

## Change of Address Request Form

This is to confirm that my new mailing address is as follows:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Telephone: (      ) \_\_\_\_\_

Previous Names Used: \_\_\_\_\_

Children who will be effected (legal name and Date of Birth):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Wiyot Tribe  
1000 Wiyot Dr  
Loleta, CA 95551



## Wiyot Tribe

Ve Goutgudaluhq (November) 1, 2025  
Volume 25, Issue 11

# The Da'luk



### Humboldt Bay Native Youth Community Project: California Native American Day Celebration

Happy Native American Heritage Month! It is the Tsek Houdaqh Education Department's goal to create educational spaces that accurately represent Native American students' identities and cultures. Through our work in the Humboldt Bay area, we hope to create spaces in the Eel River Valley where Native American students feel seen and heard.

On September 25th, the Tsek Houdaqh Education Department partnered with Two Feathers Native American Family Services to bring the first ever, California Indian Day Celebration to the Fortuna/East High School campus. Throughout the day district staff, students, and families came together for a day of cultural sharing and learning. Native American Club students were invited to participate in the Brush Dance Demonstrations and drumming. Together the FUHS student body and staff were able to learn about the regional history and traditions of Native people in the Eel River Valley. The day's events included traditional Brush Dance Demonstrations, a mobile exhibit from the Da Gou Rou Louwi' Cultural Center, Soulatluk language learning, acorn and pinenut processing, beargrass braiding, and beading. Native American Club students were invited to participate in the Brush Dance Demonstrations, drumming, and an Indian Taco luncheon.

The Education Department would like to send a huge thank you to William Frank IV, Bruce Kaye and family, and Kayla Mulson and her Frybread Love team!



Figure 1.1 FUHS Faculty, students, and community partners gather to watch All My Relations demonstrate a traditional Brush Dance.



Figure 1.2 Wiyot students demonstrate processing tan oak acorns to their peers.



Figure 1.3 Wiyot and Bear River tribal members demonstrate jumping center.



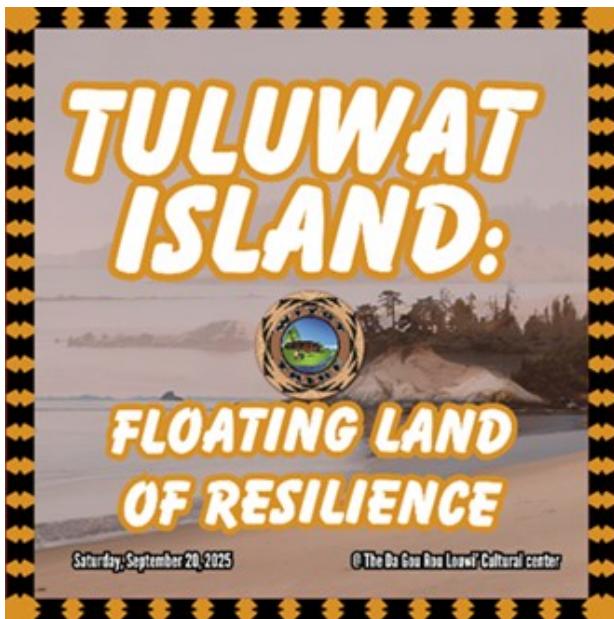
Figure 1.4 All My Relations Dance Group demonstrates a traditional Brush Dance Ceremony.

# Da Gou Rou Louwi' 'the ongoing return of all'

Submitted By: Jazzmin Fontenot

## Tuluwat Island:

### Floating Land of Resilience



As we embrace the changing season, we invite you to take time for reflection, learning, and connection. One meaningful way to do so is by experiencing our **current exhibit: Tuluwat Island: Floating Land of Resilience** — on view through November 25th.

This exhibit honors the enduring relationship between the **Wiyot people and Tuluwat Island**, a place of profound cultural, spiritual, and historical significance. Through ceremony and governance, Tuluwat has remained a central site for Wiyot life for generations. Today, it stands as a powerful symbol of **resilience, continuity, and renewal**.

Curated by DGRGCC staff in collaboration with Native youth docents **Thomas Smith, Arya Mettier, and Alicia Davis**, this exhibition offers visitors an opportunity to witness Wiyot stories through both traditional and contemporary lenses. We're especially proud of the intergenerational learning and leadership this exhibit reflects.

## Lhatsik Harutkshi 'Moving Stories' Film Festival

**Friday & Saturday, November 14–15 | 5:30 PM–9:00 PM**

**Eureka Theater – 612 F Street, Eureka, CA 95501**  
Join us for the **second annual Lhatsik Harutkshi 'Moving Stories' Wiyot Film Festival**, taking place on **Friday, November 14 and Saturday, November 15** at the historic **Eureka Theater**.

Doors open at **5:30 PM**, and the films begin at **6:00 PM**. This two-night celebration will feature a dynamic lineup of local and international films that highlight Indigenous voices, stories, and perspectives from across the globe.

We are honored to welcome **Siena East** — comedian, writer, and actress — as our MC for both evenings.

**Suggested donation: \$10 at the door**

**Free entry for Wiyot Tribal Members**

Whether you're a film lover, community supporter, or someone seeking to experience Indigenous storytelling in motion, this festival promises to be an unforgettable experience. Come celebrate Native cinema, connect with others, and enjoy two evenings of powerful storytelling through film.



## Da Rou Gawok "Everyone working Together" Administration

Michelle Vassel.....Tribal Administrator  
Gary Markussen Jr.....Council Support  
Fawn Lopez...Executive Assistant  
Hazel Garcia.....Administrator Assistant  
Pilar James.....Receptionist  
Larry Wheeler.....Front Desk Clerk  
Farzad Forouhar ....Finance Manager  
Julian Herman....Accounts Payable Specialist

## Gou'will da lalouluwuk "Taking care of People" Health And Human Services Department

Valerie Reed.....Health & Human Service Director  
Robert Pitts Jr.....Social Work Advocate  
Liz Edwards.....Laqilh Haluni (Elders Advocate)  
Brian Bolden .....Transportation Driver  
Vanessa Rios..... Laqilh Haluni (Cook)  
Rosie Owen.....Gardner  
Dr. Rita Wafler.....Licensed MFT

## Dishgamu Community Land Trust

Michelle Vassel.....Director  
Donna Wilson.....Property Manager  
Jack Kennard.....Project Manager  
Randall Mead.....Solid Waste Technician

## Lhatsik Houmoulu'l "Cultural Department

Ben Brown.....Da Gou louwi" Director  
Dr. Lynnika Butler .....Linguist  
Nina Lorence.....Soulatluk Curriculum/Data Specialist  
Jazzmin Fontenot.....Da Gou Rou Louwi' Manager  
Sadie Hall.....Da Gou Rou Louwi' Docent  
Josh Rosewolf....Da Gou Rou Louwi' Docent  
Brian Mead Jr.....Da Gou Rou Louwi' Docent

## Ga'muluk Hagu'n Public Works Department

Ted Hernandez.....Public Works Director/THPO  
Sebastian Rios Moreno.....Grounds Keeper  
Dakota James.....Water Operator in Training/Maintenance  
Brian Mead.....Water Operator in Training/Maintenance

## Tsek Houdagh Education Department

Elizabeth Hernandez .....Director  
Melinda Ramirez.....Youth Program Assistant  
Alfredo Calderon.....Site Lead Fortuna Highschool

## Shawir Darrudaluduk "Natural Resources Department"

Adam Canter.....Natural Resources Director  
Tiffany Douglas.....Fisheries Technician  
Marissa McGrew.....Natural Resource Assistant Director  
Vacant.....Forest Resources Specialist  
Natalie Calderon.....Forestry Technician  
Lindsey Abernathy .....Climate Specialist

# Gock Wuck "Knowledge"

Submitted By: Michelle Vassel

## Wiyot Tribal Council

Brian Mead ..... Tribal Chairman (2024-2028)  
Hazel Garcia.....Vice Chairman (2022-2026)  
Vacant.....Secretary (2025-2029)  
Vanessa Rios.....Treasurer (2023-2027)  
Melinda Ramirez.....Council Member ( 2025-2029)  
Vacant.....Council Member (2023-2027)  
Leo James .....Council Member (2024-2028)



1000 Wiyot Drive

Loleta, California 95551

Phone:

707.733.5055/800.388.7633



## Gock Wuck "Knowledge"

Submitted By: Michelle Vassel

### Diaper & Moon Product Giveaway



The Tribe has diapers and feminine hygiene products to give away to needy families. If you have a child in diapers, or need moon products contact Liz Edwards at the Tribal office. We will be giving them away until supplies run out. Act fast!

**(707) 733-5055**

**Liz Edwards**

[eedwards@wiyot.us](mailto:eedwards@wiyot.us)



Atwell, Albert	Johnson, Braydon
Atwell, Suzanne	Johnson, Scott
Aubrey, Brenda	Kathman, Eugene
Berens, Johnathon	Keisner, John
Boivin, Rina	Kovacovich, Jill
Brown, Aarika	Lange, Matthew
Clark, Levi	Lange, Spencer R.
Comarsh, Steven J.	Mager, Wesley
Crawford, Deon	Martin, Canyon
Crawford, Elise	Mead, Brian
Evenson, Alyssa	Mead, Hailey
Fuentes, Tiffany	Mead, William
Gladstone, Robyn	Morgan, Alicia
Gunn, Bobbi	Newcomb, Grayson
Harper, Shell	Nicholson, Christine
Hernandez Reyes, Rosa	Ramirez, Melinda J.
Hernandez, Elizabeth	Raymer, Bruce
Howell, William P.	Rogers, Shay
James, Angeleah	Scriven, Justin
James, Anthony	Sundquist, William
Johnson, Autumn	Wilson, Diane
Johnson, Bailey	

## Da Gou Rou Louwi' 'the ongoing return of all'

Submitted By: Jazzmin Fontenot

### Honoring Wiyot Veterans November Recognition

#### HONORING

Natives Veterans are highly regarded within tribal communities for their dedication and commitment to serving in the Armed Services throughout America's history and up to the present day. American Indian and Alaska Native people serve in the US Armed Services at a higher rate than any other group.



#### VETERANS

Since 9/11, Native Americans have served at a higher per-capita rate than any other ethnic group. While their reasons for serving are as diverse as their tribal affiliations, many cite their desire to follow in the footsteps of family members, as well as the cultural value placed on patriotism, duty, and warrior traditions.



DGRLCC will proudly display a tribute honoring **Wiyot Veterans** — those who have served with courage and dedication across generations. This display is a space for reflection, respect, and remembrance, acknowledging the contributions and sacrifices of Wiyot community members who have served in the armed forces.

As a token of our appreciation, we are offering a **10% Veteran's Discount** in our gift shop throughout November. Veterans can receive the discount by presenting their **Veteran ID card at checkout**.

To all who have served: **thank you for your service.**

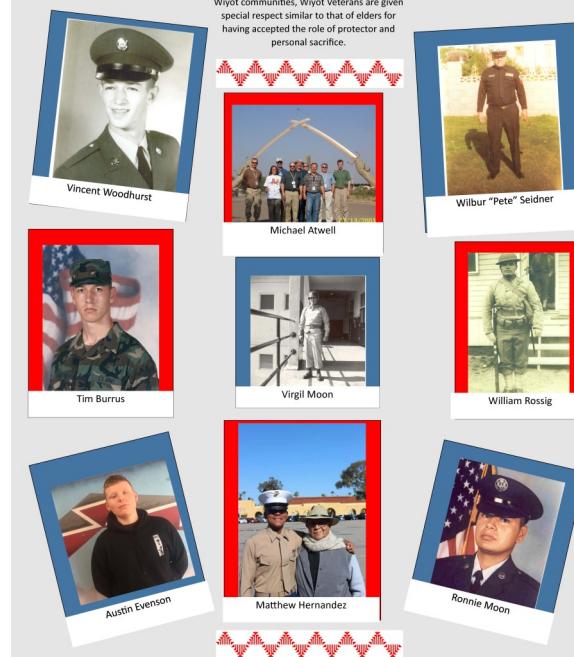
#### NATIVE

According to the 2010 Census, it is estimated that over 150,000 veterans identified as American Indian and Alaska Native alone. The US Department of Defense estimates there are currently over 24,000 active duty Native service members in the US Armed Forces.



#### ALL CONFLICTS

According to the 2020 Census, about 334,000 U.S. Veterans identified as AI/AN alone or in combination with other races. Within the Wiyot communities, Wiyot Veterans are given special respect similar to that of elders for having accepted the role of protector and personal sacrifice.



# Da Gou Rou Louwi' 'the ongoing return of all'

Submitted By: Jazzmin Fontenot

## Gift Shop Highlight: Oceanside Jams and Famous Amens Spices



Looking for that extra bit of magic to take your holiday meal to the next level? Try locally made jams from **Oceanside Jams** and flavorful spices from **Famous Amens**! Handcrafted with love and care, these unique products bring authentic, delicious taste to any dish.

Whether you're adding a sweet twist with a jar of seasonal jam or spicing things up with a blend of Famous Amens' signature spices, these local favorites are the perfect addition to your holiday table — or a thoughtful gift for friends and family. Stop by the gift shop to explore these special treats and support local artisans this season.

## Native American Heritage Month

Each November, we recognize **Native American Heritage Month** — a time to honor the rich cultures, histories, and contributions of Native peoples across Turtle Island.

At DGRCC, this month holds deep meaning. It's an opportunity to celebrate **the strength, knowledge, and resilience of Indigenous communities**, past and present. It's also a time to reflect on the ongoing work of cultural preservation, language revitalization, and education — all rooted in Indigenous self-determination and sovereignty.

We invite you to engage with us this month by visiting our exhibits, joining programs, and supporting Native artists and makers in our gift shop. Together, we honor the stories and traditions that continue to thrive in our community. Let this month be more than a celebration — let it be a commitment to listening, learning, and standing in solidarity with Native peoples every day.

## Hadutguru'n (Drum)



This small square drum was donated to our collections by an individual who spotted the drum at a garage sale. They purchased it and immediately donated the drum to the Wiyot collections. The drum is made of wood and animal hide. Attached are two feathers from the Northern Flicker. This drum is currently on display, so come on by and say ha'wa'lou!

# Gock Wuck "Knowledge"

Submitted By: Brian Mead (Chair)

AGENDA ITEM	NUMBER OF VOTES	Wiyot Tribe General Council Meeting October 4, 2025	
		Total number of mail-in (absentee) ballots cast	Total number of ballots cast in person October 4, 2025
1. Chairman — Brian Mead, 2024-2028	42	10	491
2. Vice Chair — Hazel Garcia, 2022-2026	Yes 38	No 10	
3. Councilmember at Large — Melinda Ramirez, 2025-2029	Yes 36	No 11	

*Continued on other side*

# Laqilh Haluni' 'Valued Elders'

Submitted By: Valerie Reed

## November 2025 Laqilh Haluni' (Valued Elder) Lunch Menu

Dagagawi' (Sunday)	Dagoushipga'w (Monday)	Darritvewi'gurr (Tuesday)	Darrikvewi'gurr (Wednesday)	Darra'vewi'gurr (Thursday)	We'sagh dahuluvewi'gurr (Friday)	Dagaseghurr (Saturday)
1	2	3	4	5	6	7
Salmon rice	Venison stew pan bread	BBQ chicken	Chef salad	Veggie pasta		8
9	10	11	12	13	14	15
Turkey sandwich	Office closed	Spaghetti salad	Chicken wrap	Pork chops rice		
16	17	18	19	20	21	22
Elk stroganoff	Split pea soup	Turkey meatloaf potatoes	Salmon potatoes	BBQ meatballs	Celebrate Community Fall Dinner	
23	24	25	26	27	28	29
Zucchini chicken stir-fry	BBQ pork sandwich	Office Closed	Office Closed	Office closed	Office closed	

Laqilh Haluni' "Valued Elders (age 55+)" Meal Program (enrolled Native Americans)

For a Monday through Friday (excluding Holidays) meal delivery within 25 miles from Table Bluff Reservation, please call the HHS Dept. for more information at (707) 733-5055.

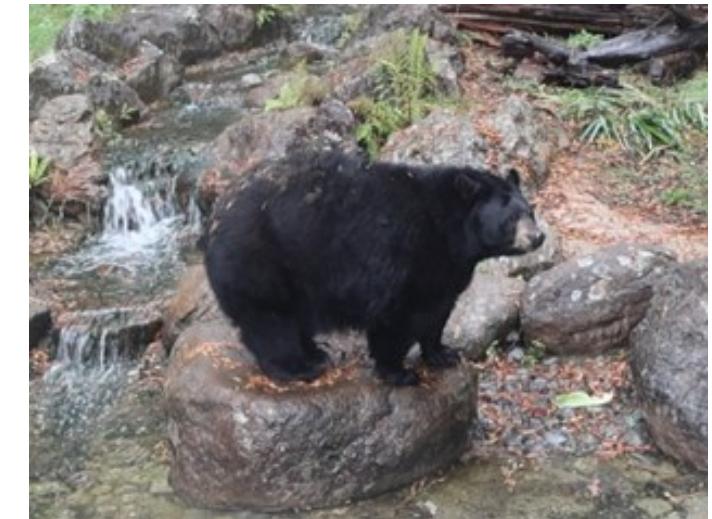
# Soulatluk Hou Gou Gou'wurruwisiyu'li

Submitted By: Lynnika Butler

## Soulatluk Classes at the Da Gou Rou Louwi' Cultural Center

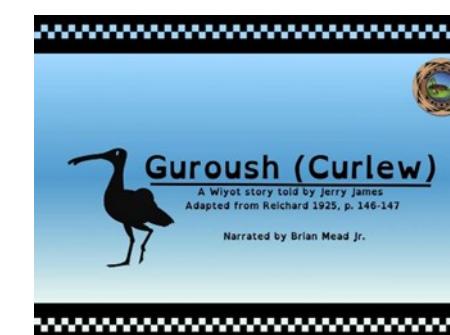
Beginning in November, we will offer Soulatluk classes for Wiyot community members at the Da Gou Rou Louwi' Cultural Center. Each season, we will focus on a different **Ihatsik** (Ihatsik include stories and cultural traditions). For **Iha'wu'n** (fall), we are studying Della Prince's narrative about **valhuk** **dula vutsuwuni'** (curing salmon). Classes will be held on **Wednesdays 4-5pm**, and **Saturdays 1:30-2:30pm**, starting on **November 5**. We will repeat the same lesson on Wednesday and Saturday, so students can attend whichever works better for their schedule, or they can attend both for extra practice. Please let us know if you want to join but can't make any of these times; we can change the schedule in the future.

## Soulatluk Classes at Loleta Elementary



Nina and Lynnika are continuing to teach Soulatluk at Loleta Elementary, with assistance from Brian Mead, Jr. The students recently took a trip to the Sequoia Zoo and practiced animal words at the zoo, such as **di'l** (eagle) and **maqh** (bear). Continuing the animal theme, the students are now learning a Soulatluk version of *Brown Bear, Brown Bear, What Do You See?* by Bill Martin, Jr. and Eric Carle.

(If you would like copies of Unit 2 materials for home practice, please email [lynnika@wiyat.us](mailto:lynnika@wiyat.us).)



## Lhatsik Harutkshi Wiyot Tribe Film Festival

On November 14<sup>th</sup> & 15<sup>th</sup>, the Da Gou Rou Louwi' Cultural Center is hosting the annual Lhatsik Harutkshi Wiyot Tribe Film Festival, where we will be debuting a new and updated placename video. We have added 20 new place names and new information about Soulatluk renamings of public spaces, the Wiyot Tribe's activism to protect ecological and cultural resources, and some of the Tribe's land back projects. We are also debuting a telling of the **Guroush** (Curlew) story, featuring Soulatluk narration by Brian Mead, Jr. and original animation by Joshua Rosewolf, created with funding from the 11<sup>th</sup> Hour Project

## **Shawir Darrudaluduk “We Belong to the Wilderness”**

Submitted By: Marisa McGrew

### **Want crab bait?**

The Wiyot Tribe's Shawir Darrudaluduk has an overwhelming amount of Sacramento pikeminnow carcasses that have been exhausted of their research use. These carcasses are now looking for their next life as CRAB BAIT! The sport season for crabbing is opening soon and if you're looking for crab bait, we can provide you with as much crab bait as you'd like! If you want any frozen pikeminnow, please contact Natural Resources Department staff: Marisa McGrew at [marisa@wiyat.us](mailto:marisa@wiyat.us) or 707-733-5055 extension 106

Take a look at these baby Dungeness crabs that are often caught during WNRD's monthly fisheries monitoring at Ocean Ranch:



## **Laqilh Haluni' 'Valued Elders'**

Submitted By: Valerie Reed



**Attention Wiyot Elders,  
Now offering WEEKLY  
GROCERY  
SHOPPING!!!**

**When: Mondays in November**

**11/3 11/10 & 11/17**

**Where: Grocery Shopping**

**What Time: 11:00 am –1:30pm**

**11/3—Costco—Eureka**

**11/10—Safeway & Grocery Outlet—Fortuna**

**11/17—Winco—Eureka**

**If you are interested we are providing  
transportation and lunch!!!**



**Call Elders Advocate  
IIHS Dept. @ 707-733-5055.**



Submitted By: Valerie Reed

Submitted By: Michelle Vassel



## "Wellness Walks in Wiyot Country"

**Tuesdays & Thursdays**

**11:00am-12pm**

**We have walked at both our back 40 and the Hookton Slough. Let us know if you are interested in getting support with your walking plan!**

- Walking group meets at the Tribal office.**
- Make sure to wear comfortable shoes!!!**
- WALKING FOR ALL LEVELS.**

**RSVP if you would like a ride to walking group.**

**707-733-5055 HHS Dept.**

**Lunch will be provided  
for Elders.**



### **NOW ACCEPTING HIP APPLICATIONS**

The Wiyot Tribe is currently accepting Bureau of Indian Affairs (BIA) Housing Improvement Program (HIP) Housing Assistance Applications for Fiscal Year 2025. We would be grateful if you submitted your application completely filled out along with all proper documents as requested, no later than the end of day on November 28, 2025.

The Housing Improvement Program (HIP) is a home repair, renovation, replacement and new housing grant program administered by the Bureau of Indian Affairs (BIA) and federally-recognized Indian Tribes for American Indians and Alaska Native (AI/AN) individuals and families who have no immediate resource for standard housing. While not an entitlement program, HIP was established under The Snyder Act of 1921 as one of several BIA programs authorized by Congress for the benefit of Indian people.

**WHO IS ELIGIBLE?** To be eligible for HIP assistance, you must be a Wiyot Tribal citizen; have an income that does not exceed 150% of the U.S. Department of Health and Human Services (DHHS) Poverty Guidelines; have present housing that is substandard, as defined by the regulations; have no other resource for housing assistance; and have not acquired your present housing through a federally sponsored housing program that includes such housing assistance.

**WHO CAN I CONTACT ABOUT OTHER INDIAN HOUSING PROGRAMS?** The U.S. Department of Housing and Urban Development is the primary provider of new housing on Indian reservations and in Indian communities through the Office of Native American Programs, the sponsor of Indian Housing Authorities (IHA's) and Tribally Designated Housing Entities (TDHE's). Other federal housing resources available to AI/AN are the U.S. Department of Agriculture (USDA) Rural Housing Program and the U.S.

Department of Veterans Affairs (VA) Direct Home Loan Program.

**WHAT DOES HIP PROVIDE?** Interim Improvements: Provides up to \$7,500 in housing repairs for conditions that threaten the health and/or safety of the occupants. Repairs and Renovation: Provides up to \$60,000 in repairs and renovation to improve the condition of a homeowner's dwelling to meet applicable building code standards. Replacement Housing: Provides a modest replacement home if a homeowner's dwelling cannot be brought to applicable building code standards. New Housing: Provides a modest new home if you do not own a home, you may be eligible if you are the owner or leaseholder of land suitable for housing and the lease is for not less than 25 years at the time assistance is received

**WHAT IS THE HIP INCOME GUIDELINE?** The HIP Income Guideline is comprised of two charts, one for the Lower 48 states and the other for Alaska. The income figures on the chart establish the points you will receive for the first Need Ranking Factor based on Annual Household Income. Applicants with an annual household income exceeding 150 percent of the federal Poverty Guideline are not eligible for the program. Please remember to complete ALL questions and do not leave any areas blank. It is CRITICAL that all income verification documents are completed and submitted along with the application for all citizens 18 years of age or older. Incomplete applications will not be processed.

Furthermore, all applications and income verification must be POSTMARKED no later than November 28, 2025 or submitted in person at the Tribal Office before close of business at 4:00 P.M. on Friday November 28th.

**WHAT IF I APPLIED LAST YEAR?** The Tribe applied for funding in December of 2022, 2023, and 2024. As of

# Gock Wuck "Knowledge"

Submitted By Michelle Vassel

BIA Form 6407  
ISSUED 01/01/2019

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS HOUSING ASSISTANCE APPLICATION

- All questions in this application must be answered. The requested information is self-explanatory.
- This application is subject to the Privacy Act of 1974, Pub. L. 93-579

### A. APPLICANT INFORMATION

1. Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Maiden Name (if any) \_\_\_\_\_
2. Current Address: \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_
3. Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_
5. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_
6. Reservation/Rancheria: \_\_\_\_\_
6. Marital Status:  Married  Singled  Widowed  Other  
If you checked "Other", please explain. \_\_\_\_\_
7. Are you Homeless?  No  Yes 8. Are you or spouse a Veteran?  No  Yes

### Information About Spouse: \_\_\_\_\_

9. Name: \_\_\_\_\_  
Last \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_ Maiden Name (if any) \_\_\_\_\_
10. Date of Birth: \_\_\_\_\_
11. Tribe: \_\_\_\_\_ Roll Number: \_\_\_\_\_

### B. FAMILY INFORMATION

List all other persons living in household on a permanent basis. Start with the oldest and provide Name, Date of Birth, Relationship to Applicant, and Tribe/Roll Number.

Name	Date of Birth	Relationship to Applicant	Tribe/Roll Number

If you need more space, use a blank sheet of paper.

Date of this application: \_\_\_\_\_

1

# Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Valerie Reed



Fatherhood Is Sacred®,  
Motherhood Is Sacred® Training  
at  
Table Bluff Reservation  
1000 Wiyot Dr, Loleta

Coming soon starting January 2026

Are you a new parent or a parent needing and wanting more tools to support your family better?

Call Social Work Advocate, Robert Pitts, at 707-733-5055 for more information and to register.



Need assistance completing the BIA  
Housing Improvement Program (HIP)  
application?



The Wiyot Tribe's Health & Human Services Department is here to support you with the paperwork.

Contact the Social Work Advocate, Robert, at 707-733-5055.

### CALL HHS TO SEE IF WE CAN HELP!!

### How can the Homeowner's Assistance Fund work for you?

The Wiyot Tribe Homeowner Assistance Fund program can help qualified households that have had hardship because of and since the 2020 COVID-19 Pandemic to assist with the following: (applicants must meet certain requirements):

### Payment Assistance for Homeowners:

Mortgage Payments	Utilities
Principal Reduction	Internet
Insurance	Taxes
Down Payments	Loans

Call the HHS Dept Social Work Advocate to get an application or for more information!  
at 707-733-5055.

United Indian Health Services, Community Health Representatives (CHRs) will be coming out to Table Bluff Reservation for blood pressure and glucose level checks.

November 5th & 19th

11:30 AM to 1 PM

1000 Wiyot Dr, Loleta, CA 95551

Elder luncheon & bingo is also happening at that time, so plan to stay for lunch!

UIHS Tribal PH Nurses will be here for FLU VACCINATIONS.

Saturday, November 22nd, 2025

10 am to 12 pm

(before the Community Feast)



# Gock Wuck "Knowledge"

Submitted By Michelle Vassel

BIA Form 6407  
ISSUED 01/01/2019

OMB Control No. 1076-0184  
EXPIRATION DATE: 05/31/2025

## HOUSING INFORMATION, continued.

20.	Is electricity available? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, provide name of electric company: _____.		
21.	Type of Sewer system: <input type="checkbox"/> City Sewer <input type="checkbox"/> Septic Tank <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Outhouse		
Water Source: <input type="checkbox"/> City Water <input type="checkbox"/> Private Well <input type="checkbox"/> Community Water Tank			
Other (Please describe): _____			
22.	No. of Bedrooms _____.		
23.	House Size: _____ (Square Feet)	[ LENGTH _____ ft/in]	[ WIDTH _____ ft/in]
24.	Bathroom facilities in existing house:		
	Facility	Yes	No
	Flush toilet		
	Bathtub		
	Sink/lavatory		

## E. LAND INFORMATION

25.	Do you own the land on which you wish to renovate or build this home? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If no, can you provide proof that you can obtain land? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Provide the name of the owner(s): _____			
26.	What is the current status of the land?		
	Fee	Tribal Fee	Native/Restricted
	Individual trust land	Tribal trust land	Public Domain
	Individually restricted	Tribally restricted	Other: _____
27.	If you do not own the land, do you have: <input type="checkbox"/> Leasehold interest? <input type="checkbox"/> Use permit? <input type="checkbox"/> Indefinite assignment or joint ownership? If so, please explain: _____		

## F. GENERAL INFORMATION

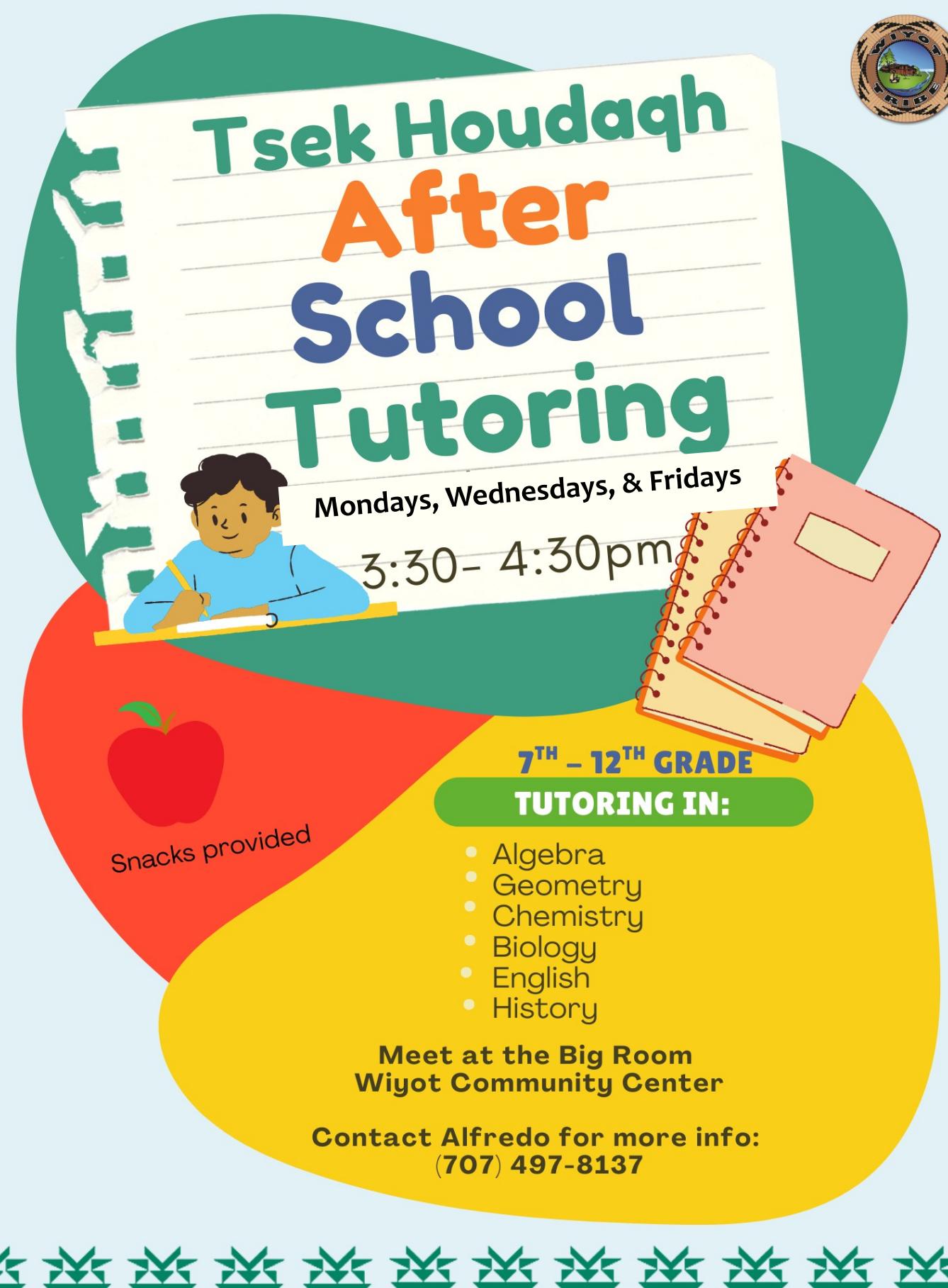
28.	Have you or anyone in your household ever received Housing Improvement Program assistance?		
If yes, give amount received \$ _____; the year it was received: 19 _____; and the location of the house: _____			
29.	Do you own any other house not occupied by your family?		
If yes, state where the house is located: _____ and who occupies it: _____			
30.	Do you live in a house built with Housing and Urban Development (HUD) funds?		
31.	Is the HUD project still under operation of an Indian Housing Authority?		
32.	Are you seeking Down Payment Assistance?		
If yes, have you applied with USDA Rural Development or other lending institution? Please provide a copy of the credit letter.			
33.	If you are requesting assistance for a new housing unit, have you applied for assistance from:		
<ul style="list-style-type: none"> <li>• Indian Housing Authority? If yes, provide date of application: _____</li> <li>• Tribal Credit Program? If yes, provide date of application: _____</li> <li>• Other? From who: _____ If yes, provide date of application: _____</li> </ul>			
34.	Does anyone in your family, who is a permanent resident listed under Parts A and B of this application, have a severe health problem, handicap or permanent disability?		
If yes, provide name of family member _____ and brief description of condition. (Your servicing housing office will advise you if you must provide a statement of condition from one source, which may include a physician's certification, Social Security or Veterans Affairs determination, or similar determination).			

Date of this application: \_\_\_\_\_

# Gou'wil Da Lalouluwuk 'Taking Care of People'

Submitted By: Valerie Reed





**Tsek Houdaqh**  
**After**  
**School**  
**Tutoring**

Mondays, Wednesdays, & Fridays  
3:30 - 4:30pm

Snacks provided

**7<sup>TH</sup> - 12<sup>TH</sup> GRADE**  
**TUTORING IN:**

- Algebra
- Geometry
- Chemistry
- Biology
- English
- History

Meet at the Big Room  
Wiyot Community Center

Contact Alfredo for more info:  
(707) 497-8137

**Tsek Houdaqh** is a stylized font with a green and blue color scheme. The 'T' is green, 'sek' is blue, and 'Houdaqh' is green. The 'After School Tutoring' text is in a larger, bold, sans-serif font. The '7<sup>TH</sup> - 12<sup>TH</sup> GRADE' and 'TUTORING IN:' sections are in a green rounded rectangle. The list of subjects is in a black bullet-point list. The 'Snacks provided' text is in a red speech bubble. The 'Meet at the Big Room' text is in a yellow speech bubble. The 'Contact Alfredo' text is in a black speech bubble. The 'Wiyot Community Center' text is in a white speech bubble. The 'Tsek Houdaqh' logo is in the top right corner of the page.

BIA Form 6407  
ISSUED 01/01/2019

OMB Control No. 1076-0184  
EXPIRATION DATE: 05/31/2025

## G. APPLICANT CERTIFICATION

(Read this certification carefully before you sign and date your application. Sign in ink).

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive financial assistance, and that false or misleading statements may constitute a violation of 18 U.S.C. 1001.

This application contains material covered by the Privacy Act. No record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an officer or employee of the housing program or other Federal agency requires it in the performance of their duties.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Spouse's Signature (if appropriate) \_\_\_\_\_ Date: \_\_\_\_\_

## PRIVACY ACT STATEMENT

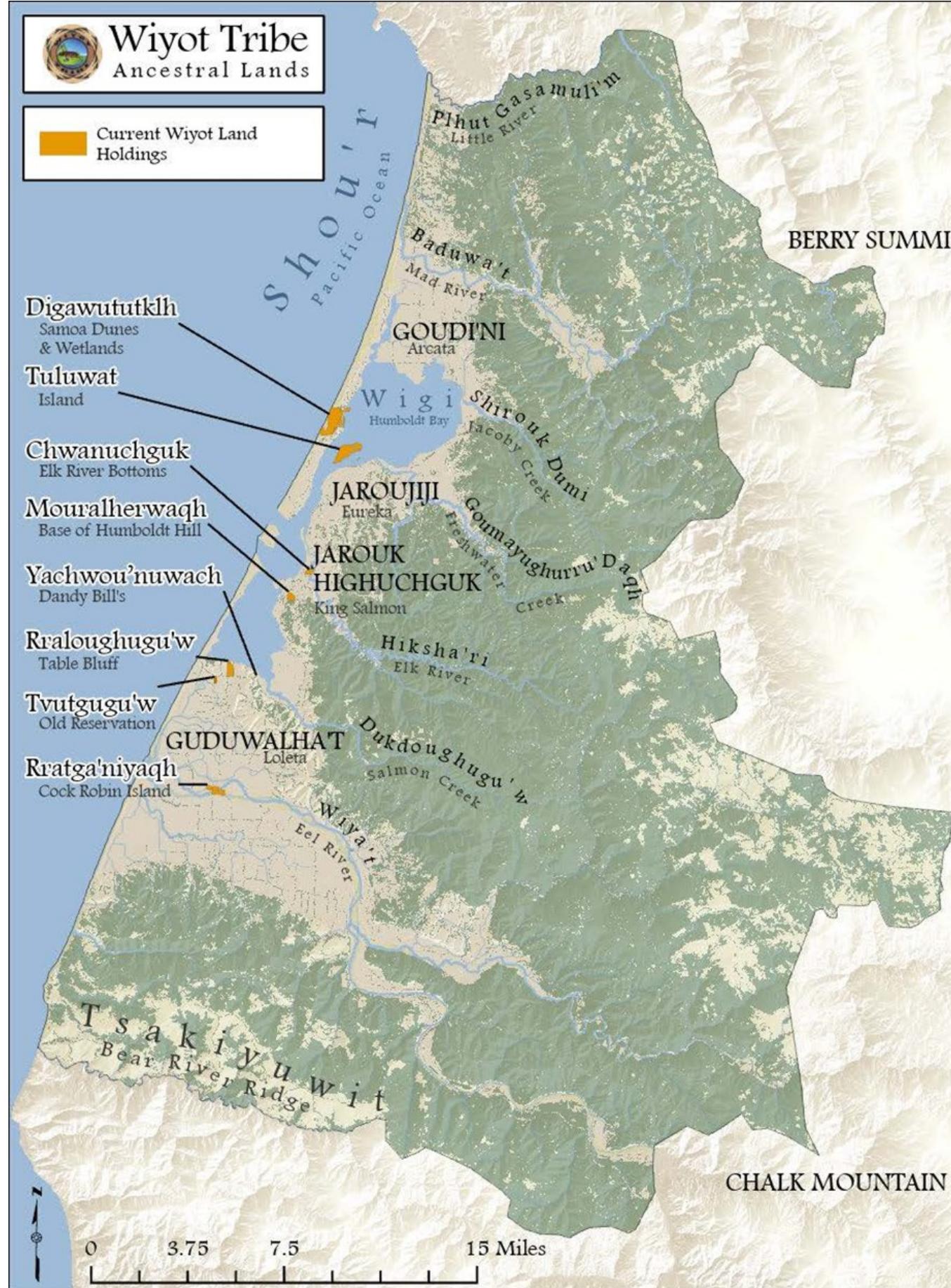
25 CFR 265 and 25 U.S.C. 13 authorize the collection of this information. This information is covered by the system of record notice "Indian Housing Improvement Program, Interior, BIA-10." The primary use of this information is to determine eligibility for assistance under the Housing Improvement Program. The records contained therein may only be disclosed in accordance with the routine uses and may not otherwise be disclosed by any means of communication to any person, or to another agency, except pursuant to a written request by, or with prior written consent of the individual to whom the record pertains. If the BIA uses the information furnished on this form for purposes other than those indicated above, it may provide you with an additional statement reflecting those purposes. Executive Order 9397 authorizes the collection of your Social Security number. Furnishing the information is voluntary but failure to do so may result in disapproval of your application.

## PAPERWORK REDUCTION ACT STATEMENT

This information is being collected to select eligible families or individuals to participate in the Housing Improvement Program. Response to this request is required to obtain a benefit in accordance with 25 CFR 256. You are not required to respond to this collection of information unless it displays a currently valid OMB control number. This information will be used to determine the eligibility and the ranking of the applicant. Public reporting burden for this form is estimated to average 1 hour per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to Information Collection Clearance Officer – Indian Affairs, 1849 C Street, NW, MS-4141, Washington, DC 20240.

Date of this application: \_\_\_\_\_

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## Recently Certified California Naturalist on staff

We are excited to announce that Tribal employee, Randy Mead, who works for the Tribe's Dishgamu Humboldt Community Land Trust recently became California Naturalist Certified. California Naturalist Training is a +40-hour certification program that combines science-based curriculum with hands-on field experience to teach participants about California's unique ecology and inspire them to become stewards of their local resources. The program is offered by community partners throughout the state and focuses on a blend of scientific instruction, field trips, and project-based learning. Upon completion, participants gain skills in conservation, restoration, and education, and are eligible for academic credit through UC Davis Extension.

Randy's course focused on our north coastal and dune ecology. Randy completed a capstone project that focused on traditional huckleberry harvest with the Tsek Houdaqh Youth Program.

Randy will be available for scheduled tours of the Tribe's properties in coming months. He will be leading nature hikes, interpretive walks, and properties tours of properties listed below.

**Digawututklh** provided for Wiyot people, and Wiyot people cared for it. Plants like huckleberries that grow there were tended by Wiyot people, and the dunes protected the villages from harsh weather and provided shelter. This place has traditionally been used for food harvesting, such as clams and surf fish. It was also a ceremonial place where the Red Woodpecker Dance was held. Now that the land has been returned, these cultural practices can return. Digawututklh was also part of a vast traditional transportation system. This village was a place where people came from the north to catch redwood dugouts to get to other locations such as Tuluwat, Jaroujji, and other sites.

**Mouralherwaqh** There's a rare stand of sedge and cattail wetlands and, slightly inland, mature Sitka spruce forests stand uncut. Mouralherwaqh will be restored for water quality, coastal habitat, sea-level rise adaptation, and cultural protection purposes.

**Chwanuchguk**- The Wiyot Tribe, partnered with Caltrot, will be assisting in tidal marsh enhancements to restore the river and assist with the restoration project which will include sediment remediation, salmon habitat rehabilitation, riparian habitat expansion, and tributary restoration. The project will also protect, expand, and enhance habitat, including native plant populations. The Tribe will be focused on an ecocultural restoration plan for the property that will include access for Tribal members for traditional cultural practices.

