



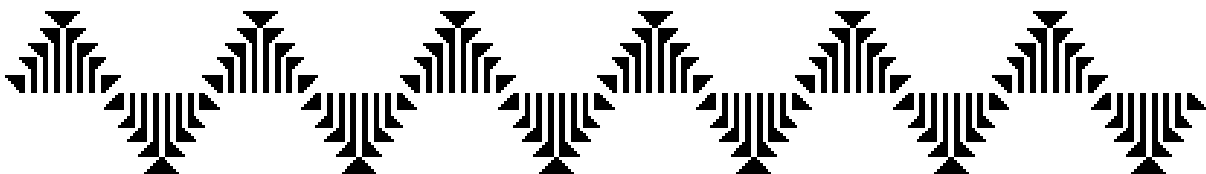
# *The Da'luk*

## **See Sea Level Rise in Real Time during the King Tides!! January 11 & 12 and February 9<sup>th</sup> 2024!!!!**

The Wiyot Natural Resources Department (WNRD) has for several years been working to identify what Tribal cultural and natural resources are most vulnerable to sea level rise (SLR) and how the Tribe would like to address potential impacts from SLR through conducting interviews and outreach with Tribal citizens. A King Tides is a non-scientific term for what represents the highest tides of the year, which on the North Coast of California tend to occur in the mid-winter months. For Wiyot ancestral territory, the King Tides this year fall on January 11-12 and February 9, and serve as an excellent time to view how SLR will impact our coast in the not so far off future. With many cultural sites and critical infrastructure located in the low lying areas around the Wigi, the King Tides are great time to see what the future of our coast will look like, while also providing us fodder for how we should best deal with these impacts, which will have implications for future generations and the preservation of culture that is associated with low lying coastal sites, be it villages, gathering sites, or estuarine resources like clams and shellfish. We encourage folks to get out safely and photo document your observations on beaches, estuaries, low-lying roads and bridges. You can post your photos on the Tribes social media and The King Tide Photo Initiative at the Cal Poly Humboldt SLR Institute <https://humboldtslri.org/king-tide-photo-initiative-2/> or send them directly to NRD for inclusion in our SLR and climate adaptation planning work. If you'd like to participate remember to always have a partner and be a safe upland distance away from incoming waters. To learn more about where best to view the King Tides and the Tribes efforts to assess and monitor impacts from SLR reach out the WNRD at [adam@wiyot.us](mailto:adam@wiyot.us). We wish everyone a great, safe, and inspiring year in 2024! Rra'dutwas, Adam Canter, NRD Director



*Figure 1. Tuluwat at high tide on December 19, 2023, while not a King Tide, it was once only King tides that would inundate the saltmarsh to this degree. SLR is happening in real time!*





Positions Available for election are:

\*Chairman (2025-2028)

\* Councilmember at Large (2025-2028)

For Office Use only:

Date of received: \_\_\_\_\_

Date of Drug Test: \_\_\_\_\_

Date of Fingerprints: \_\_\_\_\_

Newsletter submission or date or Town Hall meeting: \_\_\_\_\_

*A. This Nomination for a candidate for the Tribal Office must be signed below by the person making the nomination.*

I nominate (print name): \_\_\_\_\_

For the office of (print office and term): \_\_\_\_\_

in the Wiyot Tribe Tribal Election to be held on April 6, 2024.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

*B. This nomination must also be signed by the person nominated as a candidate:*

Name (Print): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Background: (Relations, number of Tribal meetings attended, Committees or Boards:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I agree to uphold the Code of Conduct for the Tribal Officers. I agree to drug testing within 48 hours of the election and to a background check as required by the Constitution, and I understand that failure of either will mean immediate removal from office. I agree to write at least one article for the newsletter (due no later than the 15th of January for publication in the February newsletter) and/or attend and speak at one Town Hall meeting before the election. I agree to uphold the purpose of the Tribal Council, and make my decision in the best interest of the Tribe.

Signature of nominee: \_\_\_\_\_

## Helicopter Tree Delivery to TBR a Success!!!

Thanks to the collaboration and hard work of Tribal staff and interns, with our partners at Mattole Restoration Council (MRC), the Columbia heli-team, and the California Department of Fish and Wildlife (CDFW) a huge effort to safely move over 300 full size du’k (Sitka spruce) trees, along with some non-native Monterey cypress and eucalyptus to the Table Bluff Reservation (TBR) and Ocean Ranch Unit in the Eel River estuary.



*(WNRD, Public Works, and TBR residents check out a newly delivered eucalyptus. Sometimes multiple trees were transported at once!)*

This project and removal of these trees is part of an effort to restore the coastal prairie at Table Bluff and in turn the federally endangered wester lily (*Lilium occidentale*) have been negatively impacted by fire suppression, lack of cultural burning and prescribed fire, and overgrazing. Much of this land has been encroached or converted to non-native grass species. This collaborative effort is focused on restoring native plant habitat through restoration activities. After the removal of large trees and the subsequent opening of the coastal prairie habitat, the project seeks to re-introduce fire to measure its effects on this species. Donated trees will go to providing firewood to Wiyot citizens and mill wood for traditional building projects.

The Ocean Ranch helicopter day started out as grey and turned to strong wind and sideways rain. The chinook helicopter (appropriately named) was still able to fly back and forth between the Eco Reserve and Ocean Ranch to deliver wood to the estuarine saltmarsh. This wood will be an experiment, because there are many unknowns of how wood acts in an estuarine environment. It's certain that the placed wood will be beneficial habitat for shorebirds and raptors to perch above the water. The logs will also provide habitat for fish species and nutrients for those fish and invertebrates. We're unsure of how long the logs will last in the unit, but CDFW and WNRD are planning to incorporate monitoring these logs in addition to our regular fish monitoring.



# Shawir Darrudaluduk “We Belong to the Wilderness”

Submitted By: Adam Canter

Speaking of fish monitoring, CDFW and WNRD performed that monitoring the day after the logs were dropped into the unit. In our nets the water gifted us with a shiny steelhead and a juvenile coho salmon! We're hoping all the restoration that has been conducted at Ocean Ranch will continue to encourage all the fish to enjoy the multitude of channels and hidey-holes this special place has to offer.



*Chinook helicopter hauling trees at twilight over the Ocean Ranch Unit and Eel River estuary. December 17, 2023, M McGrew*



*Western lily (*Lilium occidentale*), the rare bulb and federally endangered species the project will benefit, along with other culturally important prairie plants that have suffered from lack of stewardship..*



# **Da gou rou louwi' Cultural Center**

Submitted By: Michelle Vassel

## **Da Gou Rou Louwi' Cultural Center**



Starting in October the Da Gou Rou Louwi' Cultural Center will be open permanent regular hours. The center will be open Monday through Saturday 11 am to 5:30 pm. The DGRL Cultural Center will also be staying open late for Friday Night Market (until 7 pm through October 27, 2023) and during First Saturday Arts Alive (until 7:30 pm on the First Saturday of the month). We have new merchandise which includes shirts/sweatshirts, tribal flags, local artists, jewelry and more. You will know we are open when our flag is out front.

The Da Gou Rou Louwi' Cultural Center provides educational docent led tours by appointment (we can also do virtual tours if you are out of the area). We will be rotating exhibits periodically. If you are a local parent or student let your school or teacher know. You are also welcome to come in anytime without an appointment for a self-guided tour. The Da Gou Rou Louwi' Cultural Center is located at 417 2<sup>nd</sup> Street. Call 707-798-1949 for more information.

# Da gou rou louwi' Cultural Center

Submitted By: Michelle Vassel

Wiyot Tribe

Da Gou Rou Louwi' Cultural Center 1000

Wiyot Dr Loleta, CA 95551



Internal Use Only

SUPPLIER ID

## SUPPLIER INTAKE FORM

This application must be submitted along with a completed and signed IRS W-9 form for all new suppliers. Current IRS documents can be found at: <https://www.irs.gov/form-w9/about-form-w9>. Completed forms are required in order for a supplier to be added to the Tribes supplier database. Please complete the fields below and submit all documents to your DGRGCC contact for processing. To update an existing supplier, indicate the changes below and submit to purchasing for approval.

<input type="checkbox"/> NEW SUPPLIER <input type="checkbox"/> EXISTING SUPPLIER			
<b>SUPPLIER INFORMATION</b>			
Legal Business Name			
Doing Business As (DBA)			
Individual/Sole Proprietor	First	M	Last
<b>MAILING ADDRESS</b>		<b>PAYMENT REMITTANCE ADDRESS</b>	
Change of address <input type="checkbox"/>		Same as mailing address <input type="checkbox"/>	
C/O: <input type="checkbox"/>		C/O: <input type="checkbox"/>	
Address: _____		Address: _____	
City: _____ State: _____ Zip: _____		City: _____ State: _____ Zip: _____	
Phone: (____) _____		Phone: (____) _____	
Would you like to be contacted for Artist showcase/vendor opportunities YES <input type="checkbox"/> NO <input type="checkbox"/>			
Description of Commodity/Transaction		Other _____	
Are Your Products or Services Taxable in CA? Please Select the Appropriate Tax Classification _____			
<b>SUPPLIER'S PRIMARY CONTACT INFORMATION</b>			
Name		Phone	
Title		Email	
<i>The Indian Arts and Crafts Act (IACA) of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in the marketing of Indian art and craft products within the United States. Under the IACA, an Indian is defined as a member of any federally or officially State recognized tribe of the United States, or an individual certified as an Indian artisan by an Indian tribe. The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1934. The IACA broadly applies to the marketing of arts and crafts by any person in the United States.</i>			
<b>BUSINESS CATEGORY</b>		<b>Short Artist Bio</b>	
Tribal Affiliation	Tribal ID		

DGRGCC Cultural Center Employee: Name and email address of the person to be notified by Purchasing when the supplier is approved.

Supplier signature: \_\_\_\_\_

Revised 9/2018



# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  (Applies to accounts maintained outside the U.S.)
	5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
	6 City, state, and ZIP code	
	7 List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number	
or	
Employer identification number	

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ►

Date ►

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (Interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What Is backup withholding*, later.

# **Dishgamu Community Land Trust**

Submitted By: Carrie Tully

## **Happy 2024 from the Dishgamu Team!**



Carrie Tully, David Cobb, & Kristen Crooks at Wiyot Day 2023

### **2023 was an exciting year for Dishgamu Humboldt CLT!**

Here is a recap of our accomplishments, and updates on our ongoing projects.  
We are excited to engage with the Wiyot Community even more in 2024!

### **Accomplishments in 2023:**

#### **2721 Eel River Drive**

On the Winter Solstice just before the close of the year, we closed on a property in Loleta. Currently a 9-unit complex, we have big dreams for the beautiful site of Guduwalhat Elder's Housing. We look forward to offering available housing units to Tribal Elders in the very near future!

#### **Dandy Bills Avenue**

Over the summer, we completed the purchase of nine lots on Dandy Bills Avenue in Loleta. The Tribe has been in relationship with this important environmental, cultural, and historical site since time immemorial, and we are looking forward to restoring its health once again. We plan to convert the cabin on site to an interpretive center, with information about the Tribe and the history of the relationship that has lasted for generations.

#### **Eureka Parking Lots to Affordable Housing**

Late last spring, Dishgamu staff submitted a response to a request for proposals put out by the city of Eureka for two parking lot sites in downtown Eureka. In July, despite being the Eureka city staff's runners up, Dishgamu staff, Tribal Administrator, Michelle Vassel, Chairman Ted Hernandez, and Council Secretary Marnie Atkins attended Eureka's city council meeting to prove that we did, in fact, have the best proposal for the sites. Our points were well taken by the council, and they voted 5-0 to choose our project, despite their staff's recommendation. We are



# **Dishgamu Community Land Trust**

Submitted By: Carrie Tully

now applying for state grant funding to develop the sites at 5<sup>th</sup> at D Streets and 6<sup>th</sup> and L Streets. We hope to begin construction on these sites in the later part of 2024!

## **Jaroujiji' Youth Housing Construction Update:**

We are thrilled to announce that we have our entire development team for all three sites of the Jaroujiji' Youth Housing project! We anticipate beginning the permitting process in January, with the hopes that the Sarah Carson House will be ready to accept residents within the first few months of the new year. Keep a lookout for a request for applications from our team in the coming weeks.

## **Upcoming Events & Ways to Engage with Our Projects:**

### **SHARE YOUR VOICE: Housing for young people in Humboldt!**

The Wiyot Tribe's Dishgamu Humboldt Community Land Trust is developing the Jaroujiji' Youth Housing Project in Eureka that will be home to 39 youth, ages 16-24. As a critical part of this project, we are hosting feedback circles to help inform the design and services we bring to the Jaroujiji' Youth Housing Project residents.

*We want to hear from local youth to make sure we get it right.  
Join us to share your experiences and feedback.  
Invitation and date will be released soon.*

We're putting out the call for Native and non-Native Youth who...

- ❖ Are between the ages of 16-24
- ❖ Have experience with housing insecurity
- ❖ Have experience with the foster care system
- ❖ Identify as LGBTQIA2S+

~ All participants will receive a gift card ~

These sessions will be strictly confidential.

If you or someone you know might be a good fit for one of our feedback circles, please contact Kristen, [kristen@wiyot.us](mailto:kristen@wiyot.us).

### **Seeking Mural Artist & Youth Design Participants!**

Jaroujiji' ~ a place to sit and rest. This is precisely the goal of Dishgamu CLT's Youth Housing Project. We are seeking mural artists and youth designers to demonstrate the importance of Jaroujiji' and its interconnection between land return, people, the environment, health, and housing. The mural will be painted at one of the Jaroujiji' Youth Housing Project sites.

This is a paid opportunity to showcase what the Jaroujiji' Youth Housing Project means to you. No experience is required for design participants. If you are interested, please contact Carrie, [ctully@wiyot.us](mailto:ctully@wiyot.us) for more details.

# **Dishgamu Community Land Trust**

Submitted By: Carrie Tully



**Dishgamu means "I Love It"**  
Show Some **LOVE**  
with our

*Valentine's Day*



**\$20/tub**

**ORDER NOW!!**

*Cookie Dough Fundraiser*

**1lb Tubs Available:**  
Chocolate Chip  
Chocolate Chip w/Walnuts  
Snickerdoodle  
Sugar Cookie  
Vegan & GF Sugar Cookie

**Order Online or At:**  
**Dishgamu Humboldt**  
1521 3rd Street, Eureka  
(707) 798-2167

**Pick up on February 13th  
at Dishgamu**

*Don't Miss This!!*



[tinyurl.com/DishgamuDough](https://tinyurl.com/DishgamuDough)



# **Soulatuk Hougougou' wurruwisugu'l "bringing the Wiyot language back to life"**

Submitted By: Lynnika Butler

## **Soulatluk**

## **Hou Gou Gou'wurruwisuqu'l**

*its again coming to life*

**Ve Goutgudaluqh, 2024**

*January ("the 1<sup>st</sup> month")*

### **PROGRESS UPDATE: QHILI SOULATLUK PLACE NAME MAPPING PROJECT**



Lynnika joined Adam Canter (Shawirr Darrudaluduk / Natural Resources Director) for the November Community Advisory Council Zoom meeting to discuss progress in mapping Soulatluk place names. We focused on names in the Wiya't (aka "Eel" River) and southern regions, with examples of waterway names, names based on plant species, landscape and topography, human use, and traditional stories. To watch a recorded video of the discussion and view/download a copy of the presentation slides, scan the QR code at left or visit <https://www.wiyot.us/165/Projects> and scroll to the "Qhili Soulatluk" section (NOTE: the first part of the recording was cut off, we apologize!).

### **VIRTUAL SOULATLUK LESSONS IN JANUARY**

Many apologies for illness-related absences in November & December! **Gou lheguvuduk!** Let's try again! January lessons will be **Wednesday, January 10 & Wednesday, January 24 from 4-5 p.m.**



Please check the calendar at <http://www.wiyot.us/Calendar.aspx> (or scan the QR code) for the Zoom link (schedule was posted December 20, so please email [lynnika@wiyot.us](mailto:lynnika@wiyot.us) if you don't see it on the January calendar!).

### **DO YOU HAVE FAMILY PHOTOS OF SOULATLUK SPEAKERS?**

Hou' to Tribal community members who have shared family photos of Soulatluk speakers! If you would like to share a family photo of a Soulatluk speaker, we would love to scan it and use it in our language classes, events, and materials; we will be sure to credit you!

The speakers whose words or voices we have a record of are:

- Aleck Sam
- Amos Riley
- Bill / William Brennard & his wife (we're not sure of her first name)
- Birdie James
- Cy Thomas
- Dandy Bill
- Della Prince
- Elsie Barto
- Jane Searson
- Jerry James
- John Sherman
- Miranda Berry
- Nettie Rossig: Hou' to Cindy for sharing!
- Nora Koonskin / Nora Miller
- Sarah McGuire
- Tom Brown
- Winnie Buckley: Hou' to George for sharing!
- Warren Brainard
- Weaver Denman



# **Soulatuk Hougougou' wurruwisugu'l "bringing the Wiyot language back to life"**

Submitted By: Lynnika Butler

NOTE: We don't know who spoke with linguist Jeremiah Curtin in 1889; or with anthropologist Alfred Kroeber in the early 1900s. If by some chance you have old family stories about an ancestor/relative speaking with one of these men, we would love to know who they were so that we can give a more complete picture of the recent history of Soulatluk.

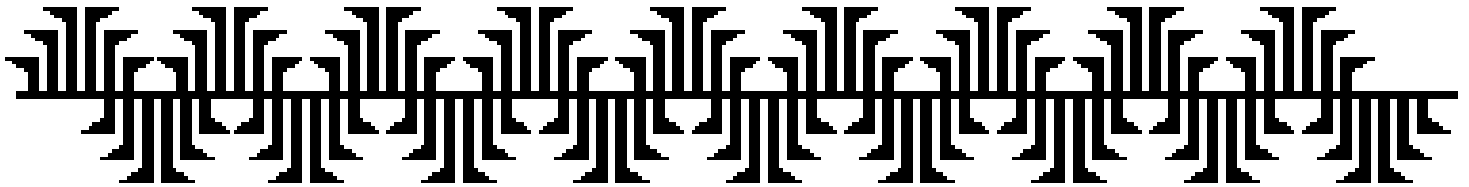
Please contact Lynnika if you have photos of any of these elder speakers that you would like to share, or any other biographical or historical information about them!

Rra'dutwas ('I respect/think highly of you' = respectfully),

Lynnika Butler (Gutsviyaqhulilh / Linguist)

[lynnika@wiyot.us](mailto:lynnika@wiyot.us)

(707) 798-1949



## Conversations on Altruism

Cheryl A Seidner was asked to join Maral Attallah and Ronnie Swartz October 10, 2023 at Cal Poly Humboldt for this year's public conversations on Altruism with seasoned academics, researchers, practitioners, educators who join a new generation of those interested in possibilities for doing good. Cheryl was selected for lifetime of passionate work on behalf of Indigenous communities



# **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

## **The Wiyot Tribe Homeowner Assistance Fund is now open!**

Assists specific households that have had hardship since the 2020 COVID-19 Pandemic to pay for their mortgage, home or other insurance related to their home, property taxes, utility bills for their home, home repairs to ensure the habitability of the home, homeowner's association fees, and assistance in mortgage reduction.

Max \$2,600.00 per household. Ends 9/30/2026 or until funds are expended.

Must meet certain requirements. Find the application on the Tribe's website.

call the HHS Dept for more information at 707-733-5055.



---

## **Laqilh Haluni' (Valued Elders program)**

(Native American, age 55+)

- ♦ Lunch meal delivery, Monday through Friday (except holidays)
- ♦ Light chores at your home (vacuuming, sweeping, sanitizing)

Within our service area, 30-mile radius from Table Bluff Reservation.

For application or more information contact  
the Health & Human Services Department at 707-733-5055.

---

## **Tax Filing 2024**

New Year means a new opportunity to file your tax return. Filing a tax return helps and your family receive funds from special federal and state stimulus programs. In the past few years, those who filed a tax return received COVID/pandemic stimulus monies. Incentives are held for those who did not yet file, including previous years. You can even file late.

If you need support filing taxes, call the HHS Dept Social Work Advocates at 707-733-5055 so that he can find the right tax filing program for you.



# **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

## **Health & Human Service Groups** **Wiyot Tribe Community Center**

CALL HEALTH & HUMAN SERVICES DEPT AT 707-733-5055 FOR MORE INFORMATION AND SIGNUPS.

### **GROUP COUNSELING**

- Motherhood is Sacred/Fatherhood is Sacred
- Men's & Women's Talking Circle
- Children's Talking Circle at the Tsek Houdaqh program



### **EXERCISE GROUP**

- Yil da lal, gouts gou lalh ("I am walking, I feel good again")  
Mon & Wed, 1 –1:30 PM with Liz Edwards

Contact HHS Dept Social Work Advocates at (707) 733-5055 for more information about any of these activities and to sign-up.



---

## **Tribal Citizen Services**

HHS Department offers a variety of services to Wiyot Citizens:

- ⇒ Burial Assistance up to \$500.00 (Tribal Citizens)
- ⇒ Hunting/ Fishing license reimbursement (one per Wiyot household or for an Wiyot Elder, every 12 months)
- ⇒ RSTF loan up to \$200.00 (Tribal Citizens, one every 12 months)
- ⇒ Large garbage dump reimbursement (outside Table Bluff Reservation Tribal Citizens, once every 12 months)
- ⇒ Chimney Cleaning reimbursement (one per Wiyot household every 12 months)
- ⇒ Elders/Disabled wood: Elders/disabled Citizens get one cord per year from Men's Camp

**Contact HHS Dept Social Work Advocates at (707) 733-5055 or go to [www.wiyot.us](http://www.wiyot.us) for the application forms.**



# **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

## **Higher Education and Vocational Training Scholarships**

### **Important Dates:**

FAFSA deadline for 2024-25 School Year: **June 30, 2024**

Wiyot Tribe Scholarship: **August 1, 2024**

BIA Higher Education Scholarship: **August 1, 2024**

BIA Job Training Program Scholarship: **August 1, 2024**

Mary, Bill & Goldie Scholarship (SRCF): **August 1, 2024**

**Note:** All application forms are on the Tribe's website at [www.wiyot.us](http://www.wiyot.us), or for more information contact HHS Dept Social Work Advocates at 707-733-5055.



## **Gutswurak da rou da'louy ("There Are a Lot of People Gathered There and They Are Talking") Domestic Violence Advisory Board**



We are looking for interested Wiyot Citizens to be a part of a DV Advisory Board. The goal of the committee is to bring forth ideas and solutions to the Health & Human Services Department to increase and improve safety for victim's of domestic violence in your communities

Meetings will be held at the Community Center at Wiyot Tribe Tribal Community Center, 1000 Wiyot Drive, Loleta, CA 95551 once a month on a Thursday from 5 PM to 6 PM. A Social Work Advocate will be overseeing the meetings. The first meeting date will be determined by interest.

Interested participants will go through an application and background check to ensure the intent of the board and safety of the members.

For more information and to apply, call the HHS Department Social Work Advocates at 707-733-5055.

## **Gou'wil Da Lalouluwuk 'Taking Care of People'**

Submitted By: Robert Pitts

**Chromebooks available for  
school-aged children &  
college/vocational students**

**Just 9 left!**

For more information and application contact  
HHS Dept Social Work Advocates at (707) 733-5055.

---

### **HEALTH EDUCATION—Influenza (The Flu), COVID-19, RSV**

Talk with your medical provider or local pharmacy about getting vaccines against the triple viruses this winter —Influenza, RSV, & COVID.

- Wash your hands often with soap and water. Use hand sanitizer if soap and water aren't available. Call HHS Dept Social Work Advocates at 707-733-5055 for any available supplies.
- Know your health history & status. If immunocompromised:
  - Wear a mask that covers your nose and mouth to help protect yourself and others.
  - Stay 6 feet apart from others who don't live with you.
  - Avoid crowds.
  - Avoid poorly ventilated spaces.
  - STAY CURRENT ON YOUR COVID VACCINATIONS AND BOOSTERS.



WEAR A MASK



STAY 6 FEET APART



AVOID CROWDS

# January 2024 Elder Meal Menu

Dagagawi' (Sunday)	Dagoushipga'w (Monday)	Darritvewi'gurr (Tuesday)	Darrikvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh dahuluwewi'gurr (Friday)	Dagaseghurr (Saturday)
	1	2	3	4	5	
	New Year's Day HOLIDAY	Deli Wrap	Vegetable Lasagna	Meatloaf	Tuna Wrap Fruit	
	8	9	10	11	12	
	Beef Stew Pan Bread Fruit	Cajun Garlic Cod Rice Veggie/Fruit	BBQ Chicken Potatoes Veggie/Fruit	Salisbury Steak Potatoes Veggie/Fruit	Chef Salad	
	15	16	17	18	19	
	MLK Jr Day HOLIDAY	Pork Scalloped Potato Veggie/Fruit	Spaghetti Salad Pan bread	Cabbage Turkey Roll Fruit	Ham Wrap Fruit	
	22	23	24	25	26	
	Beef Stroganoff Salad Pan bread	Parmesan Chicken Pasta Veggie/Fruit	Cajun Garlic Cod Rice, Green Beans, Fruit	Hamburger Fries Fruit	Vegetable Soup & Egg Salad Sand- wich	
	29	30	31			
	Frito Pie	Tomato Soup & Tuna Sand- wich	Shepards pie Pan bread Fruit			

Laqilh Haluni' "Valued Elders (age 55+)" Meal Program (enrolled Native Americans)

For a Monday through Friday meal delivery within 25 miles from Table Bluff Reservation, please call the HHS Dept. for more information at (707) 733-5055.



# **Tsek Houdagh "Where the Children Are At"**

Submitted By: Elizabeth Hernandez

## **It's time to RE-ENROLL for the 2023/2024 Tsek Houdagh Program Year**

Tsek Houdagh participants are **REQUIRED** to submit a **NEW** enrollment packet each school year. Yearly application packets ensure that children's information is up to date and allows them to participate in youth program activities and attend field trips.

### **Why enroll your child in the Tsek Houdagh Youth Program?**

At Tsek Houdah we strive to provide children of all ages with a fun and engaging learning environment! Some services we provide are CACFP snacks/meals, JOM tutoring, access to high speed internet/computer lab, cultural/language activities, and STEAM activities.

Services are available to **Wiyot Tribal Members, children of Wiyot Tribal members, children who live on or within a 5-mile radius of the Wiyot reservation, and children of Wiyot tribal government employees.**

### **Center Hours:**

Monday-Thursday 2:30 PM- 6:00 PM

Friday 1:30 PM -6:00 PM

**For more information, call (707) 733-5055.**

## **Tsek Houdagh Parent Committee**

Are you interested in participating in the Tsek Houdagh Parent Committee? The role of the Parent Committee is to help guide Tsek Houdagh staff as they develop and implement activities that meet the Johnson O'Malley (JOM), Child Care Development Fund (CCDF), and Youth Program goals. Parents are invited to attend the monthly committee meetings, make suggestions for individual activities, and offer suggestions to help improve the overall Tsek Houdagh Youth Program. The Parent Committee will also guide the program's eligibility

requirements, program rules, and volunteer requirements.

**Join us at the Next Parent  
Committee Meeting on  
Monday, January 15th at  
6:00 PM**



Scan the QR Code  
above to access our  
Enrollment Packet/  
Parent Committee



The image shows a smartphone screen displaying a sign-up form for the Tsek Houdagh Parent Committee. The form includes a title, a list of bullet points, and several input fields for personal information.

**Tsek Houdagh Youth Program Parent Committee Sign-up**

- I am interested in being a parent volunteer in the Tsek Houdagh Youth Program and would like to participate in the monthly meetings.
- I understand that I will be responsible for:
- I am currently a parent of a child in the Tsek Houdagh Youth Program.
- I am currently a parent of a child in the Tsek Houdagh Youth Program.
- I am currently a parent of a child in the Tsek Houdagh Youth Program.
- I am currently a parent of a child in the Tsek Houdagh Youth Program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

Work Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_



# ***Tsek Houdaqh “Where the Children Are At”***

Submitted By: Elizabeth Hernandez

## **Tsek Houdaqh Youth Center After-School CACFP Meal Program**

*Throughout the school year, the Tsek Houdaqh Youth Center will be serving after-school snack and supper to all children, up to the age of 18 years old.*

*Meals are served Monday through Friday (except on holidays).*

### Daily Meal Times:

- ◊ **Snack 3:00 PM –3:30 PM**
- ◊ **Supper: 5:30 PM– 6:00 PM**

*\*All meals are served with 1% or Fat-Free Milk\**

For more information, call (707) 733-5055

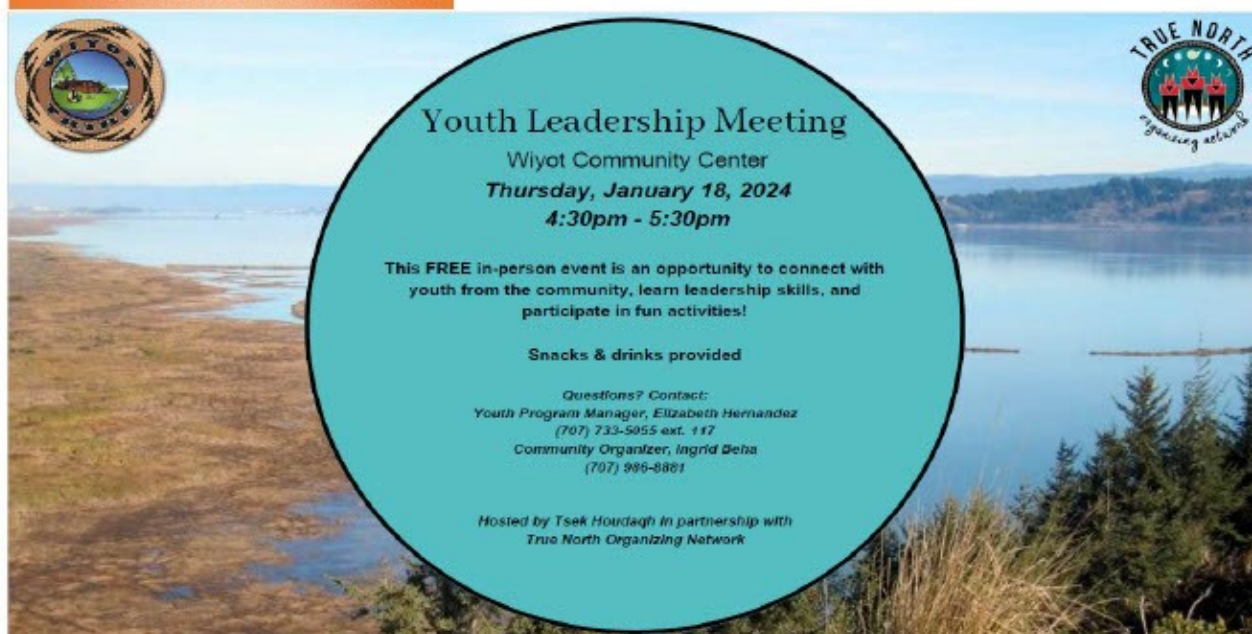
**This institution is an equal opportunity provider.**


## **🌲🌲🌲🌲🌲🌲🌲 Tsek Houdaqh’s After School Schedule 🌲🌲🌲🌲🌲🌲🌲**


	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>1:30 PM</b>	<b>CLOSED</b>				After School Open
<b>2:00 PM</b>					Power Hour/ Sensory Activity
<b>2:30 PM</b>	After-School Open	After-School Open	After-School Open	After-School Open	
<b>3:00 PM</b>	Snack	Snack	Snack	Snack	Snack
<b>3:30 PM</b>	Power Hour/ Art Activity	Power Hour/ STEM Activity	Power Hour/ Culture Activity	Power Hour/ Mindfulness Activity	Soulatluk Language
<b>4:30 PM</b>	Triple Play	Triple Play	Triple Play	Triple Play	Triple Play
<b>5:30</b>	Supper	Supper	Supper	Supper	Supper
<b>6:00</b>	Closed	Closed	Closed	Closed	Closed

# ***Tsek Houdagh "Where the Children Are At"***

Submitted By: Elizabeth Hernandez







## Youth Leadership Meeting

Wiyot Community Center  
**Thursday, January 18, 2024**  
**4:30pm - 5:30pm**

This **FREE** in-person event is an opportunity to connect with youth from the community, learn leadership skills, and participate in fun activities!

**Snacks & drinks provided**

Questions? Contact:  
 Youth Program Manager, Elizabeth Hernandez  
 (707) 733-5055 ext. 117  
 Community Organizer, Ingrid Beha  
 (707) 986-8881

Hosted by Tsek Houdagh in partnership with  
 True North Organizing Network

## **Tsek Houdagh's Activity Calendar**

January 2024

Dagoushipga'w (Monday)	Darritvewi'gurr (Tuesday)	Darrikvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh da- hulu'vewi'gurr (Friday)
1 <b>Closed For Holiday</b>	2	3	4	5
<b>OPEN 8:00 AM—4:00 PM for Winter Break</b>				
8 Art Activity: Salt Dough	9 STEM Activity: Small Wind Rocket	10 Cultural Activity: Beading	11 Sensory Activity: Flubber	12 Solatluk Language Lesson
15 <b>Closed For Holiday</b>	16 STEM Activity: Dancing Rice	17 Cultural Activity: Beading	18 Mindfulness Activity: Breathing Stick	19 Soulatluk Language Lesson & Movie Friday!
22 Art Activity: Thumbprint Magnets	23 STEM Activity: DIY Parachutes	24 Cultural Activity: Beading	25 Sensory Activity: Slime	26 Soulatluk Language Lesson
29 Art Activity: Friendship Pins	30 STEM Activity: Floating Ball	31 Cultural Activity: Beading		

To participate in youth program activities, children must have a current and complete Tsek Houdagh Membership Packet on file for the 2023-2024 program year.



# January 2024

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

	<b>1</b> Tribal Office closed in Observance New Years Day	<b>2</b> Tribal Nomi- nations Open Tribal Chair & Coun- cilmember at Large	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b> BCM 4pm	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> Tribal Office closed in Observance Martin Luther King Jr.	<b>16</b> Tribal Nomi- nations Close @4pm Tribal Chair & Coun- cilmember at Large	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>			

# Gock Wuck "Knowledge"

Submitted By: Fawn Lopez



Anderson AJ, Atkins Grady, Atkins Jennifer  
Boyce Elodia, Braaten Jan, Burrus Timothy  
Cooper, Sharon Crawford McKenzie, Crawford  
Shayla, Deyarmie Timothy, Evenson Darrell Jr.

Fuentes Makai Green Gail, Greenberg Katie, James Henry,  
James Kota, James Shane, Lange Spencer, Matthews Angel  
Darling, Meyers, Deanne, Miller, Cataleia, Nichols Tammie,  
Norman James, Osterman Jeneene, Pedro Anthony, Pike  
Marie, Rasco Darrell, Reyes Flemette Roberts Jeremy, Rop-  
er Mikenzie, Rossig Roth, Karter A. Rossig Kimberly, Ros-  
sig,, Wyatt, Steen Brenna Rebecca, Stephenson, Alexandra  
H. Thomas Payton, Tompkins Elaine, Wade Kirsten, Wall  
Wyatt, Wheeler Patty, Wilkinson Asher Wilkinson, Thomas,  
Woodhurst Jimmy, Woodhurst Vincent, Wyland Alexandra,  
Zacha, Jackie



Nominations open January 2nd, 2024

- Tribal Chainman 2025-2028
- Council member at Large 2025-2028

Nominations need to be turned in no later than  
January 16th, 2024 by the end of business day  
4pm.

***Did you move and forget  
to change your address?***

***Address changes can be  
faxed (707) 733-5601 or***

***Emailed:***

***[addresschange@wiyot.us](mailto:addresschange@wiyot.us)***

***If your ad-  
dress isn't up  
to date you  
may not re-  
ceive your  
quarterly Rou  
Wenoutwilh  
payments,***

***newsletter and other important  
Tribal mail. Also, when changing  
your address make sure to in-  
clude children who are part of  
your household.***

***Please note there is a \$25.00  
charge for a stop payment to re-  
place checks lost in the mail. This  
is a recovery fee for the bank  
charge to stop payment on the  
check. To avoid this fee keep your  
address up to date wait 90 days  
from the date the checks were  
mailed out to reissue another  
RSTF check.***



## **Da Rou Gawok “Everyone working Together” Administration**

Michelle Vassel.....Tribal Administrator  
Vacant.....Administrative Analyst  
Gary Markussen Jr.....Council Support  
Fawn Lopez...Executive Assistant  
Heather Blevins.....Administrative Assistant  
Vacant.....Enrollment Clerk  
Hazel Garcia.....Receptionist  
Farzad Forouhar .....Finance Manager  
Jack Kennard.....Accounting Manager  
Katherine Culleney.....Accounts Payable Specialist

## **Gou’will da lalouluwuk “Taking care of People” Health And Human Services Department**

Robert Pitts Jr.....Health & Human Service Director  
Liz Edwards.....Laqilh Haluni (Elders Program)  
Vacant.....Transportation Driver  
Peggy Orcutt.....Social Work Advocate  
Brian Bolden .....Social Work Advocate  
Dr. Rita Wafler.....Licensed MFT

### **Dishgamu Community Land Trust**

Carry Tully.....Director  
Kristen Crooks.....Project Manager  
David Cobb.....Advancement Manager

### **Lhatsik Houmoulul’l “Cultural Department**

Vacant.....Da Gou louwi” Director  
Dr. Lynnika Butler .....Linguist  
Nina Lorence.....Soulatluk curriculum/Data specialist

### **Ga’muluk Hagu’n Public Works Department**

Ted Hernandez.....Public Works Director/THPO  
Sebastian Rios Moreno.....Grounds Keeper  
George Buckley.....Water Operator  
Brian Mead.....Water Operator in Training/Maintenance

### **Tsek Houdagh Education Department**

Elizabeth Hernandez .....Director  
Melinda Ramirez.....Youth Program Assistant

### **Shawir Darrudaluduk “Natural Resources Department**

Adam Canter.....Natural Resources Director  
Stacy Giraldo.....Fisheries Technician  
Marissa McGrew.....Natural Resources Technician  
Zack Erickson.....Forest Resources Specialist  
Mariah Buckley....Intern Gardener  
Vacant.....Nursery Manager

## **Wiyot Tribal Council**

Ted Hernandez .....Tribal Chairman (2020-2024)  
Brian Mead.....Vice Chairman (2023-2026)  
Marnie Atkins.....Secretary (2021-2025)  
Michelle Hernandez.....Treasurer (2024-2027)  
Vanessa Rios.....Council Member ( 2021-2025)  
Hazel Garcia.....Council Member (2024-2027)  
Vacant .....Council Member (2020-2024)



1000 Wiyot Drive  
Loleta, California 95551

Phone:  
707.733.5055/800.388.7633





# Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: (     ) \_\_\_\_\_

Previous Names Used: \_\_\_\_\_

Children who will be effected (legal name and Date of Birth:

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Wiyot Tribe  
1000 Wiyot Dr  
Lolita, CA 95551

