviate the costs of rent and utilities if not explicitly a part of your rental agreement, including energy, water, garbage, and home telephone-Internet (*not cellular* service). This program is for those who pay rent, not those who pay a mortgage or own their home. Due to the nature of the program and emergency if you are already evicted or homeless having prior resided in a rental property this program can support a new rental or short-term hotel stay until you find a new residence.

To ensure that we meet the needs of the most citizens, we have an annual (12 months from first award) cap of \$1,500.00 per household.

A qualified applicant must:

- Be an enrolled member of the Wiyot Tribe, Table Bluff Reservation;
- Have one or more individuals within the household who has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly or indirectly, to the COVID-19 outbreak;
- Be obligated to pay rent on a residential dwelling or be already evicted/homeless; and
- the household has a household income at or below 80% of area median income (ex. as of 2021 median annual household income in Humboldt is \$62,151).

To successfully apply, the application must be completed and have attached the required documents as indicated. Documentation cannot be dated no earlier than March 13, 2020.

If you are currently renting, payments will be made directly to the landlord. Ensure that the landlord contact and mailing information is provided in the application. A landlord may also apply on behalf of the household.

This program will accept applications until the deadline of September 30, 2025, or until funds have been exhausted, whichever comes first.

We hope that this program brings our Citizens some relief during this pandemic. We stand with you.

For application, go to [www.wiyot.us](http://www.wiyot.us), or contact Peggy at Health & Human Services Department at (707) 733-5055 for any questions with this program.

# **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

## **JAN 2022 Elder Meal Menu**

Dagagawi' (Sunday)	Dagoushipga'w (Monday)	Darritvewi'gurr (Tuesday)	Darrikvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh dahuluvewi'gurr (Friday)	Dagaseghurr (Saturday)
2	3—Veggie Lasagna	4—Meat-loaf	5—Pulled Pork	6—Baked Chicken	7—Spaghetti	8
						
9	10—Chef Salad	11—Stir Fry	12—Sloppy Joe	13—Enchiladas	14—Brocc. Soup	15
						
16	17—Pork Chop	18—BBQ Chicken	19—Spin. Salad	20—Chili	21—Sweet & Sour Chk	22
						
23	24—Denver Omelet	25—Frito Pie	26—Tuna Salad	27—Ckn Cassorole	28—Pork Loin	29
						
30	31—Fish Tacos					

**Laqilh Haluni' "Valued Elders (age 55+)" Meal Program (enrolled Native Americans)**

For a Monday through Friday meal delivery within 25 miles from Table Bluff Reservation, please call Alicia at the HHS Dept. for more information at 707-733-5055.

# Gou'wil Da Laloluwuk 'Taking Care of People'

Submitted By: Robert Pitts

## JAN 2022 Elder Meal Menu

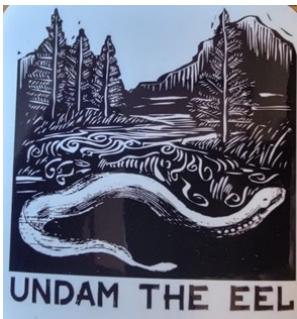
Dagagawi' (Sunday)	Dagoushippa'w (Monday)	Darritvewi'gurr (Tuesday)	Darrkvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh dahuluvewi'gurr (Friday)	Dagaseghurr (Saturday)
2	3	4	5	6	7	8
	Breakfast: Denver Omelet Lunch: Veg Lasagna	Breakfast: Waffles Lunch: Meatloaf	Breakfast: Scrambled Eggs Lunch: Pulled Pork	Breakfast: Parfait Lunch: Baked Chicken.	Breakfast: Cereal Lunch: Spaghetti	
9	10	11	12	13	14	15
	Breakfast: Denver Omelet Lunch: Chef Salad	Breakfast: Waffles Lunch: Stir Fry	Breakfast: Scrambled Eggs Lunch: Sloppy Joe	Breakfast: Parfait Lunch: Enchiladas	Breakfast: Cereal Lunch: Brocc. Soup	
16	17	18	19	20	21	22
	Breakfast: Denver Omelet Lunch: Pork Chop	Breakfast: Waffles Lunch: BBQ Chicken	Breakfast: Scrambled Eggs Lunch: Spin. Salad	Breakfast: Parfait Lunch: Chili	Breakfast: Cereal Lunch: Sweet & Sour Chicken	
23	24	25	26	27	28	29
	Breakfast: Denver Omelet Lunch: Tuna sandwich	Breakfast: Waffles Lunch: Frito Pie	Breakfast: Scrambled Eggs Lunch: Egg Salad	Breakfast: Parfait Lunch: Stir Fry	Breakfast: Cereal Lunch: Pork Loin	
30	31					
	Breakfast: Denver Omelet Lunch: Fish Taco					

Laqilh Haluni' "Valued Elders (age 55+)" Meal Program (enrolled Native Americans)

For a Monday through Friday meal delivery within 25 miles from Table Bluff Reservation,

# **Lhatsik Houmoulu'I "House of Tradition"**

Submitted By: Ted Hernandez



The Cultural department Continues to work with our local Tribal THPOS, Local cities, Federal and County Governments on consultation projects, Section 106, Native Americans: California Environmental Quality Act (AB52), California Environmental Quality Act (CEQA), and timber harvest plans (THP). This department has also been sending our tribal monitors on projects in Wiyot Ancestral Territory. During July, this department received and commented on thirty projects. We also had three tribal monitoring projects going on in July. We are also focusing on the removal of the Potter valley Dam project. Our Eel (Wiy'ot) river needs to have its water restored to come back to health for our salmon and eels.

The Department is also assisting agencies with Traditional Land Acknowledgement language when they bring it to us for review before they post. We very are excited that communities in Wiyot ancestral territory are recognizing that they live and work on Wiyot land. There is so much happening in Wiyot territory.

Our department started repatriating three Basket Caps from the University of Missouri Museum. The three Caps have been placed in the National Register to see if anyone claims them. They will be in the register for 30 days. If no one makes a claim, we will start having them return home.

We are still working with the Hearst Museum and the Brooklyn Museum on other sacred items that need to come home. The artifacts are transferred over to the tribe. We are just planning when to transport them home for safe travels.

The Cultural Department is happy to say that our ancestors and sacred items are coming home one day at a time. We are looking forward to our sacred things being home one day.

We are excited to say that we received funding to build our traditional dance house at one of our three known village sites. We were awarded these funds through Seventh Generations Fund. We look forward to seeing this dance house come to life. As well as the dance house we will be starting on our traditional dug-out project with the Blue Ox Mill. These are just of the Cultural projects that we will be doing.



**Ha'wa'lou everyone!**

We are in the editing stages of the Rou Soulatlouy (We All Speak Wiyot) conversation book. You can view the draft conversations and offer suggestions, comments, and feedback at <http://www.wiyot.us/336/Rou-Soulatlouy-conversation-book-project> (or scan the QR code at left with your smartphone)

Please email or call Lynnika with your comments! I would be especially interested in hearing whether it is useful to you to see some of the grammar broken down in the right-hand column. Please let me know how we can make this book as user-friendly as possible!

We will need tribal members to record these conversations in the new year. If you are interested (we'll coach you on pronunciation, give you a credit in the book, and provide a small honorarium for your time), please contact Lynnika.

# Soulatuk Hougougou' wurruwisugu'l "brining the Wiyot language back to life"

Submitted By: Lynnika Butler

<b>Gouts ya rrughurruk?*</b> <i>How's the weather? (lit. 'good does it happen?')</i>	<b>da'luk</b> <i>words (vocabulary &amp; grammar)</i>		
<b>Goutsu rrughurruk.</b> [EB-gr]	<b>gouts(u)</b>	<b>rrughurruk</b>	
<i>It's one o'clock.</i>		<i>be good</i>	<i>happen</i>
<b>Tsiyughurruk.</b> [EB-gr]	<b>tsiy</b>		<b>-ughurruk</b>
<i>The weather is bad (windy, rainy, stormy).</i>		<i>be unpleasant</i>	<i>happen</i>
<b>Da ledik.</b> [DP-kt]	<b>da</b>		<b>ledik</b>
<i>It's sunny. / The sun is shining.</i>		<i>continuous (?)</i>	<i>sunshine</i>
<b>Lupdayuwani.</b> [EB-gr]			
<i>It's cloudy.</i>			
<b>Hidush.</b> [EB-gr, DP-kt]			
<b>Hidesh.</b> [??-jc]			
<i>It's foggy/fog is coming in. / It's cloudy.</i>			
<b>Doupa'wurr.</b> [EB-gr, DP-kt]		<b>doupa'w</b>	<b>-urr</b>
<b>Bou'wurr.</b> [DP-kt, JS-gr, ??-jc]			<b>bou'w</b>
<i>It's raining.</i>		<i>rain</i>	<i>impersonal</i>
<b>Hiqh da la'l.</b> [DP-kt]	<b>hiqh</b>	<b>da</b>	<b>la'l</b>
<i>It's snowing/hailing.</i>		<i>snow/hail</i>	<i>continuous</i>
<i>It falls</i>			
<b>Klhet.</b> [DP-kt]			
<b>Klhet.</b> [??-jc, ??-ak, EB+JJ+JS?-gr]			
<i>It's hot.</i>			
<b>Swawi klhet.</b> [JJ-gr]		<b>swawi</b>	<b>klhet</b>
<b>Swawi klhut.</b> [DP-kt]			<b>klhut</b>
<i>It's very hot.</i>		<i>very</i>	<i>it's hot</i>
<b>Vughurruk.</b> [DP-kt]			
<b>Mughurruk.</b> [??-jc]			
<i>It's warm.</i>			
<b>Gutslhawik.</b> [??-jc, DP-kt]			
<b>Gutsplhawik.</b> [EB-gr]			
<i>It's cold.</i>			
<b>Swawi gutslhawik.</b> [DP-kt]			
<i>It's very cold.</i>			

# Da gou rou louwi' Cultural Center

Submitted By: Marnie Atkins



Our building is located at 417 Second Street, Eureka. Watch our monthly Newsletter for ongoing updates!

It has been another eventful and busy month for the Cultural Center! I am excited to share that we are moved into the building, and we are slowly, but surely, getting things in order. It will be a few more weeks before we can open to our community, albeit in limited numbers.

Please continue to watch the Newsletter and our social media

platforms for more information.

While we wait to open, we are developing exciting programming at the Cultural Center. Much of which will be accessible via virtual or livestream events. This way, you can join wherever you live in the world. The Cultural Center Manager has received multiple grants to undertake important cultural practices and Soulatluk projects.

The Da gou rou louwi' Cultural Center is our space to come together to build community, learn from each other, speak Soulatluk, and perpetuate our cultural practices while learning from our shared history - no matter where we live. Virtual programming will be an ongoing feature of the Cultural Center so that people who live near and far will have the opportunity to learn and interact with other Wiyot people.



**>>> New Contact Information for the Da gou rou louwi' Cultural Center <<<**

*Da gou rou louwi' Cultural Center  
417 Second Street, Suite 101  
Eureka, California 95501  
Phone: (707) 798-1949*

**Da gou rou louwi' "the ongoing return of all" (lit. 'continuous again all the returning')**

When naming our new Cultural Center, Da gou rou louwi' Cultural Center, we wanted a name that described that this place would house the ongoing return of all thoughts, things, ideas, and initiatives that are important to Wiyot people. This includes sacred and ceremonial practices, Soulatluk (the Wiyot language), life-ways, cultural traditions, healthy land, water, air, plants, and animals, the return of our Ancestors from museums so they can be laid to rest, a voice in our collective history, and a stronger, more cohesive Wiyot Community. Da gou rou louwi' encompasses these ideas and goals.

If you have questions about our Cultural Center or would like more information beyond what I provide in our Newsletter, please do not hesitate to reach out to me at [matkins@wiyat.us](mailto:matkins@wiyat.us) or (707) 798-1949.

## Da gou rou louwi' Cultural Center Grant Projects

Over the past three months, the Da gou rou louwi' Cultural Center has been awarded four grants, totaling over \$170,000.00. These funds will support various projects that will perpetuate Wiyot cultural knowledge and practices, Soulatluk (Wiyot language), and provide opportunities for youth and adults to engage with and learn from Elders. Here are the grant projects that will be underway in 2022:

**Wiyot Curriculum Development:** This project will develop and write curriculum about the Wiyot people, history, culture, language, and contemporary issues. We wish to educate peers of our Wiyot children and the local community by providing more information about who Wiyot people are and ensuring we are not relegated to history, to bring to light stereotypes, and to show that we are a contemporary and thriving people. The need for curriculum about Wiyot people, and other Indigenous people, is an urgent need in school systems across the United States and the Wiyot Curriculum we will develop will fill a gap in knowledge in our community and provide another example of quality educational materials that teachers can pull from to educate their students.

Native American teachers and/or Native American ally teachers will be recruited to develop and write curriculum, in collaboration with Wiyot people, Elders, and Culture Knowledge Bearers. Training about Wiyot people will be provided to curriculum writers, consultants, and others who are unfamiliar with Wiyot culture, history, language, etc. and who are part of the project. Consultants will develop supporting teaching materials that are culturally appropriate and include place-based learning. We will pull upon the expertise of Native teachers, reviewers, and curriculum developers to hire curriculum reviewers who have had years of experience teaching and/or training teachers and/or developing Native American curriculum. Finally, we will be able to introduce the curriculum and supporting materials at a launch party for area teachers.

**Museum Grant:** DGRL Cultural Center received a grant to support a project that will develop, record, and dis-

seminate six cultural practices/traditional knowledge video demonstrations to be used in educational programming at the Cultural Center and online. This project will directly support the ongoing transmission of traditional, cultural, historical, and language knowledge of Wiyot people to each other in during times when we cannot be together due to distance or health and safety protocols. Further, these videos will be utilized well into the future to teach other Wiyot people.

**ANA Soulatluk Grant:** Inaccessibility to Wiyot Ihatsik (stories/traditions) is a contributing factor to the difficulties of learning Soulatluk (Wiyot language) for some people. This issue will be addressed with these grant funds by partnering with artists to visually represent our Ihatsik on video, and include the Ihatsik recordings we have, so that Soulatluk learners will be better able to hear, see, and learn our Ihatsik. These videos will be used into the future in Soulatluk classes.

**NYCF Grant:** With this grant project, we will develop and implement an Elder-In-Residence Program at the Da gou rou louwi' Cultural Center where we will engage and involve Wiyot youth who live on and off reservation lands by providing a space where Elders and youth can talk and learn together. We aim for Wiyot youth to learn their history, culture, and language from Elders who participate in the Program. We will invite Elders to mentor, teach, and share traditional cultural knowledge and practices that will not only preserve, reclaim, and revitalize the practices, but will also develop and build strong communal and family relationships that are often lacking in present-day tribal communities.

If you have any questions about these projects, or anything else about the Da gou rou louwi' Cultural Center, please contact Marnie Atkins, Cultural Center Manager, at [matkins@wiyot.us](mailto:matkins@wiyot.us) or call (707) 798-1949. We look forward to welcoming you to the Cultural Center soon!

# **Da gou rou louwi' Cultural Center**

Submitted By: Marnie Atkins



## **Da gou rou louwi' Cultural Center Call for Art**

**IMPORTANT PLEASE READ!**

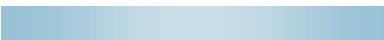
I am looking for Native artists to develop artwork to be used on the website and all social media for the Da gou rou louwi' Cultural Center. If you are interested in discussing this topic, please do not hesitate to reach out to me and I will send you a Call for Art Submission form with more information. Wiyot artists preferred, but we will accept art submissions from local area tribal peoples, too. Please contact me for more details at [matkins@wiyot.us](mailto:matkins@wiyot.us)

**WANTED**

Do you know how to weave (medallions, baskets, fishing nets, etc.)? Make eel hooks? Do you know how to gather plants for weaving, food, and/or medicines? Are you a storyteller that would like to mentor others in storytelling? Maybe you know some of the history of the Wiyot People and Tribe and want to share it with others? Are you a song maker and would like to mentor other song makers? Have you made regalia, dresses, and other ceremonial and/or dance items and would you like to teach others? Maybe you are an inspired jewelry maker and want to teach others?

If you answered "hi" (yes) to any of these questions, the Da gou rou louwi' Cultural Center needs you and your expertise! We are looking for teachers and mentors who have traditional cultural knowledge and/or traditional ecological knowledge to share with others. All levels of experience and ages will be taught through small workshops. Some workshops will be more intensive than others and may include a series of workshops to better convey the knowledge you wish to share. In some cases, we will offer honorariums for your gift of knowledge.

Questions or want more information? Please contact Marnie at [matkins@wiyot.us](mailto:matkins@wiyot.us) or at (707) 733-5055. Hou' and I look forward to hearing from you!



# Da gou rou louwi' Cultural Center

Submitted By: Marnie Atkins

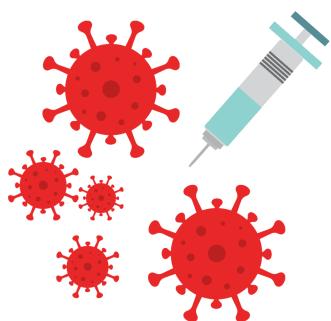
The Da gou rou louwi' Cultural Center Staff want to hear from you!

Here is a QR Code to the survey:



Please take a few minutes to fill out the Take the Da gou rou louwi' Cultural Center Survey. We want to hear your thoughts about the Cultural Center and how you want to see the space utilized.

Survey link here: <https://forms.gle/vMfAjBeU8pQTERFP6>



COVID-19 VACCINE AND TESTING CLINIC

AT TABLE BLUFF RESERVATION  
ADMINISTRATION PARKING LOT

From 11 AM to 1 PM

Starting 5/27/2021 and every other week, until further notice

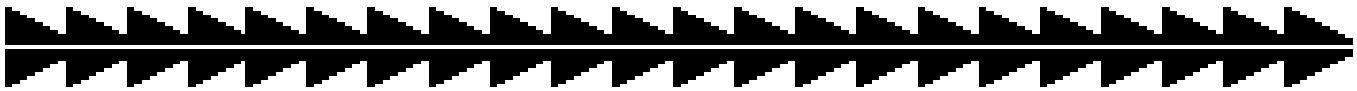


# **Shawir Darrudaluduk “We Belong to the Wilderness”**

Submitted By: Adam Canter

## **WNRD Welcome Fisheries Biologist Dr. Bill Matsubu to the Team!!**

Hello Wiyot Tribe, my name is Bill Matsubu, and I am honored to serve you as a Fisheries Biologist. I am an HSU (BS 2010) and University of Washington (PhD 2019) alumni and have worked with a variety of animals, including Humboldt squid, Arthropod assemblages, and, mostly, salmonids. I am excited to serve the Tribe with such monumental projects on the horizon, including the Eel River Dam removal, Offshore Wind, and the recovery of salmon in the Eel River. When I am not working in the river or on a computer, you can find me mushroom foraging, crabbing, fishing, or hunting. If you see me around, please don't hesitate to say hi and ask any fish related questions. Special thanks to Hilanea, Brianna, Adam, and Heather for helping me during the onboarding process!



### **Seeking artist for map illustration**

Cooperation Humboldt is seeking an Indigenous artist to create an illustrated map that shows the historical ancestral territories of Humboldt & Del Norte counties as well as the locations of modern day towns and cities. The map will be featured in our 2022 Community Food Guide. Compensation \$400-600. Please direct inquiries to [tamara.mcfarland@cooperationhumboldt.com](mailto:tamara.mcfarland@cooperationhumboldt.com) by January 31, 2022 (projected project completion date February 28, 2022).

# **Shawir Darrudaluduk “We Belong to the Wilderness”**

Submitted By: Adam Canter

## **Nonoperational Vehicles**

The Natural Resources Department is working with the EPA to retrieve any Nonoperational or abandoned vehicles around the Table Bluff Reservation (TBR). We are in the process of drafting a vehicle surrender form and outreaching to local scappers with capacity.

To surrender a vehicle, you will need to provide the title and a bill of sale. If any of the paperwork has been misplaced, you can get a “junk slip” from the CA DMV. If the title is lost but has current registration you just need a bill of sale.

### **The Wiyot Tribal Code**

#### **Nonoperational Vehicles Ordinance**

The storage of abandoned and nonoperational vehicles poses both human and environmental health risks to the community members of Wiyot Tribe and the surrounding community. The risks associated with the improper storage/maintenance of abandoned and nonoperational vehicles include, but are not limited to, pollutants like gasoline/diesel fuel, oil, transmission fluid, and power steering/brake fluid can leak, polluting soil, ground, and surface water. Vehicles also contain other hazardous materials that may harm the environment (i.e., lead-acid batteries and mercury switches). They are often utilized to store materials such as garbage and other refuse, which may attract pests and become disease vector breeding grounds.

Dismantling or destruction of any vehicle(s) or vehicle part(s) for the purposes of sale, recycling, destruction, and/or vandalism that is not performed by licensed vehicle dismantlers is prohibited.

With the exemption of routine vehicle maintenance and any vehicle(s) or vehicle part(s) that is/are completely stored within an enclosed building in a lawful manner.

“Nonoperational vehicle” means a vehicle that is incapable of starting and moving under its own power

“Routine vehicle maintenance” means maintenance or scheduled service performed on a vehicle that does not involve any form of vehicle dismantling. Examples can include, but are not limited to, repairs, part(s) replacement, and lube, oil, filter, and tire rotations.

**The Wiyot Tribal Code is current through Ordinance 16-20, passed June 8, 2020.**

<https://wiyat.tribal.codes/WTC/10.05>

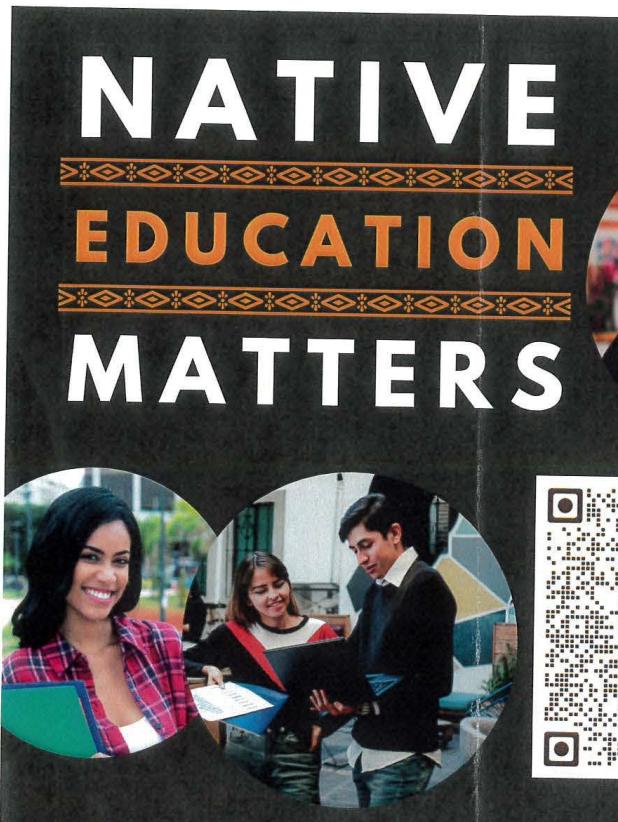
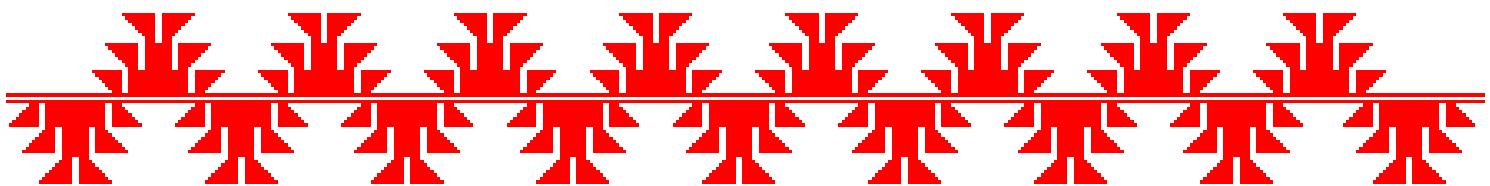
If anyone at TBR has any Nonoperational vehicles they would like to get rid of, please let us know!

For any questions or concerns contact Hilanea [hwil-kinson@wiyat.us](mailto:hwil-kinson@wiyat.us) or call the main office at (707) 733-5055



# **Gock Wuck “Knowledge”**

Submitted By: Fawn Lopez



The California Tribal College is conducting an Education and Tribal Workforce Development needs assessment of Tribal people and Tribes throughout the State of California



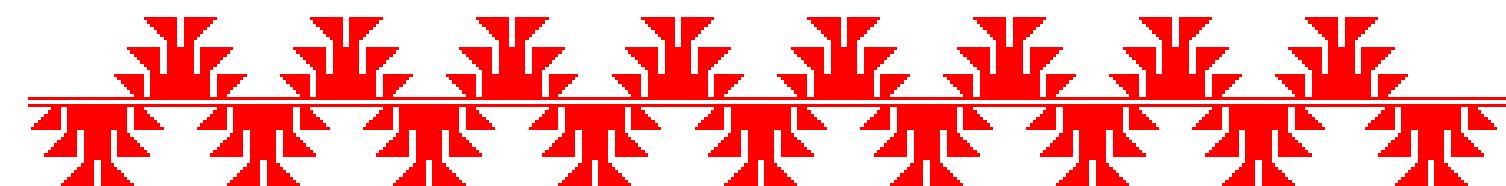
**Win a \$25 Gift Card**

Step 1 Use link or QR Code to complete a questionnaire for California Tribal College.

Step 2: After completing the questionnaire you will be entered into a raffle of \$25 gift cards. Five winners will be drawn.

**FINAL DAY TO ENTER IS FEB. 22, 2022**

Call: (530) 661-5767  
or email:  
[info@californiatribalcollege.com](mailto:info@californiatribalcollege.com)



**December 13, 2021**

**Council present:** Ted Hernandez, Brian Mead, Marnie Atkins, Vanessa Rios, Hazel Garcia and Aaron Stephenson

**Staff Present:** Michelle Vassel, Fawn Lopez, Adam Canter, Ted Hernandez and Robert Pitts Jr.

- The agenda was approved
- The consent calendar was approved
- Rou Da'louy- Public Forum– Sectary Marnie Atkins
- Council approved accept Tribal Citizens Mikael Tariq, Marie Casteneda, Wyatt Rossig, Karter Rossig
- Council approved Fiscal Year 2021 funding Child Care and Development Block Grant Act of 1990, as amended, Grant Award #22QQCACCDD (CFDA 93.575) and adopt budget.
- Council approved occupied wheelchair lift in Health & Human Service Transportation van.
- Council approved staff travel to attend 2022 National Title VI Training & Technical Assistance Conference March 21-25, 2022.
- Council approved Resolution 21-25 California Tribal Families Coalition
- Council approved quote 1 Eureka Glass to replace Cultural Building storefront windows
- Council approved to add Federal Holidays Juneteenth, Indigenous Peoples Day, ½ day the day before Thanksgiving and Christmas Eve to Personnel Manual
- Council approved to authorize the Tribal Administrator to sign the Engagement letter with Legacy works.
- Directive to staff to work with resident at 100 Bay View Dr. to make a plan for her fence and bring it back to Tribal Council.
- Council approved Linda Gonzales as payee for Mikael Tariq and Marie Casteneda for all future Tribal disbursements until rescinded by Tribal Council or reach the age of 18.
- Council approved to transfer Bank/ Cash accounts and change names on accounts, from Coast Central Credit Union and move them to Redwood Capital.
- Council approved housing transfer 123 Bay View Dr. Lot 28 from Pamela R. James to Pilar James.
- Directive for Cashana Rutherford to complete a new Enrollment packet and submit new documentation to the enrollment committee for review.

# **Gock Wuck “Knowledge”**

Submitted By: Fawn Lopez



## **Nomination for Wiyot Tribe Regular General Election**

**April 2, 2022**

[REDACTED]

Date received: \_\_\_\_\_

Date of Drug Test: \_\_\_\_\_

Date of Fingerprints: \_\_\_\_\_

Newsletter submission date or Town Hall meeting: \_\_\_\_\_

[REDACTED]

Position available for Election is:

Vice-Chairman (2022-2026)

**A. This Nomination for a candidate for the Tribal Office must be signed below by the person making the nomination.**

I nominate (print name): \_\_\_\_\_

For the office (print office and term) \_\_\_\_\_

In the Wiyot Tribe Election to be held on April 2, 2022.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

**B. This nomination must also be signed by the person nominated as a candidate:**

Name (Print): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**C. Please list number of meetings attended, Committees or boards, Volunteer for Wiyot Events: (Please attach form if needed)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I agree to uphold the Code of Conduct for the Tribal Officers. I agree to drug testing within 48 hours of the election and to a background check as required by the Constitution, and I understand that failure of either will mean immediate removal from office. I agree to write at least one article for the newsletter (due no later than the 20th of January for publication in the February newsletter) and/or attend and speak at one Town Hall meeting before the election. I agree to uphold the purpose of the Tribal Council, and make my decision in the best interest of the Tribe.

Signature of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

## Enrollment Committee Meeting

March 7, 2022

# **January 2022**

<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>
						1
2	3 Nomination's For Vice-Chair open	4	5	6	7	8
9	10 BCM Meeting @ 4pm	11	12	13	14	15 Nomination's For Vice-Chair closes
16	17 Tribal Office closed in ob- servance Martin Luther King Jr.	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

\*Due to the COVID-19 Global Pandemic, Wiyot Tribal Council meeting scheduled for 1/10/2021 will be held by Tele/video conference or both. To submit public comments for this meeting prior to meeting, please email comments to [councilsupport@wiyot.us](mailto:councilsupport@wiyot.us) by 12pm Monday 1/10/2021. All public comments received by 12pm will be read into the record during the regular meeting, also to receive a link for the meeting please request the link before 12pm 1/10/2021. Public comments received after 12pm will not be read into the record but will be included in the official minutes. A friendly reminder that you can mail or drop off your nomination form using the black box in front of the Tribal Office, all nomination must be postmarked by January 15th. Also if you would like to submitted an item for the ballot for the upcoming election that item must be turned in no later than February 21, 2022 to be put onto the agenda, for the upcoming Election.

# Gock Wuck “Knowledge”

Submitted By: Fawn Lopez

## Congratulation's to the winners of the light contest!

1st place Pilar James



2nd place Melanie Shumard



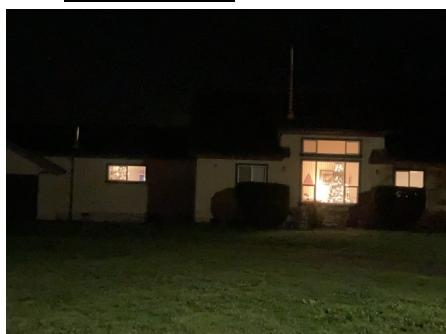
3rd place Pam James



Special shout out to Secretary Marnie Atkins for taking the time and judging the Annual light contest!

Anderson, AJ  
Atkins, Grady  
Atkins, Jennifer  
Bennett, Norma  
Boyce, Elodia  
Boyce, Kirsten  
Braaten, Jan L.  
Burrus, Timothy  
Cody, Charlene  
Cooper, Sharon  
Crawford, McKenzie  
Crawford, Shayla  
Deyarmie, Timothy  
Evenson, Darrell Jr.  
Fuentes, Makai  
Green, Gail  
Greenberg, Katie  
James, Henry  
James, Kota J.  
James, Shane  
Matthews, Angel Darling  
Meyers, Deanne  
Nichols, Tammie  
Norman, James  
Osterman, Jeneene  
Pedro, Anthony  
Pike, Marie  
Rasco, Darrell  
Reyes, Flemette  
Roberts, Jeremy  
Roper, Mikenzie  
Rossig Roth, Karter A.  
Rossig, Kimberly

Honorable Mention  
Anita Trehearne-Simple  
& Beautiful



Rossig, Wyatt A.  
Steen, Brenna Rebecca  
Thomas, Payton  
Tompkins, Elaine  
Wall, Wyatt  
Wheeler, Patty  
Wilkinson, Asher  
Wilkinson, Thomas  
Woodhurst, Jimmy  
Woodhurst, Vincent  
Wyland, Alexandra  
Zacha, Jackie



*Did you  
move and  
forget to  
change*

*your address? You can fax  
707-733-5601 or email [addresschange@wiyot.us](mailto:addresschange@wiyot.us)  
This will help in getting  
your mail to you in a timely  
manner, if your address is-  
n't up to date then this will  
slow your RSTF, newsletter  
and other important Tribal  
mail in getting to you.  
Please note there is a  
\$25.00 charge for a stop  
payment for RSTF checks,  
our policy has always been  
Tribal members need to  
wait 90 days from the date  
the checks were mailed out  
to reissue another RSTF  
check. It is very important  
to keep an updated address  
on file, you can call the  
Tribal Office to check your  
address 707-733-5055*

# **Gock Wuck “Knowledge”**

Submitted By: Fawn Lopez

## Wiyot Tribal Council

Ted Hernandez .....Tribal Chairman (2020-2024)  
Brian Mead.....Vice Chairman (2018-2022)  
Marnie Atkins.....Secretary (2021-2025)  
rrawuragh'u'miyuk Linda Lange.....Treasurer (2019-2023)  
Vanessa Rios.....Council Member ( 2021-2025)  
Hazel Garcia.....Council Member (2019-2023)  
Aaron Stephenson .....Council Member (2020-2024)



## Da Rou Gawok “Everyone working Together”

Michelle Vassel.....Tribal Administrator  
Fawn Lopez...Executive Assistant to TA/Council Clerk  
Lisa Stephenson.....Enrollment Clerk  
Vanessa Rios.....Receptionist  
Heather Blevins.....Emergency Operator  
Aaron Stephenson...Maintenance Technician  
Sebastian Rios Moreno.....Grounds Maintenance Assistant



## Gou'will da lalouluwuk “Taking care of People”

Robert Pitts Jr.....Health & Human Service Director  
Alicia Morgan..Laqilh Haluni Assistant  
Gary Markussen Sr.....ICWA Advocate  
James Paguia.....Transportation Driver  
Peggy Orcutt.....Social Work Advocate  
Dr. Rita Wafler.....Licensed MFT  
Jennifer Boak.....Counseling Mental Health

1000 Wiyot Drive  
Loleta, California 95551

## Hiwechk “Money”

Farzad Forouhar ....Fiscal Technician  
Jack Kennard.....Fiscal Technician

Phone:

707.733.5055/800.388.7633

Fax: 707.733.5601

## Lhatsik Houmoulu'l “House of Tradition”

Ted Hernandez.....Cultural Director  
Hazel Garcia.....Cultural Assistant  
Dr. Lynnika Butler .....Linguist  
Vacant.....Language Specialist  
Marnie Atkins.....Cultural Museum Manager

## Tsek Houdagh “Where the Children are”

Margaret Card.....Johnson O'Malley Coordinator  
Grant Bryant.....Youth Program Assistant  
Nina Lorence.....Youth Program Assistant



## Shawir Darrudaluduk “We belong to the Wilderness”

Adam Canter.....Natural Resources Director  
Dr. Bill Matsubu.....Fisheries Biologist  
Bri Philips.....Natural Resources Technician  
Hilanea Wilkinson...Natural Resources Technician  
George Buckley.....Water Operator

# Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: (      ) \_\_\_\_\_

Previous Names Used: \_\_\_\_\_

Children who will be effected (legal name and Date of Birth):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Lolleta, CA 95551

1000 Wiyot Dr

Wiyot Tribe

