



The Da'luk

Announcing the candidate for the 2022 Election as follows;

Vice-Chair 2022-2026

- *Brian Mead*
-

Annual Meeting

April 2nd, 2022

Polls will be open to vote from 10 am to 1 pm

1000 Wiyot Dr., Loleta, CA 95551

Due to the Global Pandemic of the Norovirus COVID-19 the Annual meeting will be modified and will meet the mitigation of the Wiyot Tribe. If you are unable to attend the Wiyot Tribal Election scheduled for April 2nd, 2022, you can vote by absentee ballot. In order to receive an Absentee Ballot a form requesting the absentee ballot must be RECEIVED in the Tribal Office not fewer than 14 days before the election (March 19, 2022). Please do not wait until the deadline to submit the request, get your request in early so there is enough time for you to receive the ballot by mail and return it by Election Day. If you voted by absentee ballot last time and submitted a *permanent* Absentee Ballot your absentee ballot will automatically be mailed. If you are unsure if you requested a permanent Absentee Ballot you can contact the office at (707) 733-5055 to verify you are on the permanent Absentee Ballot list.



Gock Wuck “Knowledge”

Submitted By: Fawn Lopez

Announcing the Candidate for the 2022 Election April 2, 2022

Vice Chairperson 2022-2026

- *Brian Mead*

1/14/2022

Greetings Tribal Members,

My Name is Brian Mead and I’m running for the Vice Chairman seat. I have served on Tribal Council for the last 17 years. During the time that I have served on Council, I have sat on the Parent Committee, Economic Development and made sure Men’s Camp kept running smooth and making sure Elders were taken care of. I have volunteered for many events and holiday parties and always willing to lend a helping hand. I have traveled to Washington DC and lobbied my voice for our people on Tribal issues and made sure that I represented my people to the fullest. As COVID has been a global pandemic since 2019 I have ensured that our Elders have been taken care of as resources have been scarce, when I’m out hunting or fishing, I continue to make sure our Elders receive a portion of what I’m hunting or fishing for.

I grew up on the old Reservation and went to the local schools and I have lived here my entire life. I have 4 children that are very involved with all the activities within the Tribe. During the time that I have served I have seen and made sure that the culture aspect has been followed through especially with the children. I have recently seen our Tribe divided and we need to come together as a whole, we need to find a common ground a move forward in a positive way so we can accomplish as much as we can. I’m hoping to be that common denominator in coming together. I feel like we have had many setbacks in recent years but currently making great strides within our Tribe, our audits are current which is a huge accomplishment from recent years, we have our new Cultural building to serve Tribal Citizens that live off the Reservation and neighboring Community members as our Tribe begins to grow Culturally. I’m hoping Tribal Citizens will empower each other and help us make more great strides to move to a better tomorrow.

As Vice Chair I will continue to fight for our Culture and to make sure Tribal programs are followed through and lastly to encourage our Tribal Citizens to be more involved in a good way.

Thank you for your support.

**Sincerely,
Brian Mead**

Ineligible candidate Madison Flynn

Ms. Flynn, who has been removed by lawful Council action. Section 2 principally addresses the authority of the General Council to declare vacancies on the Tribal Council, the authority to impose a three-year ban is not limited to the General Council. Rather, the three-year ban applies to any Council member who has been removed under any lawful process, not just by action of the General Council. The Tribal Council had discretion to choose the three-year ban set forth in the Constitution. Resolution 19-12 Imposition of Sanctions Against Tribal Council Member for Violations of Wiyot Tribal Council Code of Conduct is a lawful exercise of the Council sovereign authority. The legal effect of the Resolution is that Madison Flynn is barred from holding elective office. As a result, Ms. Flynn may not stand for election in the April 2, 2022 election.

Local fishing opportunities

The following is open to harvest under California Department of Fish and Wildlife regulations with a valid fishing license (unless you are under 16 years old).

Saltwater (*pak*)

Ocean (*shou’r*) and Humboldt Bay (*wigi*)- Clam* (*holulhi*), crab* (*tgibus*), mussel* (*tshod*), surfperch, surf fish (*hout*), rockfish (shore-based until May 1), and lingcod (shore-based until May 1).

Rivers (*lalilh*)

Eel River (*Wiya’t*) and Mad River (*Baduwa’t*) – Steelhead (steelhead report card required, only barbless hooks allowed, only hatchery origin), pikeminnow, and lamprey (*gou’daw*).

Wiyot Natural Resources Department “Field Trip”

The Wiyot Natural Resources Department is hosting a clam dig on February 27th at 3:00 pm at King Salmon (in the Gills By The Bay parking lot). A CDFW fishing license, rubber boots, buckets, and shovels are recommended.

Please contact wmatsubu@wiyot.us for more details about the clam dig or if you have any other questions/suggestions.

More details regarding fishing regulations, including daily limits and gear restrictions, can be found at <https://wildlife.ca.gov/regulations>. Wiyot Tribal members can get the cost of a fishing license reimbursed if a copy of the license is sent to Wiyot Tribe, 1000 Wiyot Drive, Loleta, California 95551.

*Prior to consumption of shellfish, please call the California Department of Public Health’s Shellfish Information Hotline at (800) 553-4133 to avoid shellfish poisoning and quarantines.



Figure 1 Hilanea Wilkinson (Natural Resources Technician) fishing for invasive Pikeminnow on the Wiya’t (Eel River) as part of the Wiyot Natural Resources Department’s Pikeminnow Suppression Methods Project.

Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

As the Wiyot Natural Resources Department (WNRD) embarks into 2022, we continue our work to represent Wiyot citizens and steward and protect the shared relations we have with the plants, animals, and world around us. From as far as one can see off of Table Bluff out into the mighty Shou’r (Pacific Ocean) to the sometimes tranquil waters of the Wigi, the moss covered dap (Sitka spruce) and vou’gul (huckleberries) of the dunes up to the windswept prairies of Tsakiyuwit and hulhi (clam) beds of Tuluwat we are blessed with the abundance that our homeland provides. We recognize that it is through our reciprocity with nature and one another that we can ensure our plant and animal friends and sacred lands and waters will heal from exploitation and continue to provide for seven generations and further into the future. The places, critters, and sites of Wiyot country are the Tribe’s Cultural Landscape, which frames the stories and world view that bring life meaning and inform the traditional ecological knowledge (TEK) that is so important to

stewardship. While Western science takes a reductionist view or reality, indigenous TEK tells us that everything is connected, from the oceans to the mountains, and that holistic thinking is needed during our current times of the climate crisis that is coupled with historic loss of the planet’s biodiversity. Native Americans have contributed so much to the biodiversity of California through cultural burning, gathering ethics, and TEK, but are also the group that will be most effected by the impacts from climate change and sea level rise (SLR).

As part of the WNRD’s work to help the Tribe plan and adapt to climate change and SLR we are in the very beginning phases of assisting the Feds and State by developing our own Wiyot Tribal Cultural Landscape Assessment (TCLA), which consists of a massive geographic information system (GIS) data collection effort of all culturally relevant places and resources within ancestral territory, but also offshore 21 miles and further into the proposed offshore wind Humboldt Wind Energy Area (WEA). With future funding from the Bureau of Ocean

Energy Management (BOEM) and the California Energy Commission (CEC) we will be able to compile significant GIS data to help inform the project and reduce potential negative impacts from the project. We are excited for the Tribe to play a major role in assuring the project is environmentally sound and hope to also participate in offshore biological monitoring in and around the call area. Please stay tuned and check on the BOEM Humboldt WEA webpage for more info.

[https://www.boem.gov/renewable-energy/state-activities/humboldt-wind-energy-area#:~:text=The%20boundary%20of%20the%20Humboldt,square%20miles%20\(132%2C369%20acres\).](https://www.boem.gov/renewable-energy/state-activities/humboldt-wind-energy-area#:~:text=The%20boundary%20of%20the%20Humboldt,square%20miles%20(132%2C369%20acres).)

In related work we continue to collect information and data for the Wiyot Climate Change Adaptation Plan and always welcome any Tribal citizens that would like to volunteer for an interview about the subject and projected SLR impacts to Wiyot ancestral territory.

Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

The King Tides, which are the highest tides of the year, provide an excellent opportunity to see how even minimal increase in sea level can have major impacts (see photo below). We hope to use Tribal input and the GIS data we compile to best prepare the Tribe to address and adapt to the issues now, as these threats no longer lie on some unforeseen horizon, but have arrived at our front door (see photo below). If you would like to participate more in work the WNRD is doing or know a Wiyot youth that will be looking for an outside and natural resources focused job this summer its not too early to spark their interest or send them our way! Also tune in to the next WNRD Community Advisory Committee (CAC) on Tuesday February 8, 2022 from 5:30p.m. to 7p.m. to learn more about our current work and provide input! The link will be posted on the Tribes website and WNRD Facebook, Pray for more Rain! Rra’dutwas adam@wiyot.us 707-733-5055 x 105



Hiksha'ri (Elk River) spit during January 2022 King Tide, with waves overtaking a unique freshwater wetland encircled by a majestic wax myrtle (Morrela californica) grove, possibly one of our first and more significant pieces of shoreline to be impacted by sea level rise. Reach out to the WNRD if you would like to visit this site before it is gone. Photo credit and many thanks go out to our top SLR consultant and Humboldt's Mr. SLR, Aldaron Laird

All things share the same breath, the beast, the tree, the man, the air shares its spirit with all the life it supports-Chief Seattle

Shawir Darrudaluduk "We Belong to the Wilderness"

Submitted By Bill Matsubu



Water usage from 2019-2021 has increased almost 14%. The total usage in 2019 was 1,804,300gal, 2020 was 1,821,400 gal and 2021 was 2,097,500 gal.

Even though we have had an increase in rain the last couple months, we are still in a drought. Please be mindful of your water usage.

We had the septic system pumped Jan 21st.

We want to remind everyone to please refrain from flushing any foreign objects down the toilet. ("Flushable" wipes are not septic safe)

Thank you!



Please **DO NOT** Flush

Even though a product may be small enough to be flushed, does not mean it should be. Flushing items that are not meant to be flushed, including those labeled **flushable**, can lead to problems in the sewer system, at the wastewater treatment facility, and for the environment.

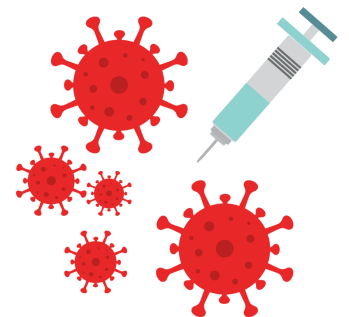


COVID-19 VACCINE AND TESTING CLINIC

AT TABLE BLUFF RESERVATION
ADMINISTRATION PARKING LOT

From 11 AM to 1 PM

Starting 5/27/2021 and every other week, until further notice



Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By Bill Matsubu

Wigi Ichthyoplankton Sampling

The Wiyot Natural Resources Department (WNRD) is working with Tenera Environmental and the Humboldt Bay Harbor District to assess the impact of water extraction from the Wigi (Humboldt Bay) in anticipation of expanding industries in the area. Many industries, including aquaculture, depend on the operation of seawater intakes which pump water out of the Wigi. Although these intakes are designed and operated to minimize effects on marine life, the WNRD is actively involved to ensure culturally important species are not negatively affected by the operation of the seawater intakes. In addition to gaining a better understanding of the distribution and composition of small fishes and invertebrates throughout the Wigi, this monitoring will provide crucial estimates for how many fishes and invertebrates will be sucked up into proposed seawater intakes. The WNRD is evaluating the potential impacts by conducting water quality monitoring and ichthyoplankton sampling twice a month (once during the day and once during the night) for a year at eight locations throughout the Wigi. The type of ichthyoplankton sampling we are conducting involves dragging two fine mesh nets (<1/64 of an inch), also known as a bongo net, through the water column. Each individual deployment of the bongo net filters over 21,000 gallons of seawater to capture the small invertebrates and fish susceptible to being sucked up by seawater intakes. Immediately after completing each tow, the catch is processed for larger identifiable species to measure and release. The rest of the catch is then preserved and identified under microscope or by DNA analysis at a Tenera laboratory in San Luis Obispo.

The WNRD is looking forward to future monitoring of the Wigi to ensure that expanding industry has minimal impacts to sensitive animals. Our first sampling event occurred on 1/11/22 and the samples are currently being processed at the Tenera laboratory. Easily identifiable catches from the first sampling event included Crangon shrimp, Dungeness crab, and Top smelt. The next sampling event is predicted to occur mid-February and will continue to occur monthly thereafter. The WNRD plans to keep the Tribe up to date with the progress of this important project. Please reach out to the WNRD if you want to learn more about the project.



Figure 2 Adam Canter (Wiyot Natural Resources Director) is retrieving the ichthyoplankton net near Woodley Island.



Figure 1 Hilanea Wilkinson (Wiyot Natural Resources Technician), Adam Canter (Wiyot Natural Resources Director), and Gery Cox (Tenera Environmental Project Scientist) evaluating an ichthyoplankton sample collected near Tuluwat Island (background).

Lhatsik Houmoulu'l "House of Tradition"

Submitted By: Ted Hernandez

The Cultural department Continues to work with our local Tribal THPOS, Local cities, Federal and County Governments on consultation projects, Section 106, Native Americans: California Environmental Quality Act (AB52), California Environmental Quality Act (CEQA), and timber harvest plans (THP). This department has also been sending our tribal monitors on projects in Wiyot Ancestral Territory. During July, this department received and commented on thirty projects. We also had three tribal monitoring projects going on in July. We are also focusing on the removal of the Potter valley Dam project. Our Eel (Wiy`ot) river needs to have its water restored to come back to health for our salmon and eels.

The Department is also assisting agencies with Traditional Land Acknowledgement language when they bring it to us for review before they post. We very are excited that communities in Wiyot ancestral territory are recognizing that they live and work on Wiyot land. There is so much happening in Wiyot territory.

Our department started repatriating three Basket Caps from the University of Missouri Museum. The three Caps have been placed in the National Register to see if anyone claims them. We are pleased to announce that these caps have not been claimed during the 30-day notice in the National Register. We will be starting the repatriation processes with the University of Missouri Museum to bring them home.

We are still working with the Hearst Museum and the Brooklyn Museum on other sacred items that need to come home. The artifacts are transferred over to the tribe. We are just planning when to transport them home for safe travels.

The Cultural Department is happy to say that our ancestors and sacred items are coming home one day at a time. We are looking forward to our sacred things being home one day.

We are excited to say that we received funding to build our traditional dance house at one of our three known village sites. We were awarded these funds through Seventh Generations Fund. We look forward to seeing this dance house come to life. As well as the dance house we will be starting on our traditional dugout project with the Blue Ox Mill. These are just of the Cultural projects that we will be doing.

We are continuously working with Local, state, and federal governments on projects in Wiyot Ancestral Territory.



Soulatuk Hougougou' wurruwisugu'l "brining the Wiyot language back to life"

Submitted By: Lynnika Butler

Ha'wa'lou everyone!

Ha'wa'lou everyone!



We now have more than a dozen draft conversations posted online for the Rou Soulatlouy conversation book. Please check them out and give your feedback at <http://www.wiyot.us/336/Rou-Soulatlouy-conversation-book-project> (or scan the QR code at left with your smartphone to go directly to the project page).

Since Valentine's Day is coming up this month (we are using the Soulatluk word **rridutgudaluqh** which literally means 'two months' for February), Lynnika (linguist) and Nina (Tsek Houdaqh staff) have teamed up to bring tribal youth and adults some Soulatluk words and phrases about love.

First, a draft conversation for the Rou Soulatlouy book, about love and family (topics requested by Tsek Houdaqh participants); this conversation can also be found and downloaded at the link above:

Dishgaghash [EB-gr] <i>I love you / I like you</i>	da'luk <i>words (vocabulary & grammar)</i>
1. Dishgawit ya? [EB-gr, ??-ak] <i>Do you like/love me?</i>	dishg -aw -it ya <i>like/love me you question</i>
2. Dishgamut ya? [EB-gr] <i>Do you like/love him/her?</i>	dishg -am -ut ya <i>like/love him/her/it you question</i>
3. Dishgamu'. [EB-gr] <i>I like/love him/her.</i>	dishg -am -u' <i>like/love him/her/it I</i>
4. Dishgamu' yirru ga.* <i>I love my mother. / I love my daughter.</i>	dishgamu' yirru ga <i>I love her my mother/daughter</i>
5. Dishgamu' yi da'sh. / Dishgamu' yi darr.* <i>I love my father. / I love my son.</i>	dishgamu' yi da'sh / darr <i>I love him my father/son</i>
6. Dishgamu' rrou tsek / rrou jik.* <i>I love my child.</i>	dishgamu' rrou tsek / jik <i>I love him/her my child / child (affectionate)</i>
7. Dishgamu' yi douk.*	dishgamu' yi douk

Soulatuk Hougougou' wurruwisugu'l "brining the Wiyot language back to life"

Submitted By: Lynnika Butler

Dishgaghash [EB-gr] <i>I love you / I like you</i>	da'luk <i>words (vocabulary & grammar)</i>
<i>I love my sister/brother/sibling.</i>	<i>I love him/her my sister/brother/sibling</i>
8. Dishgamu' yi bijouchk.*	dishgamu' yi bijouchk
<i>I love my grandfather.</i>	<i>I love him my grandfather</i>
9. Dishgamu' yirru gouchk.*	dishgamu' yirru gouchk
<i>I love my grandmother.</i>	<i>I love her my grandmother</i>
10. Dishgamu' rrou gulh.*	dishgamu' rrou gulh
<i>I love my grandchild.</i>	<i>I love him/her my grandchild</i>
11. Dishgamu' yi beliya.*	dishgamu' yi beliya
<i>I love my cousin.</i>	<i>I love him/her my cousin</i>
12. Dishgamu' yi joul.*	dishgamu' yi joul
<i>I love my aunt.</i>	<i>I love her my aunt</i>
13. Dishgamu' yi jak.*	dishgamu' yi jak
<i>I love my uncle.</i>	<i>I love him my uncle</i>
14. Dishgamu' rrawuraghu'muk.*	dishgamu' rrawuraghu'muk
<i>I love my relative(s).</i>	<i>I love him/her my relative(s)</i>

We will need tribal members of all ages to record these conversations in the coming months. If you are interested (we'll coach you on pronunciation, give you a credit in the book, and provide a small honorarium for your time), please contact Lynnika (lynnika@wiyot.us / 707-798-1949 x302).

On the next two pages, Nina has put together some Soulatluk valentines and related language. Enjoy!

Soulatluk Valentines

Here are some Soulatluk phrases you may find useful when talking about love.

Dishgaghash means "I like you," or "I love you."

If dishgaghash is not strong enough, you can say **gudughunu dishgaghash** for "I really like you!" or "I love you a lot!"

The same root is used in **dishghaghoughilh**, the word for "his/her soul or spirit." Dishghaghoughilh literally translates to "S/he likes him/her." "My soul" is **yil dishgawirih**, and literally means "s/he likes me."

Yil rru wutw means "my heart." However, in Soulatluk, the heart does not necessarily have the same connection with love as it does in English.

Rrou jik (Elsie Barto, Della Prince) is an affectionate way to say "my child," and **yirra ga'tsokush** (Elsie Barto) is a way to say "my little relatives." For example, you could call your nieces, nephews, or grandkids **yirra ga'tsokush**.

You can call your best friend **gou'ts dularruda'lik**. This word also means "my neighbor" (Della Prince).

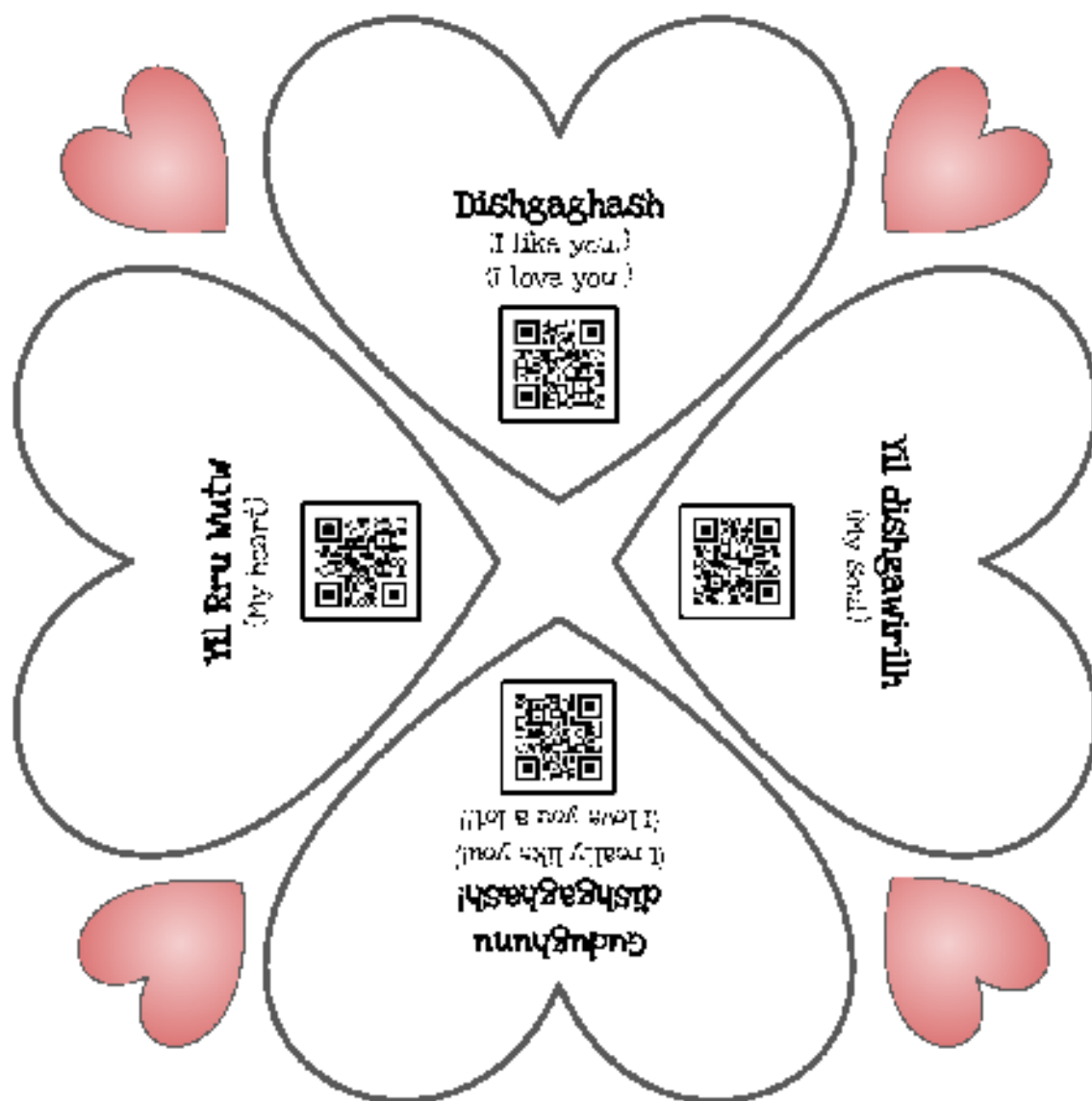
If you want to ask someone about their emotions, you can say, **Shouwa gich dilatwiyu'm?** Which roughly translates to, "How does your heart feel?" (Elsie Barto)

If you are overwhelmed by feelings of love, you can declare **Hatswulh!** (Jerry James) This word is translated as "Oh my!" For example, a wife may say hatswulh while talking about her husband.

Soulatuk Hougougou' wurruwisugu'l "brining the Wiyot language back to life"

Submitted By: Lynnika Butler

Soulatluk (Wiyot Language) Valentines



Cut out the hearts, decorate them, and give them to your loved ones! Visit <https://qrco.de/bci782> or scan the QR code below this text to download a printable PDF. The QR codes lead to audio clips so you can hear how the words sound and practice saying them.



Da gou rou louwi' Cultural Center

Submitted By: Marnie Atkins

During the months of November and December, we were unpacking and setting up the Cultural Center. It looks wonderful! I cannot wait to welcome tribal members into the space. Currently, we are not open to the public, but we are open to tribal members **by appointment only**. Please contact Marnie Atkins at matkins@wiyot.us or (707) 798-1949 to schedule a time to visit. Covid protocols are expected to be followed by all visitors, so please wear a mask and social distance as best you can.

As with daily life these past two years of the pandemic, our expected opening dates have been pushed back multiple times due to Covid and construction hurdles. We continue to work through each challenge as they arise and have every hope to hold a larger grand opening in the spring.

If you would like to be part of the grand opening, please contact Marnie to discuss how you would like to be involved. And watch the Tribe's Newsletter and website for more information.

The Da gou rou louwi' Cultural Center is our space to come together to build community, learn from each other, speak Soulatluk, and perpetuate our cultural practices while learning from our shared history - no matter where we live. Virtual programming will be an ongoing feature of the Cultural Center so that people who live near and far will have the opportunity to learn and interact with other Wiyot people.

Da gou rou louwi' "the ongoing return of all" (lit. 'continuous again all the returning')

When naming our new Cultural Center, Da gou rou louwi' Cultural Center, we wanted a name that described that this place would house the ongoing return of all thoughts, things, ideas, and initiatives that are important to Wiyot people. This includes sacred and ceremonial practices, Soulatluk (the Wiyot language), lifeways, cultural traditions, traditional forms of community building, healthy land, water, air, plants, and animals, the return of our Ancestors from museums so they can be laid to rest, a voice in our collective history, and a stronger, more cohesive Wiyot Community. Da gou rou louwi' encompasses these ideas and goals.

If you have questions about our Cultural Center or would like more information beyond what I provide in our Newsletter, please do not hesitate to reach out to me at matkins@wiyot.us or (707) 798-1949.

>>> New Contact Information for the Da gou rou louwi' Cultural Center <<<

Da gou rou louwi' Cultural Center
417 Second Street, Suite 101
Eureka, California 95501
Phone: (707) 798-1949

Da gou rou louwi' Cultural Center

Submitted By: Marnie Atkins

WANTED

Do you know how to weave (medallions, baskets, fishing nets, etc.)? Make eel hooks? Do you know how to gather plants for weaving, food, and/or medicines? Are you a storyteller that would like to mentor others in storytelling? Maybe you know some of the history of the Wiyot People and Tribe and want to share it with others? Are you a song maker and would like to mentor other song makers? Have you made regalia, dresses, and other ceremonial and/or dance items and would you like to teach others? Maybe you are an inspired jewelry maker and want to teach others?

If you answered “hi” (yes) to any of these questions, the Da gou rou louwi' Cultural Center needs you and your expertise! We are looking for teachers and mentors who have traditional cultural knowledge and/or traditional ecological knowledge to share with others. All levels of experience and ages will be taught through small workshops. Some workshops will be more intensive than others and may include a series of workshops to better convey the knowledge you wish to share. In some cases, we will offer honorariums for your gift of knowledge.

Questions or want more information? Please contact Marnie at matkins@wiyot.us or at (707) 733-5055. Hou' and I look forward to hearing from you!



The Da gou rou louwi' Cultural Center Staff want to hear from you!

Please take a few minutes to fill out the Take the Da gou rou louwi' Cultural Center Survey. We want to hear your thoughts about the Cultural Center and how you want to see the space utilized.

Survey link here: <https://forms.gle/vMfAjBeU8pQTERFP6>

Here is a QR Code to the survey:





COVID-19 Vaccination Incentive Program

The vaccine for COVID-19 has been deemed effective and vital to protect ourselves and our communities from this virus, and to end the pandemic.

To support the health of the Wiyot Tribe, we would like to thank you for getting your vaccination against COVID-19. Enrolled Citizens of the Tribe are eligible to receive up-to \$300 for getting vaccinated. See the incentive schedule below.

The Federal government continues to make vaccinations free of cost to everyone, and most health clinics and pharmacies are making it available. If you have any questions or concerns about the vaccination or the vaccination booster, consult your primary care physician or the Department of Public Health. Please follow the guidelines of the vaccinations and vaccination booster given to you by the health professional.

Applicant: _____ Tribal ID#: _____

Mailing Address: _____

☐ This is a new mailing address, please update my enrollment record.

Telephone: _____ Email: _____

- REQUESTING: ☐ Single-dose Vaccination - \$200 total
- ☐ Double-dose Vaccination - \$100 each, \$200 total
- ☐ First Dose
- ☐ Second Dose
- ☐ Booster - \$100

Submit application and copy of vaccination record to Health & Human Services, Peggy Orcutt, by fax to (707) 733-5601, email to porcutt@wiyot.us, or by mail to 1000 Wiyot Dr., Loleta, CA 95551

By signing, I agree to the terms of this program:

☐

COPY OF VACCINATION RECORD ATTACHED

Applicant (age 18+) or Guardian Signature: _____ Date _____

OFFICE USE ONLY

Date Received: _____ COPY OF VACCINATION RECORD ATTACHED

Enrollment Verified by: _____

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Robert Pitts

New Playground Coming...



Coming to Table Bluff Reservation. Stayed Tuned for more information.

HEALTH EDUCATION—Influenza (The Flu)

Influenza (the Flu) season is here. Talk with your medical provider or local pharmacy about getting your flu vaccine.

COVID Information

COVID testing and vaccines are still being provided by UIHS at the Community Center parking lot at 1000 Wiyot Drive, Loretta CA 95551, every other Tuesday.

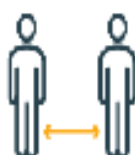
- Wear a mask that covers your nose and mouth to help protect yourself and others.
- Stay 6 feet apart from others who don't live with you.
- Avoid crowds.
- Avoid poorly ventilated indoor spaces.
- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available.

For more information on COVID, please visit CDC at [cdc.gov/covid19](https://www.cdc.gov/covid19)

**CASES ARE RISING.
ACT NOW!**



WEAR A MASK



STAY 6 FEET APART



AVOID CROWDS

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Robert Pitts

OPENINGS AT TSEK HOUDAQH (Where the Children Are At)

Staff Margaret Card, Nina Lorence-Ganong, and Grant Bryant, look forward to providing a healthy, engaging and fun after-school club for your children.



- Tutoring with Margaret Card, and math tutoring with Phil Farmer (local volunteer)
- Computer lab for students to check-in with their classwork and teachers
- Snack and dinner
- Arts and crafts, and physical fun

Club members are enrolled Wiyot Children, children of enrolled Wiyot Citizens, children residing at or within 5-miles of Table Bluff Reservation, and children of Wiyot Tribe employees.

1000 Wiyot Drive, Loleta, CA 95551, from 3:30 to 6 PM

Contact Tsek Houdaqh staff at (707) 733-5055 and ask for a club member agreement.



Table Bluff Reservation

LITTLE FREE LIBRARY.ORG®

TAKE A BOOK • SHARE A BOOK

Health & Human Services Department applied and was awarded a free Little Free Library kit with books to fill it by Native American authors. Little Free Libraries are community-driven boxes where people can borrow a book and leave books as they please. We hope that the Table Bluff community and general public use the box for many years to come.

Please know that the Community Center library is still available for use. Contact reception at (707) 733-5055 to borrow a book and arrange pick-up.

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Robert Pitts



WIYOT TRIBE **EMERGENCY RENTAL ASSISTANCE PROGRAM**

We are proud to announce our own Emergency Rental Assistance program to assist Wiyot households during this pandemic.

This program is to alleviate the costs of rent and utilities if not explicitly a part of your rental agreement, including energy, water, garbage, and home telephone-Internet (*not cellular service*). This program is for those who pay rent, not those who pay a mortgage or own their home. Due to the nature of the program and emergency if you are already evicted or homeless having prior resided in a rental property this program can support a new rental or short-term hotel stay until you find a new residence.

To ensure that we meet the needs of the most citizens, we have an annual (12 months from first award) cap of \$1,500.00 per household.

A qualified applicant must:

- Be an enrolled member of the Wiyot Tribe, Table Bluff Reservation;
- Have one or more individuals within the household who has qualified for unemployment benefits or experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly or indirectly, to the COVID-19 outbreak;
- Be obligated to pay rent on a residential dwelling or be already evicted/homeless; and
- the household has a household income at or below 80% of area median income (ex. as of 2021 median annual household income in Humboldt is \$62,151).

To successfully apply, the application must be completed and have attached the required documents as indicated. Documentation cannot be dated no earlier than March 13, 2020.

If you are currently renting, payments will be made directly to the landlord. Ensure that the landlord contact and mailing information is provided in the application. A landlord may also apply on behalf of the household.

This program will accept applications until the deadline of September 30, 2025, or until funds have been exhausted, whichever comes first.













We hope that this program brings our Citizens some relief during this pandemic. We stand with you.

For application, go to www.wiyot.us, or contact Peggy at Health & Human Services Department at (707) 733-5055 for any questions with this program.

Gou'wil Da Lalouluwuk *'Taking Care of People'*

Submitted By: Robert Pitts

Feb 2022 Elder Meal Menu

Dagagawi' (Sunday)	Dagoushipga'w (Monday)	Darritvewi'gurr (Tuesday)	Darrikvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh dahuluwewi'gurr (Friday)	Dagaseghurr (Saturday)
		1—Deli Wrap	2—Veggie Lasagna	3—Meatloaf	4—Pulled Pork	
						
	7—Baked Chicken	8— Spaghetti	9—Chef Salad	10—Chickn Chili	11— Hamburger	
						
	14— Enchiladas	15—Beef Stew	16—Pork Chop	17—BBQ Chicken		
					TRIBAL HOLIDAY	
		22—Sweet & Sour Ckn	23—Denver Omelet	24—Fish Taco	25—Soup & Egg Salad	
	PRESI- DENT'S DAY HOLIDAY					
	28—Frito Pie					
						

Laqilh Haluni' "Valued Elders (age 55+)" Meal Program (enrolled Native Americans)

For a Monday through Friday meal delivery within 25 miles from Table Bluff Reservation, please call Alicia at the HHS Dept. for more information at 707-733-5055.

Council present: Ted Hernandez, Marnie Atkins, Vanessa Rios, Hazel Garcia and Aaron Stephenson

Staff Present: Michelle Vassel, Fawn Lopez, Adam Canter, Ted Hernandez

- The agenda was approved
- The consent calendar was approved
- Va Rou'nirilh-Guest Speaker Cal Trout Unlimited on Eel River Dam Removal/ Potter Valley Project and Elk River
- Council approved to accept Spencer Lange as Tribal Citizen
- Council approved Del Arte Rick Bartow Project and adopt budget
- Council approved 2022 Business License Oceanside Jams, Lopez Landscaping, Clean Break & Sugarbush Hill Productions



**NATIVE
EDUCATION
MATTERS**

Win a \$25 Gift Card

Step 1 Use link or QR Code to complete a questionnaire for California Tribal College.

Step 2: After completing the questionnaire you will be entered into a raffle of \$25 gift cards. Five winners will be drawn.

FINAL DAY TO ENTER IS FEB. 22, 2022

CALIFORNIA TRIBAL COLLEGE

The California Tribal College is conducting an Education and Tribal Workforce Development needs assessment of Tribal people and Tribes throughout the State of California

**Call: (530) 661-5767
or email:
info@californiatribalcollege.com**

The poster features a dark background with a gold and black geometric pattern at the top. It includes three circular images: a woman smiling, a group of people looking at a laptop, and a QR code. The text is in white and gold, with a gold banner at the bottom.

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Robert Pitts

Higher Education and Vocational Training Scholarships

Important Dates:

FAFSA deadline for 2020-21 School Year: **June 30, 2022**

Wiyot Tribe Scholarship: **August 1, 2022**

BIA Higher Education Scholarship: **2021 Closed**

BIA Job Training Program Scholarship: **2021 Closed**

Mary, Bill & Goldie Fund Scholarship: **Open all year (higher education or job training)**

Note: You can all application forms on our website at www.wiyot.us, or for more information, contact Peggy at the HHS Dept at 707-733-5055.



Gutswurak da rou da'louy ("There Are a Lot of People Gathered There and They Are Talking") Domestic Violence Advisory Board



We are looking for interested Wiyot Citizens to be a part of a DV Advisory Board. The goal of the committee is to bring forth ideas and solutions to the Health & Human Services Department to increase and improve safety for victim's of domestic violence in your communities

Meetings will be held at the Community Center at Table Bluff Reservation, 1000 Wiyot Drive, Loleta, CA 95551 once a month on a Thursday from 5 PM to 6 PM. Counseling Intern, Jennifer Boak, will be overseeing the meetings. The first meeting date will be determined by interest.

Interested participants will go through an application and background check to ensure the intent of the board and safety of the members.

For more information and to apply, call Robert at the HHS Department at 707-733-5055.

Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Robert Pitts

Health & Human Service Groups at Table Bluff Reservation Community Center

Held with COVID-19 precautions, no more than 10 persons in the Conference Room at one time, with masking, and 6-feet social distancing. CALL PEGGY AT THE HEALTH & HUMAN SERVICES DEPT AT 707-733-5055 FOR MORE INFORMATION AND SIGNUPS.

GROUP COUNSELING

- Motherhood is Sacred/Fatherhood is Sacred—Tuesdays, 4:30 to 5:30 PM
- Women's Talking Circle—Wednesday, 5 to 6 PM
- Talking Circle at the Tsek Houdaqh program— Avail. M—F, 3:30-4:30 PM

Contact Peggy at HHS Dept at (707) 733-5055 for more information and to sign-up.

EXERCISE GROUP

- Yil da lal, gouts gou lalh ("I am walking, I feel good again") - Fridays, 1 –1:30 PM
With community garbage pick-up every 3rd Friday.

Tribal Citizen Services

HHS Department offers a variety of services to Wiyot Citizens:

1. Burial Assistance up to \$500.00 (Tribal Citizens)
2. Hunting/ Fishing license reimbursement (one per Wiyot household or for an Wiyot Elder, every 12 months)
3. RSTF loan up to \$200.00 (Tribal Citizens, one every 12 months)
4. Large garbage dump reimbursement (outside Table Bluff Reservation Tribal Citizens, once every 12 months)
5. Chimney Cleaning reimbursement (one per Wiyot household every 12 months)
6. Elders/Disabled wood: Elders/disabled Citizens get one cord per year from Men's Camp

**For info please call Peggy at the HHS Dept at 707-733-5055
All Applications can be found at www.wiyot.us**

Gock Wuck "Knowledge"

Submitted By: Fawn Lopez



Anderson, Sonja
Angell, Lucius
Atwell, Julieanna
Atwell, Michael
Banks, Summer
Bartow, Jerome
Benitez, Michael
Bigelow, Audrey F.
Black, Dennis
Black, Eaden A.
Brown, Dylan
Buckley, Justin
Carter, Mathilde
Crummett, Vernon
Duncan, Tyler
Durazo, Marilyn
Evenson, Franklin
Goodson, Carol
Guyer, Aryana
Keisner, Craig
Keisner, Glenn Jr.
Keisner, Kreig
Kitts, John-Morgan A
Krauel, Denise
Leady, Brayleigh
Madison, Britt Richard
Mager, Charles
Mallett, Austin
McCall, Illene
Miller, Jonathan
Nicholson, Randy
Nicholson, Serena
Pudnos, Catherine
Reyes, Arlene F.
Robblee, Brent A.
Rossig

Rodriguez, April
Shelledy, Addison
Steen, Denise
Thurman, Ralph M. Jr.
Tipton, Joseph
Tompkins, David
Wilson, Linda
Woodhurst, Johnny
Zacha, Zennon
Zacha, Zyris



*Did you
move*

*and forget to change your
address? You can fax 707-*

*733-5601 or email ad-
dresschange@wiyot.us*

*This will help in getting
your mail to you in a time-
ly manner, if your address
isn't up to date then this
will slow your RSTF, news-
letter and other important*

*Tribal mail in getting to
you. Please note there is a
\$25.00 charge for a stop
payment for RSTF checks,
our policy has always been
Tribal members need to
wait 90 days from the date
the checks were mailed
out to reissue another
RSTF check. It is very im-
portant to keep an updat-
ed address on file, you can
call the Tribal Office to
check your address 707-
733-5055 80388-7633*

Wiyot Tribal Council

Ted HernandezTribal Chairman (2020-2024)
Brian Mead.....Vice Chairman (2018-2022)
Marnie Atkins.....Secretary (2021-2025)
rrawuraghu'miyuk Linda Lange.....Treasurer (2019-2023)
Vanessa Rios.....Council Member (2021-2025)
Hazel Garcia.....Council Member (2019-2023)
Aaron StephensonCouncil Member (2020-2024)



Da Rou Gawok “Everyone working Together”

Michelle Vassel.....Tribal Administrator
Fawn Lopez...Executive Assistant to TA/Council Clerk
Lisa Stephenson.....Enrollment Clerk
Vanessa Rios.....Receptionist
Heather Blevins.....Emergency Operator
Aaron Stephenson...Maintenance Technician
Sebastian Rios Moreno.....Grounds Maintenance Assistant



1000 Wiyot Drive
Loleta, California 95551

Gou'will da lalouluwuk “Taking care of People”

Robert Pitts Jr.....Health & Human Service Director
Alicia Morgan..Laqilh Haluni Assistant
Gary Markussen Sr.....ICWA Advocate
James Pagua.....Transportation Driver
Peggy Orcutt.....Social Work Advocate
Dr. Rita Wafler.....Licensed MFT
Jennifer Boak.....Counseling Mental Heath

Hiwechk “Money”

Farzad ForouharFiscal Technician
Jack Kennard.....Fiscal Technician

Phone:

707.733.5055/800.388.7633

Fax: 707.733.5601

Lhatsik Houmoulul’l “House of Tradition”

Ted Hernandez.....Cultural Director
Hazel Garcia.....Cultural Assistant
Dr. Lynnika ButlerLinguist
Vacant.....Language Specialist
Marnie Atkins.....Cultural Museum Manager

Tsek Houdagh “Where the Children are”

Margaret Card.....Johnson O'Malley Coordinator
Grant Bryant.....Youth Program Assistant
Nina Lorence.....Youth Program Assistant



Shawir Darrudaluduk “We belong to the Wilderness”

Adam Canter.....Natural Resources Director
Dr. Bill Matsubu.....Fisheries Biologist
Bri Philips.....Natural Resources Technician
Hilanea Wilkinson...Natural Resources Technician
George Buckley.....Water Operator

Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Telephone: () _____

Previous Names Used: _____

Children who will be effected (legal name and Date of Birth:

Signature: _____

Wiyot Tribe
1000 Wiyot Dr
Lolita, CA 95551

